

The Sundays after Pentecost

*Scripture Selections from the Evangelical Heritage Version®
following the Christian Worship: A Lutheran Hymnal 3-Year Lectionary, Year B*

Revised May 15, 2018

Holy Trinity Sunday (The First Sunday after Pentecost)

*Christian Worship: A Lutheran Hymnal 3-Year Lectionary, Year B
Evangelical Heritage Version®*

First Lesson

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and exalted, and the train of his robe filled the temple. ²Above him stood the seraphim. Each one had six wings. With two they covered their faces. With two they covered their feet. With two they flew. ³One called to another and said,

Holy, holy, holy, is the LORD of Armies!

The whole earth is full of his glory!

⁴The foundations of the thresholds shook at the voice of the one who called, and the temple was filled with smoke.

⁵Then I said, “I am doomed! I am ruined, because I am a man with unclean lips, and I dwell among a people with unclean lips, and because my eyes have seen the King, the LORD of Armies!”

⁶Then one of the seraphim flew to me, carrying a glowing coal in his hand, which he had taken from the altar with tongs. ⁷He touched my mouth with the coal and said, “Look, this has touched your lips, so your guilt is taken away, and your sin is forgiven.”

⁸Then I heard the Lord’s voice, saying, “Whom shall I send? Who will go for us?”

Then I said, “Here I am. Send me!”

Second Lesson

Romans 8:14–17

¹⁴Indeed, those who are led by the Spirit of God are sons of God. ¹⁵For you did not receive a spirit of slavery so that you are afraid again, but you received the Spirit of adoption by whom we call out, “Abba, Father!” ¹⁶The Spirit himself joins our spirit in testifying that we are God’s children.

¹⁷Now if we are children, we are also heirs—heirs of God and fellow heirs with Christ, since we suffer with him, so that we may also be glorified with him.

Gospel

John 3:1–17

There was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council. ²He came to Jesus at night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these miraculous signs you are doing unless God is with him.”

³Jesus replied, “Amen, Amen, I tell you: Unless someone is born from above, he cannot see the kingdom of God.”

⁴Nicodemus said to him, “How can a man be born when he is old? He cannot enter a second time into his mother’s womb and be born, can he?”

⁵Jesus answered, “Amen, Amen, I tell you: Unless someone is born of water and the Spirit, he cannot enter the kingdom of God! ⁶Whatever is born of the flesh is flesh. Whatever is born of the Spirit is spirit. ⁷Do not be surprised when I tell you that you must be born from above. ⁸The wind blows where it pleases. You hear its sound, but you do not know where it comes from or where it is going. So it is with everyone who is born of the Spirit.”

⁹“How can these things be?” asked Nicodemus.

¹⁰“You are the teacher of Israel,” Jesus answered, “and you do not know these things? ¹¹Amen, Amen, I tell you: We speak what we know, and we testify about what we have seen. But you people do not accept our testimony. ¹²If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? ¹³No one has ascended into heaven, except the one who descended from heaven, the Son of Man, who is in heaven.

¹⁴“Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵so that everyone who believes in him shall not perish but have eternal life.

¹⁶“For God so loved the world that he gave his only-begotten Son, that whoever believes in him shall not perish, but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but to save the world through him.”

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The Second Sunday after Pentecost

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First Lesson

Deuteronomy 5:12–15

¹²Observe the Sabbath day by setting it apart as holy, just as the LORD your God commanded you. ¹³Six days you are to serve and perform all of your regular work, ¹⁴but the seventh day is a sabbath rest to the LORD your God. You are not to do any regular work, you or your son or your daughter or your male servant or your female servant or your ox or your donkey or any of your livestock or the alien who resides inside your gates, in order that your male servant and your female servant may rest like you. ¹⁵Remember that you were slaves in the land of Egypt and that the LORD your God brought you out from there with a strong hand and an outstretched arm. Therefore the LORD your God commanded you to keep the day of rest.

Second Lesson

2 Corinthians 4:5–12

⁵Indeed, we do not preach ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. ⁶For the God who said, "Light will shine out of darkness," is the same one who made light shine in our hearts to give us the light of the knowledge of the glory of God in the person of Jesus Christ.

⁷We hold this treasure in clay jars to show that its extraordinary power is from God and not from us. ⁸We are hard pressed on every side, yet not crushed; perplexed, yet not despairing; ⁹persecuted, yet not forsaken; struck down, yet not destroyed. ¹⁰We always carry around in our body the death of the Lord Jesus, so that the life of Jesus may also be revealed in our body. ¹¹To be sure, while we are living we are continually being handed over to death because of Jesus, so that the life of Jesus may also be revealed in our mortal flesh. ¹²So then, death is working in us, but life is working in you.

Gospel

Mark 2:23–28

²³Once on a Sabbath day, Jesus was passing through the grain fields, and his disciples began to pick heads of grain as they walked along. ²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the Sabbath day?"

²⁵He replied to them, "Have you never read what David did when he was in need and hungry (he and his companions)? ²⁶He entered the house of God in the time of Abiathar the high priest and ate the Bread of the Presence, which is not lawful for anyone to eat, except for the priests. He also gave some to his companions."

²⁷Then Jesus said to them, "The Sabbath was made for man, not man for the Sabbath. ²⁸So the Son of Man is the Lord even of the Sabbath."

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The Third Sunday after Pentecost

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First Lesson

Genesis 3:8–15

⁸They heard the voice of the LORD God, who was walking around in the garden during the cooler part of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

⁹The LORD God called to the man and said to him, “Where are you?”

¹⁰The man said, “I heard your voice in the garden, and I was afraid, because I was naked, so I hid myself.”

¹¹God said, “Who told you that you were naked? Have you eaten from the tree from which I commanded you not to eat?”

¹²The man said, “The woman you gave to be with me—she gave me fruit from the tree, and I ate it.”

¹³The LORD God said to the woman, “What have you done?”

The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent:

Because you have done this,
you are cursed more than all the livestock,
and more than every wild animal.
You shall crawl on your belly,
and you shall eat dust all the days of your life.

¹⁵I will put hostility between you and the woman,
and between your seed and her seed.

He will crush your head,
and you will crush his heel.

Second Lesson

2 Corinthians 4:13–18

¹³Since we have that same spirit of faith, which corresponds to what is written: “I believed; therefore, I have spoken,” we also believe, and therefore we speak. ¹⁴For we know that the one who raised the Lord Jesus will also raise us with Jesus and bring us (together with you) into his presence. ¹⁵In fact, all this is for your benefit, so that as grace increases, it will overflow to the glory of God, as more and more people give thanks.

¹⁶Therefore we are not discouraged. But even if our outer self is wasting away, yet our inner self is being renewed day by day. ¹⁷Yes, our momentary, light trouble produces for us an eternal weight of glory that is far beyond any comparison. ¹⁸We are not focusing on what is seen, but on what is not seen. For the things that are seen are temporary, but the things that are not seen are eternal.

Gospel

Mark 3:20–35

²⁰They went into a house. A crowd gathered again so that they were not even able to eat a meal. ²¹When his own people heard this, they went out to take control of him, because they were saying, “He is out of his mind.”

²²The experts in the law who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “He drives out demons by the ruler of demons.”

²³Jesus called them together and spoke to them in parables. “How can Satan drive out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house cannot stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand but is finished. ²⁷On the other hand, no one can enter a strong man’s house to steal his possessions unless he ties up the strong man first. Then he can plunder his house. ²⁸Amen I tell you: Everything will be forgiven people, their sins and whatever blasphemies they may speak. ²⁹But whoever blasphemes against the Holy Spirit will never have forgiveness, but is guilty of an eternal sin.” ³⁰Jesus said this because they were saying, “He has an unclean spirit.”

³¹Then his mother and his brothers arrived. While they were standing outside, they sent word to Jesus, calling for him. ³²A crowd was sitting around him. They began to tell him, “Look, your mother and your brothers are outside looking for you.”

³³He replied, “Who are my mother and my brothers?” ³⁴He looked at those who sat around him in a circle and he said, “Look, my mother and my brothers! ³⁵For whoever does the will of God is my brother and sister and mother.”

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The Fourth Sunday after Pentecost

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First Lesson

Ezekiel 17:22-24

²²This is what the LORD God says. I myself will take part of the tip of the cedar and plant it. From the topmost of its shoots I will pluck off a tender sprig, and I myself will plant it on a high and lofty mountain. ²³On the high mountain of Israel I will plant it. It will produce branches, bear fruit, and become a magnificent cedar. Flying birds of every kind will live under it. In the shelter of its branches they will nest. ²⁴Then all the trees in the countryside will know that I, the LORD, bring down the high tree and raise up the low tree, that I make the green tree dry up, and I make the dried-up tree blossom. I, the LORD, have spoken, and I will carry it out.

Second Lesson

2 Corinthians 5:1–10

Now we know that if the tent that is our earthly home is destroyed, we have a building from God, an eternal home in heaven, which is not made by human hands. ²In fact, the reason we groan is that we long to be clothed with our dwelling from heaven. ³If we do indeed put it on, we will certainly not be found naked. ⁴To be sure, while we are in this tent, we groan and are burdened, because we do not want to be unclothed, but to be clothed, so that what is mortal may be swallowed up by life. ⁵Now the one who prepared us for this very purpose is God, who gave us the Spirit as the down payment.

⁶Therefore we are always confident and know that while we are at home in the body, we are away from the Lord, ⁷for we walk by faith, not by sight. ⁸But we are confident and would much prefer to be away from the body and at home with the Lord. ⁹And for this reason we make it our goal to please him, whether we are at home or away. ¹⁰For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he did while in the body, whether good or bad.

Gospel

Mark 4:26–34

²⁶He said, “The kingdom of God is like this: A man scatters seed on the ground, ²⁷and while he sleeps and rises, night and day the seed sprouts and grows, though he does not know how. ²⁸The ground produces fruit on its own: first the blade, then the head, then the full grain in the head. ²⁹When the crop is ready, he swings the sickle without delay, because the harvest has come.”

³⁰Then he said, “To what should we compare the kingdom of God? Or with what parable may we picture it? ³¹It is like a mustard seed, which when sown on the ground is one of the smallest of all the seeds planted in the ground. ³²Yet when it is planted, it grows up and becomes larger than all the garden plants and puts out large branches so that the birds of the sky can nest under its shade.”

³³With many similar parables he continued to speak the word to them, as much as they were able to hear. ³⁴He did not speak to them without a parable. But when he was alone with his disciples, he explained everything to them.

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The Fifth Sunday after Pentecost

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First Lesson

Job 38:1-11

Then the LORD responded to Job out of a violent storm. He said:

²Who is this who spreads darkness over my plans with his ignorant words?

³Get ready for action like a man!

Then I will ask you questions,
and you will inform me.

⁴Where were you when I laid the foundation of the earth?

Tell me, if you understand anything about it.

⁵Who determined its dimensions?

I am sure you know.

Who stretched out the surveying line over it?

⁶What supports its foundation?

Who set its cornerstone in place,

⁷when the morning stars sang loud songs together,
and all the sons of God shouted for joy?

⁸Who locked up the sea behind doors
when it burst out of the womb?

⁹When I clothed the sea with clouds,
when I wrapped it with thick darkness as its swaddling cloths,

¹⁰when I broke its power with my decree,
when I locked it up behind barred, double doors,

¹¹I said, "You may come this far, but no farther.

Here is the barrier for your proud waves."

Second Lesson

2 Corinthians 5:14–21

¹⁴For the love of Christ compels us, because we came to this conclusion: One died for all; therefore, all died. ¹⁵And he died for all, so that those who live would no longer live for themselves but for him, who died in their place and was raised again.

¹⁶As a result, from now on, we regard no one according to the flesh. Even though we knew Christ according to the flesh, we no longer know him that way. ¹⁷So then, if anyone is in Christ, he is a new creation. The old has passed away. The new has come! ¹⁸And all these things are from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation. ¹⁹That is, God was in Christ reconciling the world to himself, not counting their trespasses against them. And he has entrusted to us the message of reconciliation. ²⁰Therefore, we are ambassadors for Christ, inasmuch as God is making an appeal through us. We urge you, on Christ's behalf: Be reconciled to God.

²¹God made him, who did not know sin, to become sin for us, so that we might become the righteousness of God in him.

Gospel

Mark 4:35–41

³⁵On that day, when evening came, Jesus said to them, “Let’s go over to the other side.” ³⁶After leaving the crowd behind, the disciples took him along in the boat, just as he was. Other small boats also followed him. ³⁷A great windstorm arose, and the waves were splashing into the boat, so that the boat was quickly filling up. ³⁸Jesus himself was in the stern, sleeping on a cushion. They woke him and said, “Teacher, don’t you care that we are about to drown?”

³⁹Then he got up, rebuked the wind, and said to the sea, “Peace! Be still!” The wind stopped, and there was a great calm. ⁴⁰He said to them, “Why are you so afraid? Do you still lack faith?”

⁴¹They were filled with awe and said to one another, “Who then is this? Even the wind and the sea obey him!”

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The Sixth Sunday after Pentecost

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First Lesson

Lamentations 3:22-33

²²By the mercies of the LORD we are not consumed, for his compassions do not fail.

²³They are new every morning. Great is your faithfulness.

²⁴My soul says, “The LORD is my portion. Therefore, I will hope in him.”

²⁵The LORD is good to those who wait for him, to the soul who seeks him.

²⁶It is good to hope quietly for the salvation of the LORD.

²⁷It is good for a man that he bears a yoke early in his life.

²⁸Let him sit alone and be silent, because the LORD has laid this upon him.

²⁹Let him stick his face in the dust. Perhaps there still is hope.

³⁰Let him turn his cheek toward the one who strikes him. Let him be filled with disgrace.

³¹For the Lord will not push us away forever.

³²Even though he brings grief, he will show compassion on the basis of his great mercy.

³³Certainly, it is not what his heart desires when he causes affliction,
when he brings grief to the children of men.

Second Lesson

2 Corinthians 8:1-9, 13-14

Now brothers, we want you to know about the grace of God that was given in the churches of Macedonia: ²In a severe test of trouble, their overflowing joy and their deep poverty overflowed into an abundance of their generosity. ³I testify that of their own free will they gave according to their ability, and even beyond their ability, ⁴pleading with us with an urgent request for the gracious privilege of joining in this service to the saints. ⁵And they did this not as we had expected, but in keeping with God’s will they gave themselves first to the Lord and then to us. ⁶As a result we urged Titus, since he had already made a beginning, to bring to completion this gracious gift on your part. ⁷But just as you overflow in every way—in faith, in word, in knowledge, in all diligence, and in your love for us—see that you also overflow in this gracious gift.

⁸I do not say this as a command, but to test how genuine your love is, by comparing it with the eagerness of others. ⁹For you know the grace of our Lord Jesus Christ, that although he was rich, yet for your sakes he became poor, so that through his poverty you might become rich.

¹³Certainly, our goal is not that others take it easy while you are burdened, but that there may be equality. ¹⁴At the present time, your abundance will provide what they lack, in order that their abundance will also provide what you lack—in this way there will be equality.

Gospel

Mark 5:21-24a, 35-43

²¹When Jesus had again crossed over in the boat to the other side, a large crowd gathered around him near the sea. ²²Then one of the synagogue rulers, named Jairus, came. When he saw Jesus, he fell at his feet ²³and repeatedly pleaded with him, “My little daughter is near death. Please come and place your hands on her so that she may be healed and live.”

²⁴Jesus went with him.

³⁵While he was still speaking, people from the synagogue ruler’s house arrived, saying, “Your daughter is dead. Why bother the Teacher anymore?”

³⁶But when Jesus heard this report, he told the synagogue ruler, “Don’t be afraid. Only believe.” ³⁷He did not allow anyone to follow him except Peter, James, and John the brother of James. ³⁸They went into the house of the synagogue ruler, and Jesus saw a commotion with people weeping and wailing loudly. ³⁹When he entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.”

⁴⁰They laughed at him. But after he put everyone out, he took the father of the child, her mother, and those who were with him and went in where the child was. ⁴¹Grasping the hand of the child, he said to her, “*Talitha, koum!*” (When translated, that means, “Little girl, I say to you, arise!”) ⁴²Immediately the little girl stood up and began to walk around. (She was twelve years old.) They were completely and utterly amazed. ⁴³Then he gave them strict orders not to let anyone know about this, and he told them to give her something to eat.

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The Seventh Sunday after Pentecost

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First Lesson

Ezekiel 2:1-5

He said to me, “Son of man, stand up on your feet, and I will speak with you.” ²The Spirit entered into me as he spoke to me and brought me up to my feet. Then I heard him speaking to me.

³He said to me, “Son of man, I am sending you to the people of Israel, to disloyal nations, who have been disloyal to me. They and their fathers have rebelled against me to this very day. ⁴These children of mine are brazen-faced and hard-hearted. I am sending you to them, and you are to tell them that this is what the LORD God says. ⁵Then, whether they listen or do not listen—for they are a rebellious house—then they will know that a prophet has been among them.

Second Lesson

2 Corinthians 12:7–10

⁷Therefore, to keep me from becoming arrogant due to the extraordinary nature of these revelations, I was given a thorn in my flesh, a messenger of Satan, to torment me, so that I would not become arrogant. ⁸Three times I pleaded with the Lord about this, that he would take it away from me. ⁹And he said to me, “My grace is sufficient for you, because my power is made perfect in weakness.” Therefore I will be glad to boast all the more in my weaknesses, so that the power of Christ may shelter me.

¹⁰That is why I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties, for the sake of Christ. For whenever I am weak, then am I strong.

Gospel

Mark 6:1–6

Jesus left there and went to his hometown. His disciples followed him. ²When the Sabbath came, he began to teach in the synagogue. Many who heard him were amazed. They asked, “Where did this man learn these things? What is this wisdom that has been given to this man? How is it that miracles such as these are performed by his hands? ³Isn’t this the carpenter, the son of Mary and the brother of James, Joses, Judas, and Simon? And aren’t his sisters here with us?” And they took offense at him.

⁴Jesus said to them, “A prophet is not without honor except in his hometown and among his own relatives and in his own house.” ⁵He could not do any miracles there except to lay his hands on a few sick people and heal them. ⁶He was amazed at their unbelief. Then he went around the villages teaching.

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The Eighth Sunday after Pentecost

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First Lesson

Amos 7:10-15

¹⁰Then Amaziah, the priest of Bethel, sent a message to Jeroboam king of Israel:

Amos has conspired against you in the midst of the house of Israel. The land is not able to endure all of his words. ¹¹This is what Amos says: “Jeroboam will die by the sword, and Israel will certainly go into exile away from its own soil.”

¹²Then Amaziah said to Amos, “You seer, get out of here! Flee to the land of Judah. You may eat food and prophesy there. ¹³But you must never again prophesy at Bethel, for it is the sanctuary of the king and the national temple.”

¹⁴Then Amos responded to Amaziah:

I was not a prophet, nor was I a son of a prophet. Rather, I was a sheep breeder and I took care of sycamore fig trees. ¹⁵But the LORD took me from tending flocks, and the LORD said to me, “Go, prophesy to my people Israel.”

Second Lesson

Ephesians 1:3–14

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places.

⁴He did this when he chose us in Christ before the foundation of the world, so that we would be holy and blameless in his sight. In love ⁵he predestined us to be adopted as his sons through Jesus Christ. He did this in accordance with the good purpose of his will, ⁶and for the praise of his glorious grace, which he has graciously given us in the one he loves.

⁷In him we also have redemption through his blood, the forgiveness of sins, in keeping with the riches of his grace, ⁸which he lavished on us in all wisdom and insight. ⁹He made known to us the mystery of his will in keeping with his good purpose, which he planned in Christ. ¹⁰This was to be carried out when the time had fully come, in order to bring all things together in Christ, things in heaven and things on earth.

¹¹In him we have also obtained an inheritance, because we were predestined according to the plan of him who works out everything in keeping with the purpose of his will. ¹²He did this so that his glory would be praised as a result of us, who were the first to hope in Christ.

¹³In him, when you heard the word of truth, the gospel of your salvation, and in him, when you also believed, you were sealed with the promised Holy Spirit. ¹⁴He is the down payment of our inheritance until the redemption of God’s own possession, so that his glory would be praised.

Gospel

Mark 6:7–13

⁷Jesus called the Twelve and began to send them out two by two. He gave them authority over the unclean spirits. ⁸He instructed them to take nothing for their journey except a staff—no bread, no bag, no money in their money belts. ⁹They were to put on sandals but not to wear two coats. ¹⁰He said to them, “Wherever you enter a house, stay there until you leave that area. ¹¹Any place that will not receive you or listen to you, as you leave there, shake off the dust that is under your feet as a testimony against them.”

¹²They went out and preached that people should repent. ¹³They also drove out many demons. They anointed many sick people with oil and healed them.

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The Ninth Sunday after Pentecost

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First Lesson

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! declares the LORD.

²Therefore, this is what the LORD, the God of Israel, says about the shepherds who shepherd my people.

You have scattered my flock.

You have driven them away.

You have not taken care of them,
but I will certainly take care of you,
because of the evil things you have done,
declares the LORD.

³I will gather what is left of my flock
out of all the countries where I have driven them,
and I will bring them back to their pastures.

They will be fruitful and multiply.

⁴I will raise up shepherds over them
who will shepherd them.

They will no longer be afraid or terrified,
nor will any be missing, declares the LORD.

⁵Listen, the days are coming, declares the LORD,
when I will raise up for David a righteous Branch,
who will reign wisely as king
and establish justice and righteousness on earth.

⁶In his days Judah will be saved
and Israel will dwell securely.

This is his name by which he will be called:
The LORD Our Righteousness.

Second Lesson

Ephesians 2:13–22

¹³But now in Christ Jesus, you who once were far away have been brought near by the blood of Christ. ¹⁴For he himself is our peace. He made the two groups one by destroying the wall of hostility that divided them ¹⁵when he abolished the law of commandments and regulations in his flesh. He did this to create in himself one new person out of the two, in this way making peace. ¹⁶And he did this to reconcile both to God in one body through the cross by putting the hostility to death on it.

¹⁷He also came and preached peace to you who were far away and peace to those who were near.

¹⁸For through him we both have access to the Father by one Spirit.

¹⁹So then, you are no longer foreigners and strangers, but you are fellow citizens with the saints and members of God's household. ²⁰You have been built on the foundation of the apostles and prophets, with Christ Jesus himself as the Cornerstone. ²¹In him the whole building is joined together and grows into a holy temple in the Lord. ²²In him you too are being built together into a dwelling place for God by the Spirit.

Gospel

Mark 6:30–34

³⁰The apostles gathered around Jesus and reported to him all that they had done and taught. ³¹He said to them, “Come away by yourselves to a secluded place and rest a while.” For there were so many people coming and going that they did not even have a chance to eat. ³²They went away in the boat to a deserted place by themselves. ³³But many people saw them leave and knew where they were going. They ran there on foot from all the towns and arrived ahead of them. ³⁴When Jesus stepped out of the boat, he saw a large crowd. His heart went out to them because they were like sheep without a shepherd. He began to teach them many things.

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The Tenth Sunday after Pentecost

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First Lesson

Exodus 24:3–11

³Moses came and reported to the people all the words of the LORD and all the ordinances. Then all the people answered with one voice and said, “All the words which the LORD has spoken we will do.” ⁴Moses wrote down all the words of the LORD.

He got up early in the morning and built an altar at the foot of the mountain. He set up twelve memorial stones for the twelve tribes of Israel. ⁵He sent young Israelite men, who offered whole burnt offerings and sacrificed fellowship offerings of cattle to the LORD. ⁶Moses took half of the blood and put it in bowls, and he splashed half of the blood on the altar. ⁷He took the Book of the Covenant and read it out loud to the people and they said, “All that the LORD has spoken we will do. We will obey.”

⁸Moses took the blood and splashed it on the people. He said, “Look, here is the blood of the covenant, which the LORD made with you by means of all these words.”

⁹Then Moses, Aaron, Nadab, Abihu, and seventy of the elders of Israel went up. ¹⁰They saw the God of Israel. Under his feet they saw what looked like a pavement of sapphire as clear as the sky. ¹¹The LORD did not lay his hand on the dignitaries of the people of Israel. They gazed at God, and they ate and drank.

Second Lesson

Ephesians 4:1–7, 11-16

As a prisoner in the Lord, therefore, I urge you to walk in a manner worthy of the calling with which you have been called. ²Live with all humility, gentleness, and patience, bearing with one another in love.

³Make every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as also you were called in the one hope of your calling. ⁵There is one Lord, one faith, one baptism, ⁶one God and Father of all, who is over all, and through all, and in us all.

⁷But to each one of us grace was given, according to the measure of the gift from Christ.

¹¹He himself gave the apostles, as well as the prophets, as well as the evangelists, as well as the pastors and teachers, ¹²for the purpose of training the saints for the work of serving, in order to build up the body of Christ. ¹³This is to continue until we all reach unity in the faith and knowledge of the Son of God, resulting in a mature man with a stature reaching to the measure of the fullness of Christ. ¹⁴The goal is that we would no longer be little children, tossed by the waves and blown around by every wind of teaching, when people use tricks and invent clever ways to lead us astray. ¹⁵Instead, speaking the truth in love, we would in all things grow up into Christ, who is the head. ¹⁶From him the whole body, being joined and held together by every supporting ligament, grows in accordance with Christ’s activity when he measured out each individual part. He causes the growth of the body so that it builds itself up in love.

Gospel

John 6:1–15

After this, Jesus crossed over to the other side of the Sea of Galilee (or Tiberias). ²A large crowd followed him because they saw the miraculous signs he was performing on those who were sick. ³Jesus went up on the hillside and sat down there with his disciples. ⁴The Jewish Passover Festival was near.

⁵When Jesus looked up and saw a huge crowd coming toward him, he asked Philip, “Where can we buy bread for these people to eat?” ⁶But Jesus was saying this to test him, for he himself knew what he was going to do.

⁷Philip answered him, “Two hundred denarii worth of bread would not be enough for each of them to have just a little.”

⁸One of his disciples, Andrew, Simon Peter’s brother, said to him, ⁹“There’s a boy here who has five barley loaves and two fish, but what is that for so many people?”

¹⁰Jesus said, “Have the people sit down.” There was plenty of grass in that place, so they sat down. There were about five thousand men.

¹¹Then Jesus took the loaves and, after giving thanks, he distributed pieces to those who were seated. He also did the same with the fish—as much as they wanted.

¹²When the people were full, he told his disciples, “Gather the pieces that are left over so that nothing is wasted.” ¹³So they gathered them and filled twelve baskets with pieces from the five barley loaves left over by those who had eaten.

¹⁴When the people saw the miraculous sign Jesus did, they said, “This really is the Prophet who is coming into the world.”

¹⁵When Jesus realized that they intended to come and take him by force to make him king, he withdrew again to the mountain by himself.

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The Eleventh Sunday after Pentecost

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First Lesson

Exodus 16:2–15

²The entire Israelite community grumbled against Moses and Aaron in the wilderness. ³The Israelites said to them, “If only we had died by the LORD’s hand in the land of Egypt, when we sat around pots of meat and ate as much food as we wanted, but now you have brought us out into this wilderness to have this whole community die of hunger.”

⁴Then the LORD said to Moses, “Watch what I will do. I will rain down bread from heaven for you, and the people will go out each day and gather enough for that day. In this way I will test whether they will follow my instructions or not. ⁵On the sixth day they will prepare what they bring in, and it will be twice as much as they gather on the other days.”

⁶So Moses and Aaron said to all the Israelites, “At evening you will know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you will see the Glory of the LORD, because he has heard your constant grumbling against the LORD. Who are we that you should grumble against us?”

⁸Moses said, “Now the LORD will give you meat to eat in the evening and as much bread as you want in the morning, because the LORD has heard your grumbling against him. Who are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Tell the entire Israelite community, ‘Come before the LORD, because he has heard your grumbling.’” ¹⁰As Aaron spoke to the entire Israelite community, they turned toward the wilderness, and suddenly the Glory of the LORD appeared in the cloud.

¹¹The LORD spoke to Moses: ¹²“I have heard the grumbling of the Israelites. Say to them, ‘At evening you will eat meat, and in the morning you will eat bread until you are full. Then you will know that I am the LORD your God.’”

¹³So in the evening quail came and covered the camp, and in the morning a layer of dew surrounded the camp. ¹⁴When the layer of dew was gone, there were thin flakes on the surface of the wilderness, thin as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, “What is it?” because they did not know what it was.

Moses said to them, “This is the bread which the LORD has given to you as food to eat.”

Second Lesson

Ephesians 4:17–24

¹⁷So I tell you this and testify to it in the Lord: Do not walk any longer as the Gentiles walk, in their futile way of thinking. ¹⁸They are darkened in their understanding, alienated from the life of God, because of the ignorance that is in them, due to the hardness of their hearts. ¹⁹Because they have no sense of shame, they have given themselves over to sensuality, with an ever-increasing desire to practice every kind of impurity.

²⁰But you did not learn Christ in that way, ²¹if indeed you have heard of him and were taught in him (since the truth is in Jesus). ²²As far as your former way of life is concerned, you were taught to take off the old self, which is corrupted by its deceitful desires, ²³and to be renewed continually in the spirit of your mind, ²⁴and to put on the new self, which has been created to be like God in righteousness and true holiness.

Gospel

John 6:24–35

²⁴When the crowd saw that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum looking for Jesus. ²⁵When they found him on the other side of the sea, they asked him, “Rabbi, when did you get here?”

²⁶Jesus answered them, “Amen, Amen, I tell you: You are not looking for me because you saw the miraculous signs, but because you ate the loaves and were filled. ²⁷Do not continue to work for the food that spoils, but for the food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval.”

²⁸So they said to him, “What should we do to carry out the works of God?”

²⁹Jesus answered them, “This is the work of God: that you believe in the one he sent.”

³⁰Then they asked him, “So what miraculous sign are you going to do, that we may see it and believe you? What miraculous sign are you going to perform? ³¹Our fathers ate the manna in the wilderness, just as it is written, ‘He gave them bread from heaven to eat.’”

³²Jesus said to them, “Amen, Amen, I tell you: Moses did not give you the bread from heaven, but my Father gives you the real bread from heaven. ³³For the bread of God is the one who comes down from heaven and gives life to the world.”

³⁴“Sir,” they said to him, “give us this bread all the time!”

³⁵“I am the Bread of Life,” Jesus told them. “The one who comes to me will never be hungry, and the one who believes in me will never be thirsty.”

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The Twelfth Sunday after Pentecost

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First Lesson

1 Kings 19:3-8

³Elijah was afraid, and he ran for his life. He went to Beersheba, which belongs to Judah, and he left his servant there. ⁴But he himself went a day's journey into the wilderness. There he sat down under a broom tree, where he prayed that he would die. He said, "I've had enough, LORD. Take my life, for I am no better than my fathers." ⁵Then he lay down and went to sleep under the broom tree.

Suddenly an angel touched him and said, "Get up and eat."

⁶Then he looked around, and near his head there was a loaf of bread baking on coals and a jar of water, so he ate and drank, and then he lay down again.

⁷Then the angel of the LORD came back a second time and touched him and said, "Get up and eat, because the journey is too much for you."

⁸So he got up and ate and drank. Then, with the strength gained from that food he walked for forty days and forty nights to Horeb, the mountain of God.

Second Lesson

Ephesians 4:30–5:2

³⁰Do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption. ³¹Get rid of every kind of bitterness, rage, anger, quarreling, and slander, along with every kind of malice. ³²Instead, be kind and compassionate to one another, forgiving one other, just as God in Christ has forgiven us.

^{5:1}Therefore, be imitators of God as his dearly loved children. ²And walk in love, just as Christ loved us and gave himself for us, as a fragrant offering and sacrifice to God.

Gospel

John 6:41–51

⁴¹So the Jews started grumbling about him, because he said, "I am the bread that came down from heaven." ⁴²They asked, "Isn't this Jesus, the son of Joseph, whose father and mother we know? So how can he say, 'I have come down from heaven?'"

⁴³Jesus answered them, "Stop grumbling among yourselves. ⁴⁴No one can come to me unless the Father who sent me draws him. And I will raise him up on the Last Day. ⁴⁵It is written in the Prophets, 'They will all be taught by God.' Everyone who listens to the Father and learns from him comes to me. ⁴⁶I am not saying that anyone has seen the Father except the one who is from God. He is the one who has seen the Father. ⁴⁷Amen, Amen, I tell you: The one who believes in me has eternal life.

⁴⁸"I am the Bread of Life. ⁴⁹Your fathers ate manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that anyone may eat it and not die. ⁵¹I am the living bread

which came down from heaven. If anyone eats this bread, he will live forever. The bread that I will give for the life of the world is my flesh.”

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The Thirteenth Sunday after Pentecost

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First Lesson

Proverbs 9:1-6

Wisdom has built her house.
She has carved out her seven pillars.
²She has prepared her meat.
She has mixed her wine.
She has already set her table.
³She has sent out her servant girls.
She calls from the highest point in the city,
⁴“Whoever is naïve, let him turn in here.”
To someone who lacks sense she says,
⁵“Come, eat my food,
and drink the wine that I have mixed.
⁶Abandon your naïve ways and live.
Travel the road to understanding.”

Second Lesson

Ephesians 5:15–20

¹⁵Consider carefully, then, how you walk, not as unwise people, but as wise people. ¹⁶Make the most of your time, because the days are evil. ¹⁷For this reason, do not be foolish, but understand what the will of the Lord is. ¹⁸And do not get drunk on wine, which causes you to lose control. Instead, be filled with the Spirit ¹⁹by speaking to one another with psalms, hymns, and spiritual songs (singing and making music with your hearts to the Lord), ²⁰by always giving thanks for everything to God the Father, in the name of our Lord Jesus Christ.

Gospel

John 6:51–58

⁵¹“I am the living bread which came down from heaven. If anyone eats this bread, he will live forever. The bread that I will give for the life of the world is my flesh.”

⁵²At that, the Jews argued among themselves, “How can this man give us his flesh to eat?”

⁵³So Jesus said to them, “Amen, Amen, I tell you: Unless you eat the flesh of the Son of Man and drink his blood, you do not have life in yourselves. ⁵⁴The one who eats my flesh and drinks my blood has eternal life, and I will raise him up on the Last Day. ⁵⁵For my flesh is real food, and my blood is real drink. ⁵⁶The one who eats my flesh and drinks my blood remains in me, and I in him. ⁵⁷Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live

because of me. ⁵⁸This is the bread that came down from heaven, not like your fathers ate and died. The one who eats this bread will live forever.”

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The Fourteenth Sunday after Pentecost

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First Lesson

Joshua 24:1-2a, 14-18

Then Joshua gathered all the tribes of Israel at Shechem, and he summoned the elders of Israel, its heads, its judges, and its officers, and they presented themselves before God.

²Then Joshua told all the people, “This is what the LORD, the God of Israel has said.”

¹⁴Joshua said, “Now, therefore, fear the LORD and serve him wholeheartedly and faithfully. Remove the gods that your fathers served in the region across the River and in Egypt, and serve the LORD. ¹⁵But if you see no benefit in serving the LORD, then choose for yourselves today whomever you will serve—whether the gods that your fathers served beyond the River or the gods of the Amorites, in whose land you are living. But as for me and my household—we will serve the LORD!”

¹⁶The people responded by saying, “Far be it from us to forsake the LORD in order to serve other gods! ¹⁷For the LORD our God, he is the one who brought us and our ancestors up from the land of Egypt, where we were slaves. He is the one who performed these great signs right before our eyes and protected us on the whole journey that we made and among all the peoples through whom we passed. ¹⁸The LORD drove out of our presence all the peoples and the Amorites who were living in the land. We too will serve the LORD, because he is our God!”

Second Lesson

Ephesians 5:21–31

²¹ ...and by submitting to one another in reverence for Christ.

²²Wives, submit to your own husbands as to the Lord. ²³For the husband is the head of the wife, just as Christ is the head of the church, his body, of which he himself is the Savior. ²⁴Moreover, as the church submits to Christ, so also wives are to submit to their husbands in everything.

²⁵Husbands, love your wives, in the same way as Christ loved the church and gave himself up for her ²⁶to make her holy, by cleansing her with the washing of water in connection with the Word. ²⁷He did this so that he could present her to himself as a glorious church, having no stain or wrinkle or any such thing, but so that she would be holy and blameless. ²⁸In the same way, husbands have an obligation to love their own wives as their own bodies. He who loves his wife loves himself. ²⁹To be sure, no one has ever hated his own body, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body, of his flesh and of his bones. ³¹“For this reason a man will leave his father and mother and be joined to his wife, and the two will be one flesh.”

Gospel

John 6:60–69

⁶⁰When they heard it, many of his disciples said, “This is a hard teaching! Who can listen to it?”

⁶¹But Jesus, knowing in himself that his disciples were grumbling about this, asked them, “Does this cause you to stumble in your faith? ⁶²What if you would see the Son of Man ascending to where he was before? ⁶³The Spirit is the one who gives life. The flesh does not help at all. The words that I have spoken to you are spirit and they are life. ⁶⁴But there are some of you who do not believe.” For Jesus knew from the beginning those who would not believe and the one who would betray him. ⁶⁵He said, “This is why I told you that no one can come to me, unless it is given to him by my Father.”

⁶⁶After this, many of his disciples turned back and were not walking with him anymore. ⁶⁷So Jesus asked the Twelve, “You do not want to leave too, do you?”

⁶⁸Simon Peter answered him, “Lord, to whom will we go? You have the words of eternal life. ⁶⁹We have come to believe and know that you are the Holy One of God.”

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The Fifteenth Sunday after Pentecost

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First Lesson

Deuteronomy 4:1–2, 6-8

So now, Israel, listen to the statutes and the ordinances that I am teaching you, and carry them out so that you may live and so that you may enter the land that the LORD, the God of your fathers, is giving to you and take possession of it. ²Do not add to the word that I am commanding you, and do not subtract from it, so that you keep the commandments of the LORD your God that I am commanding you.

⁶Keep them and put them into practice, because in this way your wisdom and your understanding will be recognized by all the people who hear about all these statutes; and they will say, “This great nation is certainly a wise and understanding people,” ⁷because what other great nation is there that has a god as close to it as the LORD our God is to us whenever we call on him? ⁸What other great nation is there that has statutes and ordinances as righteous as this entire law that I am presenting to you today?

Second Lesson

Ephesians 6:10–20

¹⁰Finally, be strong in the Lord and in his mighty power. ¹¹Put on the full armor of God, so that you can stand against the schemes of the Devil. ¹²For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the world rulers of this darkness, against the spiritual forces of evil in the heavenly places. ¹³For this reason, take up the full armor of God, so that you will be able to take a stand on the evil day and, after you have done everything, to stand. ¹⁴Stand, then, with the belt of truth buckled around your waist, with the breastplate of righteousness fastened in place, ¹⁵and with the readiness that comes from the gospel of peace tied to your feet like sandals. ¹⁶At all times hold up the shield of faith, with which you will be able to extinguish all the flaming arrows of the Evil One. ¹⁷Also take the helmet of salvation and the sword of the Spirit, which is the word of God.

¹⁸At every opportunity, pray in the Spirit with every kind of prayer and petition. Stay alert for the same reason, always persevering in your intercession for all the saints. ¹⁹Pray for me also, that when I open my mouth a message will be given to me that boldly reveals the mystery of the gospel, ²⁰for which I am an ambassador in chains. Pray that I may speak about it boldly, as it is necessary for me to speak.

Gospel

Mark 7:1–8, 14-15, 21-23

The Pharisees and some of the experts in the law came from Jerusalem and gathered around Jesus. ²They saw some of his disciples eating bread with unclean (that is, unwashed) hands. ³In fact,

the Pharisees and all the Jews do not eat unless they scrub their hands with a fist, holding to the tradition of the elders. ⁴When they come from the marketplace, they do not eat unless they wash. And there are many other traditions they adhere to, such as the washing of cups, pitchers, kettles, and dining couches. ⁵The Pharisees and the experts in the law asked Jesus, “Why do your disciples not walk according to the tradition of the elders? Instead they eat bread with unclean hands.”

⁶He answered them, “Isaiah was right when he prophesied about you hypocrites. As it is written: These people honor me with their lips, but their heart is far from me.

⁷They worship me in vain, teaching human rules as if they were doctrines.

⁸“You abandon God’s commandment but hold to human tradition like the washing of pitchers and cups, and you do many other such things.”

¹⁴He called the crowd to him again and said, “Everyone, listen to me and understand. ¹⁵There is nothing outside of a man that can make him unclean by going into him. But the things that come out of a man are what make a man unclean.

²¹“In fact, from within, out of people’s hearts, come evil thoughts, sexual sins, theft, murder, ²²adultery, greed, wickedness, deceit, unrestrained immorality, envy, slander, arrogance, and foolishness. ²³All these evil things proceed from within and make a person unclean.”

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The Sixteenth Sunday after Pentecost

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First Lesson

Isaiah 35:4-7a

⁴Tell those who have a fearful heart:

Be strong.

Do not be afraid.

Look! Your God will come with vengeance.

With God's own retribution, he will come and save you.

⁵Then the eyes of the blind will be opened,
and the ears of the deaf will be unplugged.

⁶The crippled will leap like a deer,
and the tongue of the mute will sing for joy.

Waters will flow in the wilderness,
and streams in the wasteland.

⁷The burning sand will become a pool,
and in the thirsty ground there will be springs of water.

Second Lesson

James 1:17-27

¹⁷Every good act of giving and every perfect gift is from above, coming down from the Father of the lights, who does not change or shift like a shadow. ¹⁸Just as he planned, he gave us birth by the word of truth so that we would be a kind of firstfruits of his creations.

¹⁹Remember this, my dear brothers: Let everyone be quick to listen, slow to speak, and slow to become angry. ²⁰Certainly, a man's anger does not bring about what is right before God. ²¹So after getting rid of all moral filthiness and overflowing wickedness, receive with humility the word planted in you. It is able to save your souls.

²²Be people who do what the word says, not people who only hear it. Such people are deceiving themselves. ²³In fact, if anyone hears the word and does not do what it says, he is like a man who carefully looks at his own natural face in a mirror. ²⁴Indeed, he carefully looks at himself; then, he goes away and immediately forgets what he looked like. ²⁵But the one who looks carefully into the perfect law, the law of freedom, and continues to do so—since he does not hear and forget but actually does what it says—that person will be blessed in what he does.

²⁶If anyone considers himself to be religious but deceives his own heart because he does not bridle his tongue, this person's religion is worthless. ²⁷Religion that is pure and undefiled in the sight of God the Father is this: to take care of orphans and widows in their affliction and to keep oneself unstained by the world.

Gospel

Mark 7:31–37

³¹Jesus left the region of Tyre again and went through Sidon to the Sea of Galilee, within the region of the Decapolis.

³²They brought a man to him who was deaf and had a speech impediment. They pleaded with Jesus to place his hand on him. ³³Jesus took him aside in private, away from the crowd. He put his fingers into the man's ears. Then he spit and touched the man's tongue. ³⁴After he looked up to heaven, he sighed and said, "*Ephphatha!*" (which means "Be opened!") ³⁵Immediately the man's ears were opened, his tongue was set free, and he began to speak plainly. ³⁶Jesus gave the people strict orders to tell no one, but the more he did so, the more they kept proclaiming it. ³⁷They were amazed beyond measure and said, "He has done everything well. He even makes the deaf hear and the mute speak!"

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The Seventeenth Sunday after Pentecost

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First Lesson

Isaiah 50:4-10

⁴The LORD God gave me a tongue like the learned, an instructed tongue,
so I know how to sustain the weary with a word.

He wakes me up morning by morning.

He wakes up my ears so that I listen like the learned.

⁵The LORD God opened my ear,
and I myself was not rebellious.

I did not turn back.

⁶I submitted my back to those who beat me,
and my cheeks to those who pulled out my beard.
I did not hide my face from disgrace and from spit.

⁷The LORD God will help me,
so I will not be disgraced.

Therefore I have made my face hard like flint.

I know that I will not be put to shame.

⁸The one who will acquit me is near!

Who can accuse me?

Let us take our stand.

Who can pass judgment on me?

Let him approach me.

⁹Look, the LORD God will help me.

Who then can declare me guilty?

Look, all of them will wear out like a garment.

A moth will consume them.

¹⁰Who among you worships the LORD
and listens to the voice of his servant?

Anyone who walks in darkness
and who has no bright light—

let him trust in the name of the LORD,
and let him lean on his God.

Second Lesson

James 2:1-5, 8-10, 14-18

My brothers, have faith in our glorious Lord Jesus Christ without showing favoritism. ²For example, suppose a man enters your worship assembly wearing gold rings and fine clothing, and a poor man also enters wearing filthy clothing. ³If you look with favor on the man wearing fine clothing

and say, “Sit here in this good place,” but you tell the poor man, “Stand over there” or “Sit down here at my feet,” ⁴have you not made a distinction among yourselves and become judges with evil opinions? ⁵Listen, my dear brothers, has not God chosen those who are poor in the world to be rich in faith and to be heirs of the kingdom, which he promised to those who love him?

⁸However, if you really fulfill the royal law according to the Scripture: “You shall love your neighbor as yourself,” you are doing well. ⁹But if you show favoritism, you are committing a sin, since you are convicted by this law as transgressors.

¹⁰In fact, whoever keeps the whole law but stumbles in one point has become guilty of breaking all of it.

¹⁴What good is it, my brothers, if someone says that he has faith but has no works? Such “faith” cannot save him, can it? ¹⁵If a brother or sister needs clothes and lacks daily food ¹⁶and one of you tells them, “Go in peace, keep warm, and eat well,” but does not give them what their body needs, what good is it? ¹⁷So also, such “faith,” if it is alone and has no works, is dead. ¹⁸But someone will say, “You have faith, and I have works.” Show me your faith without works, and I will show you my faith by my works.

Gospel

Mark 8:27–35

²⁷Jesus went away with his disciples to the villages of Caesarea Philippi. On the way he asked his disciples, “Who do people say that I am?”

²⁸They told him, “John the Baptist; others say Elijah; and still others say one of the prophets.”

²⁹“But who do you say I am?” he asked them.

Peter answered him, “You are the Christ.”

³⁰Then he warned them not to tell anyone about him.

³¹Jesus began to teach them that the Son of Man must suffer many things; be rejected by the elders, the chief priests, and the experts in the law; be killed; and after three days rise again. ³²He was speaking plainly to them. Then Peter took him aside and began to rebuke him. ³³But after turning around and looking at his disciples, Jesus rebuked Peter and said, “Get behind me, Satan! You do not have your mind set on the things of God, but the things of men.”

³⁴He called the crowd and his disciples together and said to them, “If anyone wants to follow me, let him deny himself, take up his cross, and follow me. ³⁵For whoever wants to save his life will lose it. But whoever loses his life for my sake, and for the sake of the gospel, will save it.”

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The Eighteenth Sunday after Pentecost

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First Lesson

Jeremiah 11:18-20

¹⁸The LORD revealed their plot to me so I became aware of it. He showed me what they were doing. ¹⁹I was like a gentle lamb led to the slaughter. I had not realized that they had plotted against me. They were saying:

“Let us destroy the tree along with its fruit.

Let us cut him off from the land of the living,
so that his name will no longer be remembered.”

²⁰But, LORD of Armies, you judge righteously.

You test the heart and mind.

Let me see your vengeance on them,
for I have presented my case to you.

Second Lesson

James 3:13–18

¹³Who among you is wise and intelligent? Let him by his good way of living show that he does things in wise humility. ¹⁴But if you have bitter envy and selfish ambition in your heart, do not boast and lie, contrary to the truth. ¹⁵This is not the wisdom that comes down from above, but it is worldly, unspiritual, and demonic. ¹⁶In fact, where there is envy and selfish ambition, there will also be disorder and every bad practice. ¹⁷But the wisdom that comes from above is first pure, then also peaceful, gentle, reasonable, full of mercy and good fruits, impartial, and sincere. ¹⁸And a harvest of righteousness is sown in peace by those who practice peace.

Gospel

Mark 9:30–37

³⁰They went on from there and passed through Galilee. He did not want anyone to know this, ³¹because he was teaching his disciples. He told them, “The Son of Man is going to be betrayed into the hands of men, and they will kill him. But three days after he is killed, he will rise.”

³²But they did not understand the statement and were afraid to ask him about it.

³³They came to Capernaum. When he was in the house, he asked them, “What were you arguing about on the way?” ³⁴But they remained silent, because on the way they had argued with one another about who was the greatest. ³⁵Jesus sat down, called the Twelve, and said to them, “If anyone wants to be first, he will be the last of all and the servant of all.” ³⁶Then he took a little child and placed him in their midst. Taking the child in his arms, he said to them, ³⁷“Whoever welcomes one of these little children in my name welcomes me. And whoever welcomes me, welcomes not just me but also him who sent me.”

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The Nineteenth Sunday after Pentecost

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First Lesson

Numbers 11:16, 24-29

¹⁶So the LORD said to Moses, “Gather seventy men from the elders of Israel for me, men whom you know to be elders and officers for the people. Take them to the Tent of Meeting and make them stand there with you.”

²⁴Moses went out and told the people the LORD’s words. He gathered seventy men from the elders of the people and had them stand all around the tent. ²⁵The LORD came down in the cloud and spoke to him. He took from the Spirit that was on Moses and put it on the seventy elders. When the Spirit rested on them, they prophesied, but they did not do it again.

²⁶Two men, however, remained in the camp. The name of one was Eldad, and the name of the other was Medad. They were listed among the elders, but they had not gone out to the tent. The Spirit rested on them, and they prophesied back in the camp. ²⁷A young man ran and reported this to Moses. He said, “Eldad and Medad are prophesying in the camp!”

²⁸Joshua son of Nun, Moses’ aide from his youth, answered, “My lord Moses, stop them!”

²⁹Moses said to him, “Are you jealous for my sake? If only all of the LORD’s people were prophets so that the LORD would put his Spirit on them!”

Second Lesson

James 4:7–12

⁷So, submit yourselves to God. Resist the Devil, and he will flee from you. ⁸Come near to God, and he will come near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded people. ⁹Lament, mourn, and weep. Let your laughter be changed into mourning and your joy into gloom. ¹⁰Humble yourselves in the sight of the Lord, and he will lift you up.

¹¹Do not speak against one another, brothers. The one who speaks against a brother or judges his brother is speaking against the law and judging the law. But if you judge the law, you are not one who does the law, but a judge. ¹²There is one lawgiver and judge. He is able to save and to destroy. But who are you to judge your neighbor?

Gospel

Mark 9:38–50

³⁸John said to him, “Teacher, we saw someone driving out demons in your name. We tried to stop him, because he was not following us.”

³⁹But Jesus said, “Do not try to stop him, because no one who does a miracle in my name will be able soon afterward to speak evil about me. ⁴⁰Whoever is not against us is for us. ⁴¹Amen I tell you: Whoever gives you a cup of water to drink in my name, because you belong to Christ, will certainly not lose his reward.

⁴²“Whoever causes one of these little ones who believe in me to fall into sin, it would be better for him if he were thrown into the sea with a large millstone hung around his neck. ⁴³If your hand causes you to fall into sin, cut it off. It is better for you to enter life maimed, than to have two hands and go into hell, into the unquenchable fire, ⁴⁴‘where their worm does not die, and the fire is not quenched.’ ⁴⁵If your foot causes you to fall into sin, cut it off. It is better for you to enter life lame, than to have two feet and be thrown into hell, ⁴⁶‘where their worm does not die, and the fire is not quenched.’ ⁴⁷If your eye causes you to fall into sin, pluck it out. It is better for you to enter the kingdom of God with one eye, than to have two eyes and be thrown into hell, ⁴⁸‘where their worm does not die, and the fire is not quenched.’ ⁴⁹For everyone will be salted with fire. ⁵⁰Salt is good. But if the salt loses its flavor, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

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The Twentieth Sunday after Pentecost

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First Lesson

Genesis 2:18–24

¹⁸The LORD God said, “It is not good for the man to be alone. I will make a helper who is a suitable partner for him.” ¹⁹Out of the soil the LORD God had formed every wild animal and every bird of the sky, and he brought them to the man to see what he would call them. Whatever the man called every living creature, that became its name. ²⁰The man gave names to all the livestock, and to the birds of the sky, and to every wild animal, but for Adam no helper was found who was a suitable partner for him. ²¹The LORD God caused the man to fall into a deep sleep. As the man slept, the LORD God took a rib and closed up the flesh where it had been. ²²The LORD God built a woman from the rib that he had taken from the man and brought her to the man.

²³The man said,

Now this one is bone of my bones
and flesh of my flesh.

She will be called “woman,”

because she was taken out of man.

²⁴For this reason a man will leave his father and his mother
and will remain united with his wife,
and they will become one flesh.

Second Lesson

Hebrews 2:9–11

⁹But we look to Jesus (the one who was made lower than the angels for a little while, so that by God’s grace he might taste death for everyone), now crowned with glory and honor, because he suffered death.

¹⁰Certainly it was fitting for God (the one for whom and through whom everything exists), in leading many sons to glory, to bring the author of their salvation to his goal through sufferings. ¹¹For he who sanctifies and those who are being sanctified all have one Father. For that reason, he is not ashamed to call them brothers.

Gospel

Mark 10:2–16

²Some Pharisees came to test him and asked, “Is it lawful for a man to divorce his wife?”

³He replied, “What did Moses command you?”

⁴They said, “Moses permitted a man to write a certificate of divorce and send her away.”

⁵But Jesus told them, “He wrote this command for you because of your hard hearts. ⁶But from the beginning of creation, God made them male and female. ⁷For this reason a man will leave his

father and mother and be joined to his wife, ⁸and the two will become one flesh. So they are no longer two but one flesh. ⁹Therefore, what God has joined together, let no one separate.”

¹⁰In the house his disciples asked him about this again. ¹¹He said to them, “Whoever divorces his wife and marries another commits adultery against her. ¹²If she divorces her husband and marries another, she commits adultery.”

¹³Some people began bringing little children to Jesus so that he would touch them. But the disciples rebuked them. ¹⁴When Jesus saw this, he was indignant. He said, “Let the little children come to me! Do not hinder them, because the kingdom of God belongs to such as these. ¹⁵Amen I tell you: Whoever will not receive the kingdom of God like a little child will never enter it.” ¹⁶And he took the little children in his arms, laid his hands on them, and blessed them.

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The Twenty-First Sunday after Pentecost

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First Lesson

Amos 5:6-7, 10-15

⁶Seek the LORD and live,
or he will rush upon the house of Joseph like fire.
The fire will consume, and no one will extinguish it for Bethel.
⁷There are some who turn justice into wormwood,
who throw righteousness to the ground.
¹⁰There are those who hate an arbitrator in the city gate.
They despise anyone who speaks honestly.
¹¹That is why you trample on the poor,
and you collect taxes on their grain.
You have built houses of cut stones,
but you will not live in them.
You have planted choice vineyards,
but you will not drink their wine.
¹²For I know that your rebellious deeds are many,
and your sins are numerous,
you who are enemies of a righteous man,
you who take bribes.
They thrust away needy people in the city gate.
¹³That is why a prudent man will be silent in that time,
because it is an evil time.
¹⁴Seek good and not evil, so that you may live,
and then it will be like this for you:
The LORD, the God of Armies, will be with you, as you claim.
¹⁵Hate evil and love good.
Establish justice in the city gate.
Perhaps the LORD, the God of Armies,
will be gracious to the remnant of Joseph.

Second Lesson

Hebrews 3:1–6

Therefore, holy brothers, who share in the heavenly calling, focus your attention on Jesus, the apostle and high priest whom we confess. ²He was faithful to the one who appointed him, as also Moses was faithful in God's whole house. ³In fact, Jesus is worthy of greater glory than Moses, in the same way that the builder of a house has more honor than the house. ⁴For every house is built by someone, and God is the one who built everything.

⁵Moses was faithful as a servant within God’s whole house by testifying to the things that would be spoken. ⁶But Christ is faithful as a Son over God’s house. We are his house, if we hold on firmly to our confidence and the hope about which we boast until the end.

Gospel

Mark 10:17–27

¹⁷As Jesus was setting out on a journey, one man ran up to him and knelt in front of him. He asked, “Good teacher, what must I do to inherit eternal life?”

¹⁸Jesus said to him, “Why do you call me good? No one is good except one—God. ¹⁹You know the commandments. ‘You shall not murder. You shall not commit adultery. You shall not steal. You shall not give false testimony. You shall not defraud. Honor your father and mother.’”

²⁰The man replied, “Teacher, I have kept all these since I was a child.”

²¹Jesus looked at him, loved him, and said to him, “One thing you lack. Go, sell whatever you have, and give to the poor, and you will have treasure in heaven. Then come, follow me.”

²²When he heard this, he looked sad and went away grieving, because he had great wealth. ²³Jesus looked around and said to his disciples, “How hard it will be for those who have riches to enter the kingdom of God!”

²⁴The disciples were amazed at his words. But Jesus told them again, “Children, how hard it is for those who trust in their riches to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

²⁶They were even more astonished and said to one another, “Who then can be saved?”

²⁷Jesus looked at them and said, “For people, it is impossible, but not for God, because all things are possible for God.”

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The Twenty-Second Sunday after Pentecost

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First Lesson

Isaiah 53:10-12

¹⁰Yet it was the LORD's will to crush him
and allow him to suffer.

Because you made his life a guilt offering, he will see offspring.

He will prolong his days,

and the LORD's gracious plan will succeed in his hand.

¹¹After his soul experiences anguish, he will see the light of life.

He will provide satisfaction.

Through their knowledge of him, my just servant will justify the many,
for he himself carried their guilt.

¹²Therefore I will give him an allotment among the great,

and with the strong he will share plunder,

because he poured out his life to death,

and he let himself be counted with rebellious sinners.

He himself carried the sin of many,

and he intercedes for the rebels.

Second Lesson

Hebrews 4:9–16

⁹So there remains a Sabbath rest for the people of God. ¹⁰For the one who enters God's rest also rests from his own work, just as God rested from his work. ¹¹Therefore, let us make every effort to enter that rest, so that no one will fall into the same pattern of disobedience.

¹²For the word of God is living and active, sharper than any double-edged sword. It penetrates even to the point of dividing soul and spirit, joints and marrow, even being able to judge the ideas and thoughts of the heart. ¹³And there is no creature hidden from him, but everything is uncovered and exposed to the eyes of him to whom we will give an account.

¹⁴Therefore, since we have a great high priest, who has gone through the heavens, namely, Jesus the Son of God, let us continue to hold on to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has been tempted in every way, just as we are, yet was without sin. ¹⁶So let us approach the throne of grace with confidence, so that we may receive mercy and find grace to help in time of need.

Gospel

Mark 10:35–45

³⁵James and John, the sons of Zebedee, approached him and said, “Teacher, we wish that you would do for us whatever we ask.”

³⁶He said to them, “What do you want me to do for you?”

³⁷They said to him, “Promise that we may sit, one at your right and one at your left, in your glory.”

³⁸But Jesus said to them, “You do not know what you are asking. Can you drink the cup that I am going to drink or be baptized with the baptism that I am going to be baptized with?”

³⁹“We can,” they replied.

Jesus told them, “You will drink the cup that I am going to drink and be baptized with the baptism that I am going to be baptized with. ⁴⁰But to sit at my right or at my left is not for me to give; rather, these places belong to those for whom they have been prepared.”

⁴¹When the ten heard this, they were angry with James and John.

⁴²Jesus called them together and said, “You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But that is not the way it is to be among you. Instead, whoever wants to be great among you will be your servant, ⁴⁴and whoever wants to be first among you will be a slave of all. ⁴⁵For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

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The Twenty-Third Sunday after Pentecost

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First Lesson

Jeremiah 31:7-9

⁷This is what the LORD says.

Sing with joy for Jacob,
and shout for the greatest of the nations.

Make your praises heard and say,

“LORD, save your people,
the remnant of Israel!”

⁸Watch, I will bring them from a land in the north
and gather them from the ends of the earth.

The blind and the lame will be there,
the pregnant woman together with the woman in labor.

They will return as a huge community.

⁹They will come weeping.

They will pray as I bring them back.

I will lead them beside streams of water,
on a level path where they will not stumble.

For I am a father to Israel.

Ephraim is my firstborn.

Second Lesson

Hebrews 5:1–10

To be sure, every high priest is chosen from the people and is appointed to represent the people in the things pertaining to God, so that he may offer gifts, as well as sacrifices, for sins. ²He is able to deal gently with those who are ignorant and going astray, since he himself is also weak in many ways. ³And for this reason he is obligated to offer sacrifices for his own sins, just as he does for the people.

⁴No one takes this honor on himself, but he is called by God, just as Aaron was. ⁵In the same way, Christ did not take the glory of becoming a high priest on himself, but God said to him:

You are my Son.

Today I have begotten you.

⁶He also said the same thing in another place:

You are a priest forever, like Melchizedek.

⁷In the days of his flesh, he offered prayers and pleas with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. ⁸Although he was the Son, he learned obedience from the things he suffered. ⁹After he was brought to his goal, he became the

source of eternal salvation for everyone who obeys him, ¹⁰because he was designated by God as a high priest, like Melchizedek.

Gospel

Mark 10:46–52

⁴⁶They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, a blind man, Bartimaeus the son of Timaeus, was sitting by the road begging. ⁴⁷When he heard that it was Jesus the Nazarene, he began to shout, “Jesus, Son of David, have mercy on me!” ⁴⁸Many told him to be quiet, but he kept shouting all the more, “Son of David, have mercy on me!”

⁴⁹Jesus stopped and said, “Call him.”

They called the blind man, saying, “Cheer up! Get up. He is calling you!”

⁵⁰He tossed aside his outer garment, jumped up, and went to Jesus.

⁵¹“What do you want me to do for you?” Jesus asked him.

The blind man replied, “*Rabboni*, I want to see again.”

⁵²Jesus told him, “Go. Your faith has made you well.” Immediately he received his sight and began following Jesus on the road.

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The Twenty-Fourth Sunday after Pentecost

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First Lesson

Deuteronomy 6:1–9

Moses spoke as follows:

Now this is the body of commands, and these are the statutes and the ordinances that the LORD your God commanded me to teach you, so you may carry them out in the land to which you are crossing over to receive as a possession, ²so that you may fear the LORD your God by keeping all his statutes and his commandments, which I am commanding you, as well as to your children and grandchildren, all the days of your life, and so that your days may be long.

³Listen, O Israel, and be conscientious about doing those things, so it may go well for you and so you may increase greatly in a land flowing with milk and honey, just as the LORD, the God of your fathers, promised you. ⁴Hear, O Israel! The LORD is our God. The LORD is one! ⁵Love the LORD your God with all your heart and with all your soul and with all your might. ⁶These words that I am commanding you today are to be on your heart. ⁷Teach them diligently to your children, and speak about them when you sit in your house and when you walk on the road, when you lie down and when you get up. ⁸Tie them as a sign on your wrists, and they will serve as symbols on your forehead. ⁹Write them on the doorposts of your house and on your gates.

Second Lesson

Hebrews 7:23–28

²³There were many who became priests because death prevented any of them from continuing to remain in office. ²⁴But because this one endures forever, he has a permanent priesthood. ²⁵So for this reason he is able to save forever those who come to God through him, because he always lives to plead on their behalf.

²⁶This is certainly the kind of high priest we needed: one who is holy, innocent, pure, separated from sinners, and exalted above the heavens. ²⁷Unlike the other high priests, he does not need to offer sacrifices on a daily basis, first for his own sins and then for the sins of the people. In fact, he sacrificed for sins once and for all when he offered himself. ²⁸For the law appoints as high priests men who have weaknesses. But the word of the oath, which came after the law, appointed the Son, who has been brought to his goal forever.

Gospel

Mark 12:28–34

²⁸One of the experts in the law approached after he heard their discussion. When he saw that Jesus had answered them well, he asked Jesus, “Which commandment is the greatest of all?”

²⁹Jesus answered, “The most important is: ‘Hear, O Israel, the Lord, our God, the Lord is one. ³⁰You shall love the Lord your God with all your heart, with all your soul, with all your mind, and

with all your strength.’ ³¹The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.”

³²The expert in the law said to him, “Well said, teacher. You have spoken correctly on the basis of the truth that he is one, and there is no other besides him. ³³To love him with all your heart, with all your understanding, and with all your strength, and to love your neighbor as yourself, is more important than all whole burnt offerings and sacrifices.”

³⁴When Jesus saw that he had answered wisely, he said to him, “You are not far from the kingdom of God.” After that, no one dared to ask him any more questions.

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