

# The Season of Easter

*Scripture Selections from the Evangelical Heritage Version®  
following the Christian Worship: A Lutheran Hymnal 3-Year Lectionary, Year B*

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# The Resurrection of Our Lord (Easter Dawn)

*Christian Worship: A Lutheran Hymnal 3-Year Lectionary, Year B  
Evangelical Heritage Version<sup>®</sup>*

## First Lesson

### Isaiah 12:1-6

In that day you will say:

I will give thanks to you, LORD,  
for though you were angry with me,  
your anger has turned away,  
and you comfort me.

<sup>2</sup>Surely God is my salvation.

I will trust him and will not be afraid,  
because Yah, the LORD,<sup>a</sup> is my strength and song,  
and he has become my salvation.

<sup>3</sup>Therefore with joy you will draw water from the wells of salvation.

<sup>4</sup>In that day you will say:

Give thanks to the LORD! Proclaim his name.

Declare among the peoples what he has done.

Proclaim that his name is exalted!

<sup>5</sup>Sing to the LORD, for he has done amazing things!

Let this be known in all the earth!

<sup>6</sup>Shout aloud and sing for joy, daughter of Zion,  
for the Holy One of Israel is great among you!

## Second Lesson

### 1 Corinthians 15:51-57

<sup>51</sup>Look, I tell you a mystery. We will not all sleep, but we will all be changed, <sup>52</sup>in a moment, in the blink of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. <sup>53</sup>For this perishable body must put on imperishability, and this mortal body must put on immortality. <sup>54</sup>But once this perishable body has put on imperishability, and this mortal body has put on immortality, then what is written will be fulfilled:

Death is swallowed up in victory.

<sup>55</sup>Death, where is your sting?

Grave, where is your victory?

<sup>56</sup>The sting of death is sin, and the power of sin is the law. <sup>57</sup>But thanks be to God, who gives us the victory through our Lord Jesus Christ!

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<sup>a</sup>2 The Hebrew uses both forms of the divine name, the short form *Yah* and the full form *Yahweh*, which EHV usually translates *LORD*.

# Gospel

## John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb. She saw that the stone had been taken away from the tomb. <sup>2</sup>So she left and ran to Simon Peter and the other disciple, the one Jesus loved. “They have taken the Lord out of the tomb,” she told them, “and we don’t know where they put him!”

<sup>3</sup>So Peter and the other disciple went out, heading for the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and got to the tomb first. <sup>5</sup>Bending over, he saw the linen cloths lying there, yet he did not go in.

<sup>6</sup>Then Simon Peter, who was following him, arrived and went into the tomb. He saw the linen cloths lying there. <sup>7</sup>The cloth that had been on Jesus’ head was not lying with the linen cloths, but was folded up in a separate place by itself. <sup>8</sup>Then the other disciple, who arrived at the tomb first, also entered. He saw and believed. <sup>9</sup>(They still did not yet understand the Scripture that he must rise from the dead.)

<sup>10</sup>Then the disciples went back to their homes.

<sup>11</sup>But Mary stood outside facing the tomb, weeping. As she wept, she bent over, looking into the tomb. <sup>12</sup>She saw two angels in white clothes sitting where the body of Jesus had been lying, one at the head and one at the feet. <sup>13</sup>They asked her, “Woman, why are you weeping?”

She told them, “Because they have taken away my Lord, and I don’t know where they have laid him.”

<sup>14</sup>After she said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

<sup>15</sup>Jesus said to her, “Woman, why are you weeping? Who are you looking for?”

Supposing he was the gardener, she replied, “Sir, if you carried him off, tell me where you laid him, and I will get him.”

<sup>16</sup>Jesus said to her, “Mary.”

She turned and replied in Aramaic, “*Rabboni!*” (which means, “Teacher”).

<sup>17</sup>Jesus told her, “Do not continue to cling to me, for I have not yet ascended to my Father. But go to my brothers and tell them, ‘I am ascending to my Father and your Father—to my God and your God.’”

<sup>18</sup>Mary Magdalene went and announced to the disciples, “I have seen the Lord!” She also told them the things he said to her.

# The Resurrection of Our Lord (Easter Day)

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## First Lesson

### Isaiah 25:6-9

<sup>6</sup>On this mountain  
the LORD of Armies will prepare for all peoples  
a banquet of rich food,  
a banquet of aged wines,  
with the best cuts of meat,  
and the finest wines.

<sup>7</sup>On this mountain  
he will destroy the shroud that covers all peoples,  
the burial cloth stretched over all nations.

<sup>8</sup>He has swallowed up death forever!  
The LORD God will wipe away the tears from every face.  
He will take away the shame of his people throughout the earth.  
For the LORD has spoken.

<sup>9</sup>On that day it will be said,  
“Look, here is our God!  
We waited for him, and he saved us!  
This is the LORD!  
We waited for him.  
Let us be glad and rejoice in his salvation!”

## Second Lesson

### 1 Corinthians 15:19–26

<sup>19</sup>If our hope in Christ applies only to this life, we are the most pitiful people of all.

<sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

<sup>21</sup>For since death came by a man, the resurrection of the dead also is going to come by a man. <sup>22</sup>For as in Adam they all die, so also in Christ they all will be made alive. <sup>23</sup>But each in his own order: Christ as the firstfruits and then Christ’s people, at his coming. <sup>24</sup>Then comes the end, when he hands over the kingdom to God the Father, after he has done away with every other ruler and every other authority and power. <sup>25</sup>For he must reign “until he has put all his enemies under his feet.” <sup>26</sup>Death is the last enemy to be done away with.

## Gospel

### Mark 16:1–8

When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices so they could go and anoint Jesus. <sup>2</sup>Very early on the first day of the week, at sunrise, they

went to the tomb. <sup>3</sup>They were saying to each other, “Who will roll the stone away from the entrance to the tomb for us?” <sup>4</sup>When they looked up, they saw that the stone, which was very large, had been rolled away.

<sup>5</sup>As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. <sup>6</sup>He said to them, “Do not be alarmed. You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him. <sup>7</sup>But go, tell his disciples and Peter, ‘He is going ahead of you into Galilee. There you will see him, just as he told you.’”

<sup>8</sup>They went out and hurried away from the tomb, trembling and perplexed. They said nothing to anyone, because they were afraid.

# The Second Sunday of Easter

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## First Lesson

**Acts 3:12–20**

<sup>12</sup>When Peter saw this, he addressed the people: “Men of Israel, why are you amazed at this? Why are you staring at us, as if by our own power or godliness we have made this man walk? <sup>13</sup>The God of Abraham, Isaac, and Jacob, the God of our fathers, glorified his servant Jesus, whom you handed over and disowned in the presence of Pilate, though he had decided to release him. <sup>14</sup>You disowned the Holy and Righteous One and asked to have a murderer given to you. <sup>15</sup>You killed the Author of Life, whom God raised from the dead. We are witnesses of this. <sup>16</sup>And on the basis of faith in his name, it is the name of Jesus that has strengthened this man, whom you see and know. This faith that comes through Jesus has given him this perfect health in the presence of all of you.

<sup>17</sup>“Now brothers, I know that you acted in ignorance, just like your leaders. <sup>18</sup>But in this way God fulfilled what he had foretold through the mouth of all the prophets: that his Christ would suffer. <sup>19</sup>Therefore repent and return to have your sins wiped out, <sup>20</sup>so that refreshing times may come from the presence of the Lord and that he may send Jesus, the Christ appointed for you.”

## Second Lesson

**1 John 5:1–6**

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the God who has given birth also loves one who has been born of him. <sup>2</sup>This is how we know that we love the children of God: when we love God and keep his commands. <sup>3</sup>In fact, this is love for God: that we keep his commands. And his commands are not burdensome, <sup>4</sup>because everyone who has been born of God overcomes the world. This is the victory that has overcome the world: our faith. <sup>5</sup>Who is the one who overcomes the world? Only the one who believes that Jesus is the Son of God.

<sup>6</sup>This is the one who came by water and blood: Jesus Christ. He did not come by the water alone but by the water and by the blood. The Spirit is the one who testifies, because the Spirit is the truth.

## Gospel

**John 20:19–31**

<sup>19</sup>On the evening of that first day of the week, the disciples were together behind locked doors because of their fear of the Jews. Jesus came, stood among them, and said to them, “Peace be with you!” <sup>20</sup>After he said this, he showed them his hands and side. So the disciples rejoiced when they saw the Lord.

<sup>21</sup>Jesus said to them again, “Peace be with you! Just as the Father has sent me, I am also sending you.” <sup>22</sup>After saying this, he breathed on them and said, “Receive the Holy Spirit. <sup>23</sup>Whenever you forgive people’s sins, they are forgiven. Whenever you do not forgive them, they are not forgiven.”

<sup>24</sup>But Thomas, one of the Twelve, the one called the Twin, was not with them when Jesus came.

<sup>25</sup>So the other disciples kept telling him, “We have seen the Lord!”

But he said to them, “Unless I see the nail marks in his hands, and put my finger into the mark of the nails, and put my hand into his side, I will never believe.”

<sup>26</sup>After eight days, his disciples were inside again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them. “Peace be with you,” he said. <sup>27</sup>Then he said to Thomas, “Put your finger here and look at my hands. Take your hand and put it into my side. Do not continue to doubt, but believe.”

<sup>28</sup>Thomas answered him, “My Lord and my God!”

<sup>29</sup>Jesus said to him, “Because you have seen me, you have believed. Blessed are those who have not seen and yet have believed.”

<sup>30</sup>Jesus, in the presence of his disciples, did many other miraculous signs that are not written in this book. <sup>31</sup>But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

# The Third Sunday of Easter

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## First Lesson

**Acts 4:8–12**

<sup>8</sup>Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders of Israel, <sup>9</sup>if we are being questioned today for a kind act that was done for the lame man, as to how this man has been healed, <sup>10</sup>let it be known to all of you and to all the people of Israel that it was by the name of Jesus Christ the Nazarene, whom you crucified, whom God raised from the dead! By him this man stands before you healed. <sup>11</sup>This Jesus is the stone that was rejected by you builders, which has become the cornerstone.

<sup>12</sup>“There is salvation in no one else, for there is no other name under heaven given to people by which we must be saved.”

## Second Lesson

**1 John 1:1–10; 2:1–2**

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have observed and our hands have touched regarding the Word of Life— <sup>2</sup>the life appeared, and we have seen it. We testify and proclaim to you the eternal life, which was with the Father and has appeared to us. <sup>3</sup>We are proclaiming what we have seen and heard also to you, so that you may have fellowship with us. Our fellowship is with the Father and his Son Jesus Christ. <sup>4</sup>We write these things to you so that our joy may be complete.

<sup>5</sup>This is the message we heard from him and proclaim to you: God is light. In him there is no darkness at all. <sup>6</sup>If we say we have fellowship with him but still walk in darkness, we are lying and do not put the truth into practice. <sup>7</sup>But if we walk in the light, just as he is in the light, we have fellowship with one another, and the blood of Jesus Christ, his Son, cleanses us from all sin. <sup>8</sup>If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. <sup>10</sup>If we say we have not sinned, we make him out to be a liar, and his Word is not in us.

<sup>2:1</sup>My children, I write these things to you so that you will not sin. If anyone does sin, we have an Advocate before the Father: Jesus Christ, the Righteous One. <sup>2</sup>He is the atoning sacrifice for our sins, and not only for ours but also for the whole world.

## Gospel

**Luke 24:36–49**

<sup>36</sup>As they were talking about these things, Jesus himself stood among them and said to them, “Peace be with you.”

<sup>37</sup>But they were terrified and frightened and thought they were looking at a ghost.

<sup>38</sup>He said to them, “Why are you troubled? Why do doubts arise in your hearts? <sup>39</sup>Look at my hands and my feet. It is I myself. Touch me and see, because a ghost does not have flesh and bones as you see that I have.” <sup>40</sup>When he had said this, he showed them his hands and his feet. <sup>41</sup>While they still did not believe it (because of their joy), and while they were still wondering, he said to them, “Do you have anything here to eat?”

<sup>42</sup>They gave him a piece of broiled fish and some honeycomb. <sup>43</sup>He took it and ate in front of them. <sup>44</sup>He said to them, “These are my words, which I spoke to you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets, and the Psalms.”

<sup>45</sup>Then he opened their minds to understand the Scriptures. <sup>46</sup>He said to them, “This is what is written and so it must be: The Christ will suffer and rise from the dead on the third day, <sup>47</sup>and repentance and forgiveness of sins will be preached in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>Look, I am sending you what my Father promised. But stay in the city until you are clothed with power from on high.”

# The Fourth Sunday of Easter

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## First Lesson

### Acts 4:23–33

<sup>23</sup>After Peter and John were released, they went to their own friends and reported everything the high priests and the elders had said. <sup>24</sup>When they heard this, with one mind they raised their voices to God and said, “Master, you are the God who made the heaven, the earth, the sea, and everything in them. <sup>25</sup>By the Holy Spirit, through the mouth of our father David, your servant, you said:

Why do the nations rage  
and the peoples plot in vain?

<sup>26</sup>The kings of the earth take their stand,  
and the rulers are gathered together  
against the Lord  
and against his Anointed One.

<sup>27</sup>“For certainly, in this city both Herod and Pontius Pilate, along with the Gentiles and people of Israel, were gathered together against your holy servant Jesus, whom you anointed. <sup>28</sup>They did whatever your hand and your plan had decided beforehand should happen.

<sup>29</sup>“Now Lord, look at their threats and give to your servants the ability to keep on speaking your word with all boldness <sup>30</sup>as you stretch out your hand to heal and as signs and wonders take place through the name of your holy servant Jesus.”

<sup>31</sup>After they prayed, the place where they were gathered was shaken. Also, everyone was filled with the Holy Spirit, and they continued to speak the word of God with boldness.

<sup>32</sup>The whole group of believers was one in heart and soul. No one claimed that any of his possessions was his own, but they held everything in common. <sup>33</sup>The apostles continued to testify about the resurrection of the Lord Jesus Christ with great power, and abundant grace was on all of them.

## Second Lesson

### 1 John 3:1–2

See the kind of love the Father has given us that we should be called children of God, and that is what we are! The world does not know us, because it did not know him. <sup>2</sup>Dear friends, we are children of God now, but what we will be has not yet been revealed. We know that when he is revealed we will be like him, and we will see him as he really is.

## Gospel

### John 10:11–18

<sup>11</sup>“I am the Good Shepherd. The Good Shepherd lays down his life for the sheep. <sup>12</sup>The hired man, who is not a shepherd, does not own the sheep. He sees the wolf coming, leaves the sheep, and

runs away. Then the wolf attacks the sheep and scatters them. <sup>13</sup>Because he works for money, he does not care about the sheep.

<sup>14</sup>“I am the Good Shepherd. I know my sheep and my sheep know me <sup>15</sup>(just as the Father knows me and I know the Father). And I lay down my life for the sheep. <sup>16</sup>I also have other sheep that are not of this sheep pen. I must bring them also, and they will listen to my voice. Then there will be one flock and one shepherd. <sup>17</sup>This is why the Father loves me, because I lay down my life so that I may take it up again. <sup>18</sup>No one takes it from me, but I lay it down on my own. I have the authority to lay it down, and I have the authority to take it up again. This is the commission I received from my Father.”

# The Fifth Sunday of Easter

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## First Lesson

### Acts 8:26–40

<sup>26</sup>Now an angel of the Lord said to Philip, “Get up and go south to the road that goes down from Jerusalem to Gaza.” (This is an isolated area.) <sup>27</sup>So he got up and went. And there was a man, an Ethiopian eunuch, a court official of Candace, Queen of the Ethiopians, who was in charge of all her treasury. He had come to Jerusalem to worship. <sup>28</sup>He was on his way home, sitting in his chariot and reading the prophet Isaiah.

<sup>29</sup>The Spirit told Philip, “Go over there and stay close to that chariot.” <sup>30</sup>Philip ran up to it and heard him reading Isaiah the prophet.

Philip asked, “Do you understand what you are reading?”

<sup>31</sup>The man replied, “How can I unless someone explains it to me?” And he invited Philip to come up and sit with him.

<sup>32</sup>Now the passage of Scripture the eunuch was reading was this:

He was led like a sheep to the slaughter,  
and as a lamb before its shearer is silent,  
so he does not open his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who will talk about his generation?

For his life is taken from the earth.

<sup>34</sup>The eunuch said to Philip, “I ask you, who is the prophet talking about—himself or someone else?” <sup>35</sup>Then Philip began to speak. Starting with that very passage of Scripture, he told him the good news about Jesus. <sup>36</sup>As they were traveling along the road, they came to some water, and the eunuch said, “Look, here is water. What is there to prevent me from being baptized?”

<sup>38</sup>He ordered the chariot to stop. Then both Philip and the eunuch went down into the water, and Philip baptized him. <sup>39</sup>When they stepped up out of the water, the Spirit of the Lord carried Philip away. The eunuch did not see him anymore, but went on his way rejoicing.

<sup>40</sup>Philip, however, found himself at Azotus. And as he went from place to place, he preached the gospel in all the towns until he came to Caesarea.

## Second Lesson

### 1 John 3:18–24

<sup>18</sup>Dear children, let us love not only with word or with our tongue, but also in action and truth.

<sup>19</sup>This is how we know that we are of the truth and how we will set our hearts at rest in his presence: <sup>20</sup>If our hearts condemn us, God is greater than our hearts, and he knows everything. <sup>21</sup>Dear friends, if our hearts do not condemn us, we have confidence before God. <sup>22</sup>We also receive from him whatever we ask, because we keep his commands and do what is pleasing in his sight. <sup>23</sup>This then is his command: that we believe in the name of his Son, Jesus Christ, and that we love one

another just as he commanded us. <sup>24</sup>The one who keeps his commands remains in God and God in him. This is how we know that he remains in us: We know it from the Spirit, whom he has given to us.

## **Gospel**

### **John 15:1–8**

“I am the true vine, and my Father is the gardener. <sup>2</sup>Every branch in me that does not bear fruit, he is going to cut off. And he prunes every branch that does bear fruit, so that it will bear more fruit.

<sup>3</sup>“You are already clean because of the word I have spoken to you. <sup>4</sup>Remain in me, and I am going to remain in you. A branch cannot bear fruit by itself; it must remain in the vine. Likewise, you cannot bear fruit unless you remain in me.

<sup>5</sup>“I am the Vine; you are the branches. The one who remains in me and I in him is the one who bears much fruit, because without me you can do nothing. <sup>6</sup>If anyone does not remain in me, he is thrown away like a branch and withers. Such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this: that you continue to bear much fruit and prove to be my disciples.”

# The Sixth Sunday of Easter

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## First Lesson

### Acts 11:19–26

<sup>19</sup>Now those who had been scattered by the persecution that took place at the time of Stephen traveled as far as Phoenicia, Cyprus, and Antioch, speaking the word to no one except Jews. <sup>20</sup>But there were some men from Cyprus and Cyrene who came to Antioch and also began to speak to the Greeks, preaching the good news about the Lord Jesus. <sup>21</sup>The Lord's hand was with them, and a large number of people believed and turned to the Lord.

<sup>22</sup>A report about this reached the ears of the church in Jerusalem, and they sent Barnabas to go on to Antioch. <sup>23</sup>When he arrived and saw God's grace, he was glad and encouraged them all to remain true to the Lord with devoted hearts. <sup>24</sup>He was a good man who was full of the Holy Spirit and faith, and a large number of people were added to the Lord.

<sup>25</sup>Then Barnabas went to Tarsus to look for Saul. <sup>26</sup>When he found him, he brought him to Antioch. So for a whole year they met with the church and taught a large number of people. It was in Antioch that the disciples were first called Christians.

## Second Lesson

### 1 John 4:1–11

Dear friends, do not believe every spirit, but test the spirits to see if they are from God, for many false prophets have gone out into the world. <sup>2</sup>This is how you can recognize the Spirit of God: Every spirit who confesses that Jesus Christ has come in the flesh is from God, <sup>3</sup>and every spirit who does not confess Jesus is not from God. This is the spirit of the Antichrist, which you have heard is coming and is already in the world. <sup>4</sup>You are from God, dear children, and you have overcome the false prophets, because the one in you is greater than the one in the world. <sup>5</sup>They are from the world. That is why they speak from a worldly perspective and the world listens to them. <sup>6</sup>We are from God. The one who knows God listens to us, but whoever is not from God does not listen to us. That is how we can distinguish between the spirit of truth and the spirit of error.

<sup>7</sup>Dear friends, let us love one another, because love comes from God. Everyone who loves has been born of God and knows God. <sup>8</sup>The one who does not love has not known God, because God is love. <sup>9</sup>This is how God's love for us was revealed: God has sent his only-begotten Son into the world so that we may live through him. <sup>10</sup>This is love: not that we have loved God, but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Dear friends, if God loved us so much, we also should love one another.

# Gospel

## John 15:9–17

<sup>9</sup>“As the Father has loved me, so also I have loved you. Remain in my love. <sup>10</sup>If you hold on to my commands, you will remain in my love, just as I have held on to my Father’s commands and remain in his love. <sup>11</sup>I have told you these things so that my joy would continue to be in you and that your joy would be complete.

<sup>12</sup>“This is my command: Love one another as I have loved you. <sup>13</sup>No one has greater love than this: that someone lays down his life for his friends. <sup>14</sup>You are my friends if you continue to do the things I instruct you. <sup>15</sup>I no longer call you servants, because a servant does not know what his master is doing. But I have called you friends, because everything that I heard from my Father, I have made known to you. <sup>16</sup>You did not choose me, but I chose you and appointed you to go and bear fruit, fruit that will endure, so that the Father will give you whatever you ask in my name. <sup>17</sup>These things I am instructing you, so that you love one another.”

# The Ascension of Our Lord

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## First Lesson

### Acts 1:1-11

I wrote my first book, Theophilus, about everything Jesus began doing and teaching <sup>2</sup>until the day he was taken up, after he had given instructions through the Holy Spirit to the apostles he had chosen. <sup>3</sup>After he had suffered, he presented himself alive to the apostles with many convincing proofs. He appeared to them over a period of forty days and told them things about the kingdom of God.

<sup>4</sup>Once, when he was eating with them, he commanded them, “Do not depart from Jerusalem, but wait for what the Father promised, which you heard from me. <sup>5</sup>For John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

<sup>6</sup>So when they were together with him, they asked, “Lord, is this the time when you are going to restore the kingdom to Israel?”

<sup>7</sup>He said to them, “It is not for you to know the times or seasons that the Father has set by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.”

<sup>9</sup>After he said these things, he was taken up while they were watching, and a cloud took him out of their sight. <sup>10</sup>They were looking intently into the sky as he went away. Suddenly, two men in white clothes stood beside them. <sup>11</sup>They said, “Men of Galilee, why are you standing here looking up into the sky? This same Jesus, who has been taken up from you into heaven, will come back in the same way you have seen him go into heaven.”

## Second Lesson

### Ephesians 1:16-23

<sup>16</sup>I never stop giving thanks for you, remembering you in my prayers. <sup>17</sup>I keep praying that the God of our Lord Jesus Christ, the glorious Father, will give you the Spirit of wisdom and revelation in knowing Christ fully. <sup>18</sup>I pray that the eyes of your heart may be enlightened, so that you may know the hope to which he has called you, just how rich his glorious inheritance among the saints is, <sup>19</sup>and just how surpassingly great his power is for us who believe. <sup>20</sup>It is as great as the working of his mighty strength, which God worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule, authority, power, and dominion, and above every name that is given, not only in this age but also in the one to come. <sup>22</sup>God also placed all things under his feet and made him head over everything for the church. <sup>23</sup>The church is his body, the fullness of him who fills everything in every way.

# Gospel

## Luke 24:44-53

<sup>44</sup>He said to them, “These are my words, which I spoke to you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets, and the Psalms.”

<sup>45</sup>Then he opened their minds to understand the Scriptures. <sup>46</sup>He said to them, “This is what is written and so it must be: The Christ will suffer and rise from the dead on the third day, <sup>47</sup>and repentance and forgiveness of sins will be preached in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>Look, I am sending you what my Father promised. But stay in the city until you are clothed with power from on high.”

<sup>50</sup>He led them out as far as the vicinity of Bethany. He lifted up his hands and blessed them. <sup>51</sup>And while he was blessing them, he parted from them and was taken up into heaven. <sup>52</sup>So they worshipped him and returned to Jerusalem with great joy. <sup>53</sup>They were continually in the temple courts, praising and blessing God. Amen.

# The Seventh Sunday of Easter

*Christian Worship: A Lutheran Hymnal 3-Year Lectionary, Year B  
Evangelical Heritage Version®*

## First Lesson

### Acts 1:15–26

<sup>15</sup>In those days, when the group there numbered about 120 people, Peter stood up among the brothers and said, <sup>16</sup>“Gentlemen, brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke long ago through the mouth of David about Judas, who became a guide for those who arrested Jesus. <sup>17</sup>Judas was counted as one of us and was given a share in this ministry.

<sup>18</sup>“Now this man acquired a field with what he was paid for his wicked act. When he fell headfirst, his middle burst open, and all his intestines spilled out. <sup>19</sup>This became known to all the residents of Jerusalem, and so in their own language that field was called Akeldema, which means Field of Blood.

<sup>20</sup>Indeed, it is written in the book of Psalms:

May his residence be deserted.

Let there be no one dwelling in it.

And,

let someone else take his position.

<sup>21</sup>“Therefore it is necessary that one of the men who accompanied us during the entire time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from his baptism by John until the day Jesus was taken up from us, become a witness with us of his resurrection.”

<sup>23</sup>They proposed two: Joseph called Barsabbas (who was also called Justus) and Matthias. <sup>24</sup>Then they prayed, “Lord, you know everyone’s heart. Show us which of these two you have chosen <sup>25</sup>to take the place in this apostolic ministry from which Judas turned away to go to his own place.”

<sup>26</sup>Then they assigned lots for them, and the lot fell to Matthias. So he was counted with the eleven apostles.

## Second Lesson

### 1 John 4:13–21

<sup>13</sup>This is how we know that we remain in him and he in us: He has given us of his Spirit. <sup>14</sup>We have seen and testify that the Father has sent his Son to be the Savior of the world. <sup>15</sup>If anyone confesses that Jesus is the Son of God, God remains in him and he in God. <sup>16</sup>We also have come to know and trust the love that God has for us.

God is love. Whoever remains in love remains in God and God in him. <sup>17</sup>In this way his love has been brought to its goal among us, so that we may have confidence on the day of judgment, because in this world we are just like Jesus. <sup>18</sup>There is no fear in love, but complete love drives out fear, because fear has to do with punishment. The one who continues to be afraid has not been brought to the goal in love.

<sup>19</sup>We love because he first loved us. <sup>20</sup>If anyone says, “I love God,” but hates his brother, he is a liar. For how can anyone who does not love his brother, whom he has seen, love God, whom he has

not seen? <sup>21</sup>This then is the command we have from him: The one who loves God should also love his brother.

## **Gospel**

### **John 17:11b–19**

“Holy Father, protect them by your name, which you gave me, so that they may be one as we are one. <sup>12</sup>While I was with them, I kept those you gave me safe in your name. I protected them and not one of them was destroyed, except the son of destruction, so that the Scripture might be fulfilled.

<sup>13</sup>“But now I am coming to you, and I am saying these things in the world, so that they may be filled with my joy. <sup>14</sup>I have given them your word. The world hated them, because they are not of the world, just as I am not of the world. <sup>15</sup>I am not asking that you take them out of the world, but that you protect them from the Evil One. <sup>16</sup>They are not of the world, just as I am not of the world.

<sup>17</sup>“Sanctify them by the truth. Your word is truth. <sup>18</sup>As you sent me into the world, I also sent them into the world. <sup>19</sup>I sanctify myself for them, so they also may be sanctified by the truth.”

# The Coming of the Holy Spirit: The Day of Pentecost

*Christian Worship: A Lutheran Hymnal 3-Year Lectionary, Year B  
Evangelical Heritage Version®*

## First Lesson

### Ezekiel 37:1-14

The hand of the LORD was upon me. He brought me out by the Spirit of the LORD and set me down in the middle of a valley, which was full of bones. <sup>2</sup>He had me pass through them and go all over among them. There were very many on the valley floor, and they were very dry.

<sup>3</sup>He said to me, “Son of man, can these dry bones live?” I answered, “LORD God, you know.” <sup>4</sup>Then he said to me, “Prophesy to these bones and say to them, ‘Dry bones, hear the word of the LORD.’”

<sup>5</sup>This is what the LORD God says to these bones.

I am about to make breath enter you so that you will live. <sup>6</sup>I will attach tendons to you. I will put flesh back on you. I will cover you with skin and put breath in you, and you will live. Then you will know that I am the LORD.

<sup>7</sup>So I prophesied as I had been commanded, and as I was prophesying there was a noise, a rattling, as the bones came together, one bone connecting to another. <sup>8</sup>As I watched, tendons were attached to them, then flesh grew over them, and skin covered them. But there was no breath in them.

<sup>9</sup>Then he said to me, “Prophesy to the wind. Prophesy, son of man, and say to the wind that this is what the LORD God says. From the four winds, come, O wind, and breathe into these slain so that they may live.”

<sup>10</sup>So I prophesied as he commanded me. Breath entered them, and they came back to life. They stood on their feet, a very, very large army.

<sup>11</sup>Then he said to me, “Son of man, these bones are the whole house of Israel. They are saying, ‘Our bones are dried up. Our hope is lost. We have been completely cut off.’ <sup>12</sup>Therefore, prophesy and say to them that this is what the LORD God says. My people, I am going to open your graves and raise you up from your graves and bring you back to the soil of Israel. <sup>13</sup>Then you will know that I am the LORD, when I open your graves and raise you up from your graves, O my people. <sup>14</sup>I will put my Spirit in you, and you will live. I will settle you on your own land, and you will know that I, the LORD, have spoken, and I have done it, declares the LORD.”

## Second Lesson

### Acts 2:1-21

When the day of Pentecost came, they were all together in one place. <sup>2</sup>Suddenly a sound like the rushing of a violent wind came from heaven, and it filled the whole house where they were sitting. <sup>3</sup>They saw divided tongues that were like fire resting on each one of them. <sup>4</sup>They were all filled with the Holy Spirit and began to speak in other languages, since the Spirit was giving them the ability to speak fluently.

<sup>5</sup>Now there were godly Jewish men from every nation under heaven living in Jerusalem. <sup>6</sup>When this sound was heard, a crowd came together and was confused, because each one heard them speaking in his own language. <sup>7</sup>They were completely baffled and said to each other, “Look, are not all these men who are speaking Galileans? <sup>8</sup>Then how is it that each of us hears them speaking in his own native language? <sup>9</sup>Parthians, Medes, and Elamites; residents of Mesopotamia, and of Judea, Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt, and the parts of Libya around Cyrene; visitors from Rome, both Jews and proselytes; <sup>11</sup>Cretans and Arabs—we hear them declaring in our own languages the wonderful works of God.” <sup>12</sup>They were all amazed and perplexed. They kept saying to one another, “What does this mean?” <sup>13</sup>But others mocked them and said, “They are full of new wine.”

<sup>14</sup>Then Peter stood up with the Eleven, raised his voice, and spoke loudly and clearly to them: “Men of Judea, and all you residents of Jerusalem, understand this, and listen closely to my words. <sup>15</sup>These men are not drunk, as you suppose, for it is only the third hour of the day. <sup>16</sup>On the contrary, this is what was spoken by the prophet Joel:

<sup>17</sup>This is what God says will happen in the last days:

I will pour out my Spirit on all flesh.

Your sons and your daughters will prophesy.

Your young men will see visions.

Your old men will dream dreams.

<sup>18</sup>Even on my servants, both men and women,

I will pour out my Spirit in those days,  
and they will prophesy.

<sup>19</sup>I will show wonders in the sky above,  
and signs on the earth below,  
blood and fire and a rising cloud of smoke.

<sup>20</sup>The sun will be turned to darkness

and the moon to blood

before the coming of the great and glorious day of the Lord.

<sup>21</sup>And this will happen: Everyone who calls on the name of the Lord will be saved.”

## **Gospel**

### **John 14:25–27**

<sup>25</sup>“I have told you these things while staying with you. <sup>26</sup>But the Counselor, the Holy Spirit, whom the Father will send in my name, will teach you all things and remind you of everything I told you.

<sup>27</sup>“Peace I leave with you. My peace I give to you. Not as the world gives do I give to you. Do not let your heart be troubled, and do not let it be afraid.”