

# The Season of Epiphany

*Scripture Selections from the Evangelical Heritage Version<sup>®</sup>  
following the Christian Worship: Supplement 3-Year Lectionary, Year C*

*Revised February 26, 2019*

# The Epiphany of Our Lord

*Christian Worship: Supplement 3-Year Lectionary, Year C*  
*Evangelical Heritage Version*<sup>®</sup>

## First Lesson

### 1 Kings 10:1-9

The Queen of Sheba heard about Solomon's fame, which was connected with the fame of the LORD, so she came to test him with hard questions. <sup>2</sup>She came to Jerusalem with a very great entourage—with camels carrying spices and a large quantity of gold and precious stones. She came to Solomon and told him everything that was on her heart.

<sup>3</sup>Solomon answered all her questions. There was nothing hidden from the king that he could not explain to her.

<sup>4</sup>The Queen of Sheba saw all the wisdom of Solomon, the house which he built, <sup>5</sup>and the food on his table. When she saw the council meeting of his officials, the careful attention of his ministers, as well as their attire, his cupbearers, and the whole burnt offerings which he offered at the House of the LORD, it took her breath away.

<sup>6</sup>She said to the king, "The report I heard in my own country about your accomplishments and your wisdom is true. <sup>7</sup>I did not believe the report until I came and saw it with my own eyes. The truth is, not even half of it was told to me! Your wisdom and wealth surpass the report which I heard. <sup>8</sup>Blessed are your men, blessed are your servants, who stand before you continually hearing your wisdom! <sup>9</sup>May the LORD your God be blessed, who was pleased to put you on the throne of Israel. Because the LORD loves Israel forever, he made you king to administer justice and righteousness."

## Second Lesson

### Ephesians 3:2-12

<sup>2</sup>Surely you have heard of the administration of God's grace given to me for you, <sup>3</sup>namely, that the mystery was made known to me by revelation (as I have already written briefly). <sup>4</sup>When you read this, you will be able to understand my insight into the mystery of Christ. <sup>5</sup>This mystery was not made known to people in past generations as it has now been revealed by the Spirit to his holy apostles and prophets. <sup>6</sup>This mystery is that in Christ Jesus the Gentiles are fellow heirs, members of the same body, and people who also share in the promise through the gospel.

<sup>7</sup>I became a servant of this gospel, in keeping with the gift of God's grace that was given to me by the working of his power. <sup>8</sup>To me—even though I am the very least of all the saints—was given this grace: to preach to the Gentiles the unsearchable riches of Christ <sup>9</sup>and to enlighten everyone about the administration of this mystery. In past ages this mystery remained hidden in God, who created all things. <sup>10</sup>He did this so that, through the church, the multifaceted wisdom of God in the heavenly places might now be made known to the rulers and authorities. <sup>11</sup>This was done according to the eternal purpose that he accomplished in Christ Jesus our Lord. <sup>12</sup>In him we can freely approach God with confidence through faith in him.

# Gospel

## Matthew 2:1-12

After Jesus was born in Bethlehem of Judea, when Herod was king, Wise Men from the east came to Jerusalem. They asked, <sup>2</sup>“Where is he who has been born King of the Jews? We saw his star when it rose and have come to worship him.” <sup>3</sup>When King Herod heard this, he was alarmed, and all Jerusalem with him. <sup>4</sup>He gathered together all the people’s chief priests and experts in the law. He asked them where the Christ was to be born. <sup>5</sup>They said to him, “In Bethlehem of Judea, because this was written through the prophet:

<sup>6</sup>You, Bethlehem, in the land of Judah, are certainly not least among the rulers of Judah: because out of you will come a ruler, who will shepherd my people, Israel.”

<sup>7</sup>Then Herod secretly summoned the Wise Men and found out from them exactly when the star had appeared. <sup>8</sup>He sent them to Bethlehem and said, “Go and search carefully for the child. When you find him, report to me, so that I may also go and worship him.”

<sup>9</sup>After listening to the king, they went on their way. Then the star they had seen when it rose went ahead of them, until it stood still over the place where the child was. <sup>10</sup>When they saw the star, they rejoiced with overwhelming joy. <sup>11</sup>After they went into the house and saw the child with Mary, his mother, they bowed down and worshipped him. Then they opened their treasures and offered him gifts: gold, frankincense, and myrrh. <sup>12</sup>Since they had been warned in a dream not to return to Herod, they went back to their own country by another route.

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# The First Sunday after the Epiphany—The Baptism of our Lord

*Christian Worship: Supplement 3-Year Lectionary, Year C*  
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## First Lesson

### 1 Samuel 16:1-13

The LORD said to Samuel, “How long will you mourn for Saul, since I have rejected him as king over Israel? Fill your horn with oil and go. I am sending you to Jesse of Bethlehem, for I see a king for myself among his sons.”

<sup>2</sup>Samuel said, “How can I go? If Saul hears about it, he will kill me.”

The LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’ <sup>3</sup>Invite Jesse to the sacrifice, and I will let you know what you are to do. You are to anoint for me the person that I point out to you.”

<sup>4</sup>So Samuel did what the LORD had told him to do and went to Bethlehem. Trembling with fear, the elders of the city came to meet him. They said, “Do you come in peace?”

<sup>5</sup>He said, “Yes, in peace. I have come to sacrifice to the LORD. Consecrate yourselves, and come with me to the sacrifice.” He consecrated Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they had come, he looked at Eliab and said, “Certainly this is the LORD’s anointed.”

<sup>7</sup>But the LORD said to Samuel, “Do not look at his appearance or at how tall he is, because I have rejected him. For the LORD does not look at things the way man does. For man looks at the outward appearance, but the LORD looks at the heart.”

<sup>8</sup>Then Jesse called Abinadab and had him pass in front of Samuel. But Samuel said, “The LORD has not chosen this one either.”

<sup>9</sup>Then Jesse had Shammah pass by. But Samuel said, “The LORD has not chosen this one either.”

<sup>10</sup>Jesse had seven of his sons pass before Samuel. Samuel said to Jesse, “The LORD has not chosen any of these.” <sup>11</sup>Samuel said to Jesse, “Is that all of the young men?”

Jesse said, “There still is the youngest, but he is tending the sheep.”

Samuel said to Jesse, “Send for him, for we cannot sit down to eat until he comes.”

<sup>12</sup>He sent for him and brought him in. David had red hair and striking eyes, and was good-looking. The LORD said, “Get up! Anoint him, because this is the one.”

<sup>13</sup>So Samuel took the horn of oil and anointed him in the presence of his brothers. The Spirit of the LORD rushed on David with power from that day forward. After that Samuel set out and returned to Ramah.

## Second Lesson

### Titus 3:4–7

<sup>4</sup>But when the kindness and love of God our Savior toward mankind appeared, <sup>5</sup>he saved us—not by righteous works that we did ourselves, but because of his mercy. He saved us through the washing of rebirth and the renewal by the Holy Spirit, <sup>6</sup>whom he poured out on us abundantly through Jesus Christ our Savior, <sup>7</sup>so that, having been justified by his grace, we might become heirs in keeping with the hope of eternal life.

## Gospel

### Luke 3:15–17, 21–22

<sup>15</sup>The people were waiting expectantly and were all wondering in their hearts if John could be the Christ. <sup>16</sup>John answered them all, “I baptize you with water. But someone mightier than I is coming. I am not worthy to untie the strap of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup>His winnowing shovel is in his hand, and he will thoroughly clean out his threshing floor. He will gather the wheat into his barn, but he will burn up the chaff with unquenchable fire.”

<sup>21</sup>When all the people were being baptized, Jesus was baptized too. While he was praying, heaven was opened, <sup>22</sup>and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven: “You are my Son, whom I love. I am well pleased with you.”

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# The Second Sunday after the Epiphany

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## First Lesson

### Exodus 7:14–24

<sup>14</sup>Then the LORD said to Moses, “Pharaoh’s heart is unyielding. He refuses to let the people go. <sup>15</sup>Go to Pharaoh in the morning. When he goes out by the water, stand on the bank of the Nile to meet him. Take in your hand the staff that was turned into a snake.

<sup>16</sup>“You are to tell him: ‘The LORD, the God of the Hebrews, has sent me to you. He says, “Let my people go so that they may serve me in the wilderness.” But look, until now you have not listened. <sup>17</sup>So this is what the LORD says: “In this way, you will know that I am the LORD.” Look! With the staff that is in my hand, I will strike the water in the Nile, and it will be turned to blood. <sup>18</sup>The fish that are in the Nile will die, and the Nile will stink. The Egyptians will not be able to drink water from the Nile.’”

<sup>19</sup>The LORD said to Moses, “Tell Aaron, ‘Take your staff, and stretch out your hand over the waters of Egypt—over its rivers, its streams, its ponds, and all the reservoirs—and they will become blood. There will be blood in the entire land of Egypt, even in containers made of wood and stone.’”

<sup>20</sup>Moses and Aaron did just as the LORD had commanded. In the sight of Pharaoh and his officials, Aaron lifted up the staff and struck the water that was in the Nile. All the water in the Nile was turned to blood. <sup>21</sup>The fish that were in the river died, and the river smelled so bad that the Egyptians were not able to drink water from the Nile. There was blood in the entire land of Egypt. <sup>22</sup>But the magicians of Egypt did the same thing by their occult practices. So Pharaoh’s heart was hard, and he did not listen to them, just as the LORD had told them. <sup>23</sup>Pharaoh turned and went to his palace. He did not take to heart even this. <sup>24</sup>All the Egyptians dug around the Nile for water to drink, because they were not able to drink the water from the Nile.

## Second Lesson

### Ephesians 3:14–21

<sup>14</sup>For this reason I kneel before the Father of our Lord Jesus Christ, <sup>15</sup>from whom the entire family in heaven and on earth receives its name. <sup>16</sup>I pray that, according to the riches of his glory, he would strengthen you with power through his Spirit in your inner self, <sup>17</sup>so that Christ may dwell in your hearts through faith. Then, being rooted and grounded in love, <sup>18</sup>I pray that you would be able to comprehend, along with all the saints, how wide and long and high and deep his love is, <sup>19</sup>and that you would be able to know the love of Christ that surpasses knowledge, so that you may be filled to all the fullness of God.

<sup>20</sup>Now to him, who is able, according to the power that is at work within us, to do infinitely more than we can ask or imagine, <sup>21</sup>to him be the glory in the church and in Christ Jesus throughout all generations, forever and ever! Amen.

# Gospel

## John 2:1–11

Three days later, there was a wedding in Cana of Galilee. Jesus' mother was there. <sup>2</sup>Jesus and his disciples were also invited to the wedding.

<sup>3</sup>When the wine was gone, Jesus' mother said to him, "They have no wine."

<sup>4</sup>Jesus said to her, "Woman, what does that have to do with you and me? My time has not come yet."

<sup>5</sup>His mother said to the servants, "Do whatever he tells you."

<sup>6</sup>Six stone water jars, which the Jews used for ceremonial cleansing, were standing there, each holding twenty or thirty gallons. <sup>7</sup>Jesus told them, "Fill the jars with water." So they filled them to the brim. <sup>8</sup>Then he said to them, "Now draw some out and take it to the master of the banquet." And they did.

<sup>9</sup>When the master of the banquet tasted the water that had now become wine, he did not know where it came from (though the servants who had drawn the water knew). The master of the banquet called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and when the guests have had plenty to drink, then the cheaper wine. You saved the good wine until now!"

<sup>11</sup>This, the beginning of his miraculous signs, Jesus performed in Cana of Galilee. He revealed his glory, and his disciples believed in him.

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# The Third Sunday after the Epiphany

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## First Lesson

**Nehemiah 8:1-3, 5-6, 8-10**

All the people gathered together at the public square that is in front of the Water Gate. They told Ezra the scribe to bring the Book of the Law of Moses, which the LORD had commanded Israel. <sup>2</sup>So on the first day of the seventh month, Ezra the priest brought the Law before the congregation, both men and women and all who were able to understand what they heard. <sup>3</sup>From dawn until midday in front of the public square in front of the Water Gate, he read from the scroll, while facing the men, the women, and those who could understand. All the people listened attentively to the Book of the Law.

<sup>5</sup>All the people could see Ezra as he opened the scroll, because he was elevated above all the people. As he opened the scroll, all the people stood. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered, “Amen! Amen!” while they lifted up their hands and then knelt and bowed down with their faces to the ground.

<sup>8</sup>So they read from the Book of the Law of God clearly and interpreted it, and the people understood what was read.

<sup>9</sup>Then Nehemiah the governor, Ezra the priest and scribe, and the Levites, who helped the people understand, said to all the people, “Today is holy to the LORD your God. Do not mourn or cry!” because all the people were crying as they heard the words of the Law. <sup>10</sup>Nehemiah said to them, “Go, eat rich food and drink sweet drinks and send portions to those who have nothing prepared, because today is holy to our Lord. Do not grieve, because the joy of the LORD is your strength.”

## Second Lesson

**Acts 4:23–31**

<sup>23</sup>After Peter and John were released, they went to their own friends and reported everything the high priests and the elders had said. <sup>24</sup>When they heard this, with one mind they raised their voices to God and said, “Master, you are the God who made the heaven, the earth, the sea, and everything in them. <sup>25</sup>By the Holy Spirit, through the mouth of our father David, your servant, you said:

Why do the nations rage  
and the peoples plot in vain?

<sup>26</sup>The kings of the earth take their stand,  
and the rulers are gathered together  
against the Lord  
and against his Anointed One.

<sup>27</sup>“For certainly, in this city both Herod and Pontius Pilate, along with the Gentiles and people of Israel, were gathered together against your holy servant Jesus, whom you anointed. <sup>28</sup>They did whatever your hand and your plan had decided beforehand should happen.

<sup>29</sup>“Now Lord, look at their threats and give to your servants the ability to keep on speaking your word with all boldness <sup>30</sup>as you stretch out your hand to heal and as signs and wonders take place through the name of your holy servant Jesus.”

<sup>31</sup>After they prayed, the place where they were gathered was shaken. Also, everyone was filled with the Holy Spirit, and they continued to speak the word of God with boldness.

## Gospel

### Luke 4:14–21

<sup>14</sup>Jesus returned to Galilee in the power of the Spirit, and news about him spread through all the surrounding area. <sup>15</sup>He was teaching in their synagogues and being honored by everyone.

<sup>16</sup>He went to Nazareth, where he had been brought up. As was his custom, he went into the synagogue on the Sabbath day and stood up to read. <sup>17</sup>The scroll of the prophet Isaiah was handed to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>The Spirit of the Lord is on me,  
because he anointed me to preach good news to the poor.  
He has sent me to proclaim freedom to the captives  
and recovery of sight to the blind,  
to set free those who are oppressed,  
<sup>19</sup>and to proclaim the year of the Lord’s favor.

<sup>20</sup>He rolled up the scroll, gave it back to the attendant, and sat down. The eyes of everyone in the synagogue were fastened on him. <sup>21</sup>He began to tell them, “Today, this Scripture is fulfilled in your hearing.”

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# The Fourth Sunday after the Epiphany

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## First Lesson

### 1 Kings 17:7-16

<sup>7</sup>After some time the stream dried up because there had been no rain in the land. <sup>8</sup>Then the word of the LORD came to him: <sup>9</sup>“Get up! Go to Zarephath, which belongs to Sidon, and live there. I have commanded a woman there, a widow, to provide for you.”

<sup>10</sup>So he got up and went to Zarephath. He came to the city gate, and there he saw a widow gathering sticks. He called to her and said, “Please give me a little water in a jar, so that I can have something to drink.”

<sup>11</sup>When she went to get it, he called to her, “Please bring me a piece of bread.”

<sup>12</sup>She said, “As surely as the LORD your God lives, I have no food except a handful of flour in a jar and a little olive oil in a pitcher. See, I am gathering a couple of sticks so that I can go and prepare it for myself and my son, so that we can eat it and then die.”

<sup>13</sup>Elijah said to her, “Do not be afraid. Go and do just as you said. But first make a small loaf of bread for me from the flour and bring it out to me. Then go and make another for you and your son.

<sup>14</sup>For this is what the LORD, the God of Israel, says. The jar of flour will not run out and the pitcher of oil will not become empty until the day the LORD sends rain to water the surface of the ground.”

<sup>15</sup>So she went and did exactly as Elijah said. He and she, as well as her household, were able to eat for many days. <sup>16</sup>The jar of flour did not run out, and the pitcher of oil did not become empty, just as the LORD had said through Elijah.

## Second Lesson

### Romans 10:18–11:6

<sup>18</sup>But I ask, did they not hear? Of course, they certainly did.

The sound of their voice went out to all the earth,  
and their words to the farthest parts of the world.

<sup>19</sup>Yet I ask, did Israel not understand? First, Moses says:

I will make you jealous of those who are not a nation;  
I will make you angry with a nation that does not understand.

<sup>20</sup>And Isaiah also boldly says:

I was found by those who were not looking for me;  
I became well known to those who were not asking for me.

<sup>21</sup>But about Israel he says:

All day long I stretched out my hands  
to a people who disobey and oppose me.

<sup>11:1</sup>So I say, did God reject his people? Absolutely not! For I myself am an Israelite, a descendant of Abraham from the tribe of Benjamin. <sup>2</sup>God did not reject his people whom he foreknew—or don’t you know what Scripture says about Elijah, how he was pleading with God against Israel: <sup>3</sup>“Lord,

they have killed your prophets and torn down your altars. I am the only one left, and they are trying to take my life.”<sup>4</sup>But what did God’s answer tell him? “I have reserved for myself seven thousand men who have not bowed the knee to Baal.”

<sup>5</sup>So in the same way at the present time there is a remnant chosen by grace. <sup>6</sup>Now if it is by grace, then it is not the result of works—otherwise grace would no longer be grace.

## Gospel

### Luke 4:20–32

<sup>20</sup>He rolled up the scroll, gave it back to the attendant, and sat down. The eyes of everyone in the synagogue were fastened on him. <sup>21</sup>He began to tell them, “Today, this Scripture is fulfilled in your hearing.”

<sup>22</sup>They all spoke well of him and were impressed by the words of grace that came from his mouth. And they kept saying, “Isn’t this Joseph’s son?”

<sup>23</sup>He told them, “Certainly you will quote this proverb to me, ‘Physician, heal yourself!’ Do here in your hometown everything we heard you did in Capernaum.” <sup>24</sup>And he said, “Amen I tell you: No prophet is accepted in his hometown. <sup>25</sup>But truly I tell you: There were many widows in Israel in the days of Elijah, when the sky was shut for three years and six months, while a great famine came over all the land. <sup>26</sup>Elijah was not sent to any of them, but to a widow of Zarephath, in Sidon. <sup>27</sup>And there were many lepers in Israel in the time of Elisha the prophet, yet not one of them was healed except Naaman the Syrian.”

<sup>28</sup>All those who were in the synagogue were filled with rage when they heard these things. <sup>29</sup>They got up and drove him out of the town. They led him to the brow of the hill on which their town was built, in order to throw him off the cliff. <sup>30</sup>But he passed through the middle of them and went on his way.

<sup>31</sup>He went down to Capernaum, a town of Galilee, and was teaching them on the Sabbath. <sup>32</sup>They were amazed by his teaching, because his message had authority.

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# The Fifth Sunday after the Epiphany

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## First Lesson

### Judges 13:6-24

<sup>6</sup>The woman went and told her husband, “A man of God came to me, and he looked like an angel of God, very awesome. I did not ask where he was from, and he did not tell me his name. <sup>7</sup>But he did say to me, ‘Listen! You will be pregnant and give birth to a son. So now, do not drink wine or beer, and do not eat anything unclean, because the young man will be a Nazirite dedicated to God from his mother’s womb until the day of his death.’”

<sup>8</sup>Then Manoah pleaded with the LORD, “Please, Lord, the man of God whom you sent—please let him come to us again, to teach us what we are to do for the young man who is to be born.”

<sup>9</sup>God heard the voice of Manoah, and the Angel of God returned to the woman while she was sitting in the field. Once again her husband Manoah was not with her. The woman ran quickly and told her husband. She said to him, “Come, see! The man who appeared to me came to me again today.”

<sup>11</sup>Manoah then got up and followed his wife. He came to the man and said to him, “Are you the man who spoke to my wife?”

He answered, “I am.”

<sup>12</sup>Manoah said, “Now, when your words come true, what will be the rule for the young man and his actions?”

<sup>13</sup>The Angel of the LORD answered Manoah, “The woman must be careful concerning everything that I said to her. <sup>14</sup>She must not eat anything that comes from the grapevine. She must not drink wine or beer, and she must not eat any unclean thing. Everything that I commanded her she must observe.”

<sup>15</sup>Manoah then said to the Angel of the LORD, “May we persuade you to stay, so that we may prepare a young goat for you?”

<sup>16</sup>But the Angel of the LORD said to Manoah, “Even if you keep me here, I will not eat any of your food, but if you make a burnt offering, offer it up to the LORD.” (Manoah did not yet know that he was the Angel of the LORD.)

<sup>17</sup>Then Manoah said to the Angel of the LORD, “What is your name, so that we can honor you when your words come true?”

<sup>18</sup>The Angel of the LORD said to him, “Why do you ask about my name? It is wonderful.”

<sup>19</sup>Manoah took the young goat and the grain offering, and he offered them on the rock to the LORD, who did something wonderful as Manoah and his wife were watching. <sup>20</sup>As the flame rose from the altar toward the sky, the Angel of the LORD ascended upward from the altar in the flame. Manoah and his wife were watching, and they fell facedown to the ground. <sup>21</sup>The Angel of the LORD did not appear to Manoah and his wife again, but now Manoah knew that he was the Angel of the LORD.

<sup>22</sup>Manoah said to his wife, “We will certainly die, because we have seen God.”

<sup>23</sup>But his wife said to him, “If the LORD wanted to kill us, he would not have accepted a burnt offering and a grain offering from our hands, and he would not have shown us all these things, nor would he have let us hear this message at this time.”

<sup>24</sup>The woman gave birth to a son, and she named him Samson. The boy grew, and the LORD blessed him.

## Second Lesson

### Romans 10:13–17

<sup>13</sup>Yes, “Everyone who calls on the name of the Lord will be saved.”

<sup>14</sup>So then, how can they call on the one they have not believed in? And how can they believe in the one about whom they have not heard? And how can they hear without a preacher? <sup>15</sup>And how can they preach unless they are sent? Just as it is written, “How beautiful are the feet of those who preach the good news of peace, who preach the gospel of good things!”

<sup>16</sup>But not all obeyed the gospel. For Isaiah says, “Lord, who believed our message?” <sup>17</sup>So then, faith comes from hearing the message, and the message comes through the word of Christ.

## Gospel

### Luke 5:1–11

One time, while the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. <sup>2</sup>He saw two boats there along the lakeshore. The fishermen had left them and were washing their nets. <sup>3</sup>Jesus got into one of the boats, which belonged to Simon, and asked him to put out a little from the shore. He sat down and began teaching the crowds from the boat. <sup>4</sup>When he had finished speaking, he said to Simon, “Put out into the deep water, and let down your nets for a catch.”

<sup>5</sup>Simon answered him, “Master, we worked hard all through the night and caught nothing. But at your word I will let down the nets.” <sup>6</sup>When they had done this, they caught a great number of fish, and their nets were about to tear apart. <sup>7</sup>They signaled their partners in the other boat to come and help them. They came and filled both boats, so that they began to sink. <sup>8</sup>When Simon Peter saw this, he fell down at Jesus’ knees, saying, “Go away from me, because I am a sinful man, Lord.” <sup>9</sup>For Peter and all those with him were amazed at the number of fish they had caught, <sup>10</sup>and so were James and John, the sons of Zebedee, who were partners with Simon.

Jesus said to Simon, “Have no fear. From now on you will be catching people.”

<sup>11</sup>After they brought their boats to the shore, they left everything and followed him.

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# The Sixth Sunday after the Epiphany

*Christian Worship: Supplement 3-Year Lectionary, Year C*  
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## First Lesson

### Deuteronomy 30:1–10

When all these things come upon you, both the blessing and the curse that I have given you, and you take them to heart while you are among all the nations to which the LORD your God has banished you, <sup>2</sup>and when you return to the LORD your God and listen to his voice with all your heart and soul, in every way that I am commanding you today, you and your children, <sup>3</sup>then the LORD your God will restore you from your captivity. He will have compassion on you, and he will gather you together again out of all the peoples where the LORD your God has scattered you. <sup>4</sup>Even if your banished people are at the end of the heavens, the LORD your God will gather you together there and take you away from there. <sup>5</sup>The LORD your God will bring you back to the land that your fathers possessed, and then you will possess it. He will make you more prosperous and numerous than your fathers.

<sup>6</sup>The LORD your God will circumcise your hearts and the hearts of your descendants, so that you love the LORD your God with all your heart and with all your soul, with the result that you will live.

<sup>7</sup>Then the LORD your God will place all these curses on your enemies and on those who hated you and persecuted you. <sup>8</sup>Once again you will listen to the voice of the LORD, and you will carry out all of his commands that I am giving you today.

<sup>9</sup>The LORD your God will cause you to be overflowing with good things from all the work of your hands, in the fruit of your womb, in the fruit of your animals, and in the fruit of your soil. For once again he will rejoice over your prosperity, just as he rejoiced over your fathers, <sup>10</sup>when you obey the voice of the LORD your God by keeping his commandments and his statutes written in this Book of the Law, when you return to the LORD your God with all your heart and with all your soul.

## Second Lesson

### 2 Corinthians 12:7–10

<sup>7</sup>Therefore, to keep me from becoming arrogant due to the extraordinary nature of these revelations, I was given a thorn in my flesh, a messenger of Satan, to torment me, so that I would not become arrogant. <sup>8</sup>Three times I pleaded with the Lord about this, that he would take it away from me. <sup>9</sup>And he said to me, “My grace is sufficient for you, because my power is made perfect in weakness.” Therefore I will be glad to boast all the more in my weaknesses, so that the power of Christ may shelter me.

<sup>10</sup>That is why I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties, for the sake of Christ. For whenever I am weak, then am I strong.

# Gospel

## Luke 6:17–26

<sup>17</sup>He went down with them and stood on a level place with a large crowd of his disciples, and a large number of people from all Judea and Jerusalem, as well as from the coastal area of Tyre and Sidon. These people came to listen to him and to be healed of their diseases. <sup>18</sup>Those who were troubled by unclean spirits were also cured. <sup>19</sup>The whole crowd kept trying to touch him, because power was going out from him and healing them all.

<sup>20</sup>He lifted up his eyes to his disciples and said:

Blessed are you who are poor,  
because yours is the kingdom of God.

<sup>21</sup>Blessed are you who hunger now,  
because you will be satisfied.

Blessed are you who weep now,  
because you will laugh.

<sup>22</sup>Blessed are you whenever people hate you,  
and whenever they exclude and insult you  
and reject your name as evil because of the Son of Man.

<sup>23</sup>“Rejoice in that day and leap for joy because of this: Your reward is great in heaven! The fact is, their fathers constantly did the same things to the prophets.

<sup>24</sup>But woe to you who are rich,  
because you are receiving your comfort now.

<sup>25</sup>Woe to you who are well fed now,  
because you will be hungry.

Woe to you who laugh now,  
because you will be mourning and weeping.

<sup>26</sup>Woe to you when all people speak well of you,  
because that is how their fathers constantly treated the false prophets.

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# The Seventh Sunday after the Epiphany

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## First Lesson

**Genesis 45:3–8a, 15**

<sup>3</sup>Joseph said to his brothers, “I am Joseph! Is my father still alive?”

His brothers could not answer him, because they were terrified by his presence. <sup>4</sup>Joseph said to his brothers, “Come closer to me, please.”

They came closer. He said, “I am Joseph, your brother, whom you sold into Egypt. <sup>5</sup>Now do not be upset or angry with yourselves for selling me to this place, since God sent me ahead of you to preserve life. <sup>6</sup>For two years now the famine has been in the land, and there are still five more years in which there will be neither plowing nor harvest. <sup>7</sup>God sent me ahead of you to preserve you as survivors on the earth, and to keep you alive by a great act of deliverance. <sup>8</sup>So it was not you who sent me here, but God.

<sup>15</sup>He kissed all his brothers and wept over them. After that his brothers talked with him.

## Second Lesson

**Romans 12:14–21**

<sup>14</sup>Bless those who persecute you; bless, and do not curse. <sup>15</sup>Rejoice with those who are rejoicing; weep with those who are weeping. <sup>16</sup>Have the same respect for one another. Do not be arrogant, but associate with the humble. Do not think too highly of yourselves.

<sup>17</sup>Do not pay anyone back evil for evil. Focus on those things that everyone considers noble. <sup>18</sup>If it is possible, as far as it depends on you, maintain peace with everyone. <sup>19</sup>Do not take revenge, dear friends, but leave room for God’s wrath. For it is written, “Vengeance is mine; I will repay,” says the Lord. <sup>20</sup>But:

If your enemy is hungry, feed him;  
if he is thirsty, give him a drink.

For by doing this, you will heap burning coals on his head.

<sup>21</sup>Do not be overcome by evil, but overcome evil with good.

## Gospel

**Luke 6:27–38**

<sup>27</sup>“But I say to you who are listening: Love your enemies. Do good to those who hate you. <sup>28</sup>Bless those who curse you. Pray for those who mistreat you. <sup>29</sup>If someone strikes you on one cheek, offer the other too. If someone takes away your coat, do not withhold your shirt. <sup>30</sup>Give to everyone who asks you, and if anyone takes away your things, do not demand them back.

<sup>31</sup>“Treat others just as you would want them to treat you. <sup>32</sup>If you love those who love you, what credit is that to you? To be sure, even the sinners love those who love them. <sup>33</sup>And if you do good to those who do good to you, what credit is that to you? Even the sinners do the same thing. <sup>34</sup>If you

lend to those from whom you expect to be repaid, what credit is that to you? Even the sinners lend to sinners in order to be paid back in full. <sup>35</sup>Instead, love your enemies, do good and lend, expecting nothing in return. Your reward will be great, and you will be sons of the Most High, because he is kind to the unthankful and the evil. <sup>36</sup>Be merciful, just as your Father is merciful.

<sup>37</sup>“Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. <sup>38</sup>Give, and it will be given to you. A good measure pressed down, shaken together, and running over will be poured into your lap. In fact, the measure with which you measure will be measured back to you.”

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# The Eighth Sunday after the Epiphany

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## First Lesson

### Genesis 6:11–22

<sup>11</sup>In the sight of God the earth was morally corrupt, and the earth was filled with violence. <sup>12</sup>God looked at the earth and saw that it was corrupt, for all flesh was corrupt in all their ways on the earth.

<sup>13</sup>So God said to Noah, “I have decreed the end of all flesh, because the earth is filled with violence because of them. Now I am going to destroy them along with the earth.

<sup>14</sup>“Make an ark of gofer wood. Make rooms in the ark. Seal it inside and outside with pitch. <sup>15</sup>This is how you are to make it: The length of the ark is to be 450 feet, its width 75 feet, and its height 45 feet. <sup>16</sup>Make a roof for the ark, and leave an eighteen-inch opening just under the roof. Place a door on the side of the ark. Make it with lower, second, and third decks.

<sup>17</sup>“I myself am about to bring a flood of waters on the earth, in order to destroy all flesh under the sky that has the breath of life. Everything that is on the earth will die, <sup>18</sup>but I will establish my covenant with you. You shall come into the ark—you, your sons, your wife, and your sons’ wives with you. <sup>19</sup>You shall bring a pair (male and female) of every kind of living flesh into the ark with you to keep them alive. <sup>20</sup>Include the birds according to their kinds, the livestock according to their kinds, every creeping thing on the ground according to their kinds. Two of every sort shall come to you, so you can keep them alive. <sup>21</sup>Take with you every type of food that is eaten, and store it for yourself, so it can be used as food for you and for them.”

<sup>22</sup>So that is what Noah did. He did everything that God commanded him, just as he had been told.

## Second Lesson

### 2 Corinthians 3:12–4:2

<sup>12</sup>Therefore, since we have this kind of hope, we act with great boldness. <sup>13</sup>We are not like Moses, who put a veil over his face, so that the Israelites could not continue to look at the end of the radiance, as it was fading away. <sup>14</sup>In spite of this, their minds were hardened. Yes, up to the present day, the same veil remains when the Old Testament is read. It has not been removed because it is taken away only in Christ. <sup>15</sup>Instead, to this day, whenever Moses is read, a veil lies over their hearts. <sup>16</sup>But whenever someone turns to the Lord, the veil is taken away. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>But all of us who reflect the Lord’s glory with an unveiled face are being transformed into his own image, from one degree of glory to another. This too is from the Lord, who is the Spirit.

<sup>4:1</sup>Therefore, since we have this ministry as a result of the mercy shown us, we are not discouraged. <sup>2</sup>On the contrary, we have renounced shameful, underhanded methods. We do not operate in a deceitful way, and we do not distort the word of God. Instead, by proclaiming the truth clearly, we commend ourselves to everyone’s conscience in the sight of God.

# Gospel

## Luke 6:39–49

<sup>39</sup>He also told them a parable: “A blind man cannot guide a blind man, can he? Won’t they both fall into a pit? <sup>40</sup>A disciple is not above his teacher, but everyone who is fully trained will be like his teacher. <sup>41</sup>Why do you look at the speck in your brother’s eye, but fail to notice the beam in your own eye? <sup>42</sup>Or how can you tell your brother, ‘Brother, let me remove the speck in your eye,’ when you do not see the beam in your own eye? Hypocrite! First remove the beam from your own eye, and then you will see clearly to remove the speck in your brother’s eye.

<sup>43</sup>“Certainly a good tree does not produce bad fruit, and a bad tree does not produce good fruit. <sup>44</sup>In fact, each tree is known by its own fruit. For people do not gather figs from thorn bushes, and they do not gather grapes from a bramble bush. <sup>45</sup>The good person brings what is good out of the good stored in his heart, and the evil person brings what is evil out of the evil within. To be sure, what his mouth speaks flows from the heart.

<sup>46</sup>“Why do you call me, ‘Lord, Lord,’ and do not do what I say? <sup>47</sup>Everyone who comes to me and listens to my words and does them—I will show you what he is like: <sup>48</sup>He is like a man building a house who dug down deep and laid a foundation on bedrock. When a flood came, the river beat against that house but could not shake it, because it was founded on bedrock. <sup>49</sup>But the one who listened to my words and did not do them is like a man who built a house on the ground without a foundation. When the river broke against it, it fell immediately, and that house was completely destroyed.”

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# The Last Sunday after the Epiphany—The Transfiguration of Our Lord

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## First Lesson

### Exodus 34:29–35

<sup>29</sup>When Moses came down from Mount Sinai, with the two tablets of the Testimony in his hand as he came down from the mountain, Moses did not realize that the skin of his face was shining because he had been speaking with the LORD. <sup>30</sup>When Aaron and all the people of Israel saw Moses, they were amazed that the skin of his face was shining, so they were afraid to come close to him. <sup>31</sup>Moses called to them, so Aaron and all the rulers of the community returned to him, and Moses spoke to them. <sup>32</sup>Afterward all the people of Israel came close to him, and he gave them all of the commands that the LORD had spoken to him on Mount Sinai. <sup>33</sup>When Moses was finished speaking with them, he put a veil over his face. <sup>34</sup>But whenever Moses went in before the LORD to speak with him, he would take the veil off until he came out again. Then he would come out and tell the people of Israel what he had been commanded. <sup>35</sup>Whenever the people of Israel saw Moses' face, they would see that the skin of Moses' face was shining. Then Moses would put the veil on his face again, until he went in to speak with the LORD again.

## Second Lesson

### 2 Corinthians 3:12–4:2

<sup>12</sup>Therefore, since we have this kind of hope, we act with great boldness. <sup>13</sup>We are not like Moses, who put a veil over his face, so that the Israelites could not continue to look at the end of the radiance, as it was fading away. <sup>14</sup>In spite of this, their minds were hardened. Yes, up to the present day, the same veil remains when the Old Testament is read. It has not been removed because it is taken away only in Christ. <sup>15</sup>Instead, to this day, whenever Moses is read, a veil lies over their hearts. <sup>16</sup>But whenever someone turns to the Lord, the veil is taken away. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>But all of us who reflect the Lord's glory with an unveiled face are being transformed into his own image, from one degree of glory to another. This too is from the Lord, who is the Spirit.

<sup>4:1</sup>Therefore, since we have this ministry as a result of the mercy shown us, we are not discouraged. <sup>2</sup>On the contrary, we have renounced shameful, underhanded methods. We do not operate in a deceitful way, and we do not distort the word of God. Instead, by proclaiming the truth clearly, we commend ourselves to everyone's conscience in the sight of God.

# Gospel

## Luke 9:28–36

<sup>28</sup>About eight days after he said these words, Jesus took Peter, John, and James and went up on the mountain to pray. <sup>29</sup>While he was praying, the appearance of his face changed, and his clothing became dazzling white. <sup>30</sup>Just then, two men, Moses and Elijah, were talking with him! <sup>31</sup>They appeared in glory and were talking about his departure, which he was going to bring to fulfillment in Jerusalem.

<sup>32</sup>Peter and those with him were weighed down with sleep, but when they were completely awake, they saw his glory and the two men standing with him.

<sup>33</sup>As the men were leaving Jesus, Peter said to him, “Master, it is good for us to be here. Let’s make three tents: one for you, one for Moses, and one for Elijah.” He did not realize what he was saying.

<sup>34</sup>While he was saying these things, a cloud came and overshadowed them. They were afraid as they went into the cloud. <sup>35</sup>Then a voice came out of the cloud, saying, “This is my Son, whom I love. Listen to him!” <sup>36</sup>After the voice had spoken, they found Jesus alone. They kept this secret and told no one in those days any of the things they had seen.

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