

The Season of Lent

*Scripture Selections from the Evangelical Heritage Version[®]
following the Christian Worship: Supplement 3-Year Lectionary, Year A*

Revised March 2, 2017

Ash Wednesday

Christian Worship: Supplement 3-Year Lectionary, Year A
Evangelical Heritage Version®

First Lesson

Numbers 21:4-9

⁴They set out from Mount Hor along the road to the Red Sea to go around the land of Edom, but the people became very impatient along the way. ⁵The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? Look, there is no food! There is no water! And we are disgusted by this worthless food!”

⁶The LORD sent venomous snakes among the people, and the snakes bit the people. As a result many people from Israel died. ⁷The people went to Moses and said, “We have sinned, because we have spoken against the LORD and against you. Pray to the LORD to take the snakes away from us.” So Moses prayed on behalf of the people.

⁸The LORD said to Moses, “Make a venomous snake and put it on a pole. If anyone who is bitten looks at it, he will live.” ⁹Moses made a bronze snake and put it on the pole. If a snake had bitten anyone, if that person looked at the bronze snake, he lived.

Second Lesson

2 Corinthians 7:8-13a

⁸For even if I caused you sorrow with my letter, I do not regret it (even though I did regret it, for I see that my letter caused you sorrow—yet only for a little while). ⁹Now I rejoice, not because you were made to feel sorrow, but because this sorrow resulted in repentance. Yes, you were made sorry in a godly way. So you were not harmed in any way by us. ¹⁰In fact, godly sorrow produces repentance, which leads to salvation, leaving no regret. On the other hand, worldly sorrow produces death.

¹¹Yes, look what godly sorrow produced in you: what diligence, what eagerness to clear yourself, what indignation, what alarm, what longing, what zeal, what correction! In every way you proved yourselves to be pure in this matter. ¹²So although I wrote to you, it was not because of the one who did what was wrong, or because of the one who was harmed by it. I wrote instead so that your genuine concern for us would be revealed to you in the sight of God. ¹³For that reason we have been comforted.

Gospel

Luke 18:9-14

⁹Jesus told this parable to certain people who trusted in themselves (that they were righteous) and looked down on others: ¹⁰“Two men went up to the temple courts to pray. One was a Pharisee, and the other was a tax collector. ¹¹The Pharisee stood and prayed about himself like this: ‘God, I thank you that I am not like other people, robbers, evildoers, adulterers, or even like this tax collector. ¹²I fast twice a week. I give a tenth of all my income.’

¹³“However the tax collector stood at a distance and would not even lift his eyes up to heaven, but was beating his chest and saying, ‘God, be merciful to me, a sinner!’

¹⁴“I tell you, this man went home justified rather than the other, because everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

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The First Sunday in Lent

Christian Worship: Supplement 3-Year Lectionary, Year A
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First Lesson

Genesis 3:1-15

¹Now the serpent was more clever than any wild animal which the LORD God had made. He said to the woman, “Has God really said, ‘You shall not eat from any tree in the garden?’”

²The woman said to the serpent, “We may eat fruit from the trees of the garden, ³but not from the fruit of the tree that is in the middle of the garden. God has said, ‘You shall not eat from it. You shall not touch it, or else you will die.’”

⁴The serpent said to the woman, “You certainly will not die. ⁵In fact, God knows that the day you eat from it, your eyes will be opened, and you will be like God, knowing good and evil.”

⁶When the woman saw that the tree was good for food, and that it was appealing to the eyes, and that the tree was desirable to make one wise, she took some of its fruit and ate. She gave some also to her husband, who was with her, and he ate it. ⁷The eyes of both of them were opened, and they realized that they were naked. They sewed fig leaves together and made coverings for their waists. ⁸They heard the voice of the LORD God, who was walking around in the garden during the cooler part of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

⁹The LORD God called to the man and said to him, “Where are you?”

¹⁰The man said, “I heard your voice in the garden, and I was afraid, because I was naked, so I hid myself.”

¹¹God said, “Who told you that you were naked? Have you eaten from the tree from which I commanded you not to eat?”

¹²The man said, “The woman you gave to be with me—she gave me fruit from the tree, and I ate it.”

¹³The LORD God said to the woman, “What have you done?”

The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent:

Because you have done this,
you are cursed more than all the livestock,
and more than every wild animal.
You shall crawl on your belly,
and you shall eat dust all the days of your life.

¹⁵I will put hostility between you and the woman,
and between your seed and her seed.
He will crush your head,
and you will crush his heel.

Second Lesson

Romans 5:12-19

¹²So then, just as sin entered the world through one man and death through sin, so also death spread to all people because all sinned. ¹³For even before the law was given, sin was in the world. Now, sin is not charged to one's account if there is no law, ¹⁴and yet death reigned from the time of Adam to the time of Moses, even over those whose sin was not like the transgression of Adam, who is a pattern of the one who was to come.

¹⁵But the gracious gift is not like Adam's trespass. For if the many died by the trespass of this one man, it is even more certain that God's grace, and the gift given by the grace of the one man Jesus Christ, overflowed to the many!

¹⁶And the gift is not like the effect of the one man's sin, for the judgment that followed the one trespass resulted in a verdict of condemnation, but the gracious gift that followed many trespasses resulted in a verdict of justification.

¹⁷Indeed, if by the trespass of the one man, death reigned through the one man, it is even more certain that those who receive the overflowing grace of the gift of righteousness will reign in life through the one man Jesus Christ!

¹⁸So then, just as one trespass led to a verdict of condemnation for all people, so also one righteous verdict led to life-giving justification for all people. ¹⁹For just as through the disobedience of one man the many became sinners, so also through the obedience of one man the many will become righteous.

Gospel

Matthew 4:1-11

Then Jesus was led by the Spirit into the wilderness to be tempted by the Devil. ²After he had fasted forty days and forty nights, he was hungry. ³The Tempter came and said to him, "If you are the Son of God, command these stones to become bread."

⁴But Jesus answered, "It is written:

Man shall not live by bread alone,
but by every word that comes out of the mouth of God."

⁵Then the Devil took him into the holy city. He placed him on the pinnacle of the temple, ⁶and he said to him, "If you are the Son of God, throw yourself down. For it is written:

He will command his angels concerning you.
And they will lift you up in their hands,
so that you will not strike your foot against a stone."

⁷Jesus said to him, "Again, it is written:

You shall not test the Lord your God."

⁸Again the Devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹He said to him, "I will give you all of these things, if you will bow down and worship me."

¹⁰Then Jesus said to him, "Go away, Satan! For it is written, 'Worship the Lord your God, and serve him only.'"

¹¹Then the Devil left him, and just then angels came and served him.

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The Second Sunday in Lent

Christian Worship: Supplement 3-Year Lectionary, Year A
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First Lesson

Genesis 12:1-8

Now the LORD said to Abram, “Get out of your country and away from your relatives and from your father’s house and go to the land that I will show you. ²I will make you a great nation. I will bless you and make your name great. You will be a blessing. ³I will bless those who bless you, and I will curse anyone who dishonors you. All of the families of the earth will be blessed in you.”

⁴So Abram went, as the LORD had told him. Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵Abram took Sarai his wife, Lot his brother’s son, and all the possessions they had accumulated and the people that they had acquired in Haran, and they set out to travel to the land of Canaan. Eventually they arrived in the land of Canaan. ⁶Abram passed through the land until he came to the Oak of Moreh at the place called Shechem. The Canaanites were in the land at that time.

⁷The LORD appeared to Abram and said, “I will give this land to your descendants.” Abram built an altar there to the LORD, who had appeared to him.

⁸He moved on from there to the hill country east of Bethel and pitched his tent there, with Bethel on the west and Ai on the east. There he built an altar to the LORD and proclaimed the name of the LORD.

Second Lesson

Romans 4:1-5, 13-17

What then will we say that Abraham, our forefather, discovered according to the flesh? ²If indeed Abraham had been justified by works, he would have had a reason to boast—but not before God. ³For what does Scripture say? “Abraham believed God and it was credited to him as righteousness.”

⁴Now to a person who works, his pay is not counted as a gift but as something owed. ⁵But to the person who does not work but believes in the God who justifies the ungodly, his faith is credited to him as righteousness.

¹³Indeed, the promise that he would be the heir of the world was not given to Abraham or his descendants through the law, but through the righteousness that is by faith. ¹⁴To be sure, if people are heirs by the law, faith is empty and the promise is nullified. ¹⁵For law brings wrath. (Where there is no law, there is no transgression.) ¹⁶For this reason, the promise is by faith, so that it may be according to grace and may be guaranteed to all of Abraham’s descendants—not only to the one who is a descendant by law, but also to the one who has the faith of Abraham. He is the father of us all. ¹⁷As it is written: “I have made you a father of many nations.”

Gospel

John 4:5-26

⁵So he came to a town in Samaria called Sychar, near the piece of land Jacob gave to his son Joseph. ⁶Jacob's well was there. Then Jesus, being tired from the journey, sat down by the well. It was about the sixth hour.

⁷A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." ⁸(His disciples had gone into town to buy food.)

⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a Samaritan woman?" (For Jews do not associate with Samaritans.)

¹⁰Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

¹¹"Sir," she said, "you don't even have a bucket, and the well is deep. So where do you get this living water? ¹²You are not greater than our father Jacob, are you? He gave us this well and drank from it himself, as did his sons and his animals."

¹³Jesus answered her, "Everyone who drinks this water will be thirsty again, ¹⁴but whoever drinks the water I will give him will never be thirsty ever again. Rather, the water I will give him will become in him a spring of water, bubbling up to eternal life."

¹⁵"Sir, give me this water," the woman said to him, "so I won't get thirsty and have to keep coming here to draw water."

¹⁶Jesus told her, "Go, call your husband, and come back here."

¹⁷"I have no husband," the woman answered.

Jesus said to her, "You are right when you say, 'I have no husband.' ¹⁸In fact, you have had five husbands, and the man you have now is not your husband. What you have said is true."

¹⁹"Sir," the woman replied, "I see that you are a prophet. ²⁰Our fathers worshipped on this mountain, but you Jews insist that the place where we must worship is in Jerusalem."

²¹Jesus said to her, "Believe me, woman, a time is coming when you will not worship the Father on this mountain or in Jerusalem. ²²You Samaritans worship what you do not know. We worship what we do know, because salvation is from the Jews. ²³But a time is coming and now is here when the real worshippers will worship the Father in spirit and in truth, for those are the kind of worshippers the Father seeks. ²⁴God is spirit, and those who worship him must worship in spirit and in truth."

²⁵The woman said to him, "I know that Messiah is coming" (the one called Christ). "When he comes, he will explain everything to us."

²⁶Jesus said to her, "I, the one speaking to you, am he."

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The Third Sunday in Lent

Christian Worship: Supplement 3-Year Lectionary, Year A
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First Lesson

Isaiah 42:14-21

¹⁴I have been silent for a long time.

I have kept still. I have restrained myself.

Like a woman giving birth, I will scream.

I will gasp and pant.

¹⁵I will dry up mountains and hills.

I will make all their grass wither.

I will turn rivers into islands.

I will dry up pools.

¹⁶I will lead the blind on a way they do not know.

Along paths they do not know I will direct them.

Ahead of them I will turn darkness into light
and rough places into level ground.

These are the promises I will accomplish for them.

I will not abandon them.

¹⁷They will be turned back and be completely disgraced—
those who trust in an idol,

those who say to molten images, “You are our gods.”

¹⁸You deaf ones, listen!

You blind ones, watch carefully so you can see!

¹⁹Who is so blind as my servant

or so deaf as my messenger whom I sent?

Who is so blind as my covenant partner

and so blind as the servant of the LORD?

²⁰You see many things, but you do not observe.

He opens his ears, but he does not hear.

²¹Because of his righteousness the LORD was pleased
to make his law great and glorious.

Second Lesson

Ephesians 5:8-14

⁸For you were once darkness, but now you are light in the Lord. Walk as children of light, ⁹for the fruit of the light consists in all goodness, righteousness, and truth. ¹⁰Try to learn what is pleasing to the Lord, ¹¹and do not participate in fruitless deeds of darkness. Instead, expose them. ¹²For it is shameful even to mention the things that are done by people in secret. ¹³But everything exposed by

the light becomes visible, for it is light that makes things visible. ¹⁴Therefore it is said, “Awake, sleeper, rise from the dead, and Christ will shine on you.”

Gospel

John 9:1-7, 13-17, 34-39

As Jesus was passing by, he saw a man blind from birth. ²His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

³Jesus answered, “It was not that this man sinned, or his parents, but that God’s works might be revealed in connection with him. ⁴I must do the works of him who sent me while it is day. Night is coming when no one can work. ⁵As long as I am in the world, I am the Light of the World.”

⁶After saying this, Jesus spit on the ground, made some mud with the saliva, and spread the mud on the man’s eyes. ⁷“Go,” Jesus told him, “wash in the pool of Siloam” (which means “Sent”). So he went and washed, and came back seeing.

¹³They brought this man who had been blind to the Pharisees. ¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵So the Pharisees also asked him how he received his sight.

“He put mud on my eyes,” the man told them. “I washed, and now I see.”

¹⁶Then some of the Pharisees said, “This man is not from God because he does not keep the Sabbath.” Others were saying, “How can a sinful man work such miraculous signs?”

There was division among them, ¹⁷so they said to the blind man again, “What do you say about him, because he opened your eyes?”

The man replied, “He is a prophet.”

³⁴They answered him, “You were entirely born in sinfulness! Yet you presume to teach us?” And they threw him out.

³⁵Jesus heard that they had thrown him out. When he found him, he asked, “Do you believe in the Son of God?”

³⁶“Who is he, sir,” the man replied, “that I may believe in him?”

³⁷Jesus answered, “You have seen him, and he is the very one who is speaking with you.”

³⁸Then he said, “Lord, I believe!” and he knelt down and worshipped him.

³⁹Jesus said, “For judgment I came into this world, in order that those who do not see will see, and those who do see will become blind.”

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The Fourth Sunday in Lent

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First Lesson

Genesis 37:1-11

¹Jacob lived in the land where his father had resided as an alien, that is, in the land of Canaan.

²This is account about the development of the family of Jacob:

When Joseph was seventeen years old, he was tending the flock with his brothers. He was just a boy compared to the sons of his father's wives Bilhah and Zilpah. Joseph brought a bad report about them to their father. ³Now Israel loved Joseph more than all his other sons, because he was the son born in his old age, and he made him a special robe. ⁴His brothers saw that their father loved him more than all his brothers, so they hated him and could not speak to him in a friendly way.

⁵Once Joseph had a dream, and he told it to his brothers, so they hated him all the more. ⁶He said to them, "Please listen to this dream that I have dreamed: ⁷There we were, binding sheaves in the field, and suddenly my sheaf rose up and stood upright. Then your sheaves gathered around and bowed down to my sheaf."

⁸His brothers said to him, "So will you really reign over us? Will you really have dominion over us?" They hated him all the more because of his dreams and what he said.

⁹Then he had another dream and told it to his brothers. He said, "Listen, I had another dream. This is what I saw: The sun and the moon and eleven stars bowed down to me." ¹⁰He told it to his father and to his brothers. His father rebuked him and said to him, "What kind of dream is this that you have dreamed? Will I and your mother and your brothers really come and bow down to the ground in front of you?" ¹¹His brothers were jealous of him, but his father kept what he had said in mind.

Second Lesson

Romans 8:1-10

So then, there is now no condemnation for those who are in Christ Jesus. ²For in Christ Jesus the law of the Spirit of life set me free from the law of sin and death. ³Indeed, what the law was unable to do, because it was weakened by the flesh, God did, when he sent his own Son in the likeness of sinful flesh to deal with sin. God condemned sin in his flesh, ⁴so that the righteous decree of the law would be fully satisfied in us who are not walking according to the flesh, but according to the spirit.

⁵To be sure, those who are in harmony with the sinful flesh think about things the way the sinful flesh does, and those in harmony with the spirit think about things the way the spirit does. ⁶Now, the way the sinful flesh thinks results in death, but the way the spirit thinks results in life and peace. ⁷For the mind-set of the sinful flesh is hostile to God, since it does not submit to God's law, and in fact, it cannot. ⁸Those who are in the sinful flesh cannot please God.

⁹But you are not in the sinful flesh but in the spirit, if indeed God's Spirit lives in you. And if someone does not have the Spirit of Christ, that person does not belong to Christ. ¹⁰But if Christ is in you, your body is dead because of sin, but your spirit is alive because of righteousness.

Gospel

Matthew 20:17-28

¹⁷As Jesus was going up to Jerusalem, he took the twelve disciples aside; and on the way he said to them, ¹⁸“Look, we are going up to Jerusalem. The Son of Man will be handed over to the chief priests and experts in the law, and they will condemn him to death. ¹⁹They will hand him over to the Gentiles to mock, flog, and crucify him. On the third day he will be raised.”

²⁰Then the mother of Zebedee’s sons came to him with her sons, kneeling and asking something of him. ²¹He said to her, “What do you want?”

She said to him, “Promise that in your kingdom these two sons of mine may sit, one on your right hand and one on your left hand.”

²²But Jesus answered, “You do not know what you are asking. Are you able to drink the cup that I am about to drink?”

They said to him, “We are.”

²³He said to them, “You will indeed drink my cup, but to sit on my right hand and on my left hand is not for me to give; rather these places belong to those for whom they have been prepared by my Father.”

²⁴When the ten heard this, they were angry with the two brothers.

²⁵But Jesus summoned them and said, “You know that the rulers of the nations lord it over them, and their great ones exercise authority over them. ²⁶It will not be that way among you. Instead whoever wants to become great among you will be your servant, ²⁷and whoever wants to be first among you will be your slave— ²⁸just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

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The Fifth Sunday in Lent

Christian Worship: Supplement 3-Year Lectionary, Year A
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First Lesson

2 Kings 4:18-37

¹⁸The boy grew and one day he went out to his father who was with the reapers. ¹⁹He said to his father, “My head! My head!”

His father said to his servant, “Carry him to his mother.” ²⁰So he carried him to his mother, and the boy sat on her lap until noon. Then he died.

²¹She went up and laid him on the bed of the man of God. She shut the door behind her and went out. ²²Then she called to her husband and said, “Send me one of the servants and one of the donkeys so that I can run to the man of God and come back.”

²³He said, “Why are you going to him today? It’s not the new moon, and it’s not the Sabbath.”

But she said, “It’s all right.”

²⁴Then she saddled the donkey and said to her servant, “Lead the way. Don’t slow down for me unless I tell you.”

²⁵So she went to the man of God at Mt. Carmel.

When the man of God saw her from a distance, he said to his servant Gehazi, “Look! That’s the woman from Shunem! ²⁶Now run to meet her and say, ‘Are you all right? Is your husband all right? Is your son all right?’”

She answered, “We’re all right.”

²⁷Then she came to the man of God at the mountain, and she grasped his feet. Gehazi approached to push her away, but the man of God said, “Leave her alone, for her soul is in distress, but the LORD has hidden it from me. He has not revealed it to me.”

²⁸Then she said, “Did I ask my lord for a son? Didn’t I say, ‘Don’t give me false hope?’”

²⁹Then Elisha said to Gehazi, “Tighten your belt and take my staff in your hand and go! If you meet someone, do not greet him, and if someone greets you, do not answer. Put my staff on the boy’s face.”

³⁰But the boy’s mother said, “As surely as the LORD lives and you live, I will not leave you.” So he got up and followed her. ³¹Gehazi went ahead of them and he put the staff on the boy’s face. But there was no sound and there was no response. So he went back to Elisha and he told him, “The boy did not wake up.”

³²When Elisha came to the house, there was the boy—dead, lying on his bed. ³³So he went in, and he shut the door behind the two of them. Then he prayed to the LORD. ³⁴He got up and laid down on the boy. He put his face to his face, his eyes to his eyes, his palms to his palms. When he bent down over him then the boy’s flesh began to warm. ³⁵He went back into the house, and he paced back and forth. Then he went up and bent down over him, and the boy sneezed seven times. Then the boy opened his eyes.

³⁶Then Elisha called Gehazi and said, “Call the woman of Shunem!” So he called her and she came in. He said, “Pick up your son.” ³⁷So she came in and fell at his feet and bowed down to the ground. Then she picked up her son and went out.

Second Lesson

Romans 8:11-19

¹¹And if the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will also make your mortal bodies alive through his Spirit, who is dwelling in you.

¹²So then, brothers, we do not owe it to the sinful flesh to live in harmony with it. ¹³For if you live in harmony with the sinful flesh, you are going to die. But if by the Spirit you put to death the actions of the body, you will live.

¹⁴Indeed, those who are led by the Spirit of God are sons of God. ¹⁵For you did not receive a spirit of slavery so that you are afraid again, but you received the Spirit of adoption by whom we call out, “*Abba, Father!*” ¹⁶The Spirit himself joins our spirit in testifying that we are God’s children.

¹⁷Now if we are children, we are also heirs—heirs of God and fellow heirs with Christ, since we suffer with him, so that we may also be glorified with him.

¹⁸For I conclude that our sufferings at the present time are not worth comparing with the glory that is going to be revealed to us. ¹⁹In fact, creation is waiting with eager longing for the sons of God to be revealed.

Gospel

John 11:17-27, 38-45

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb for four days.

¹⁸Bethany was near Jerusalem, about two miles away. ¹⁹Many Jews had come to Martha and Mary to comfort them concerning their brother.

²⁰When Martha heard that Jesus was coming, she went to meet him, while Mary was sitting in the house.

²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you.”

²³Jesus said to her, “Your brother will rise again.”

²⁴Martha replied, “I know that he will rise in the resurrection on the Last Day.”

²⁵Jesus said to her, “I am the resurrection and the life. Whoever believes in me will live, even if he dies. ²⁶And whoever lives and believes in me will never perish. Do you believe this?”

²⁷“Yes, Lord,” she told him. “I believe that you are the Christ, the Son of God, who was to come into the world.”

³⁸Jesus was deeply moved again as he came to the tomb. It was a cave, and a stone was lying against it. ³⁹“Take away the stone,” he said.

Martha, the dead man’s sister, told him, “Lord, by this time there will be an odor, because it has been four days.”

⁴⁰Jesus said to her, “Did I not tell you that if you believe, you will see the glory of God?” ⁴¹So they took away the stone.

Jesus looked up and said, “Father, I thank you that you heard me. ⁴²I knew that you always hear me, but I said this for the benefit of the crowd standing here, so that they may believe that you sent me.” ⁴³After he said this, he shouted with a loud voice, “Lazarus, come out!”

⁴⁴The man who had died came out with his feet and his hands bound with strips of linen and his face wrapped with a cloth. Jesus told them, “Loose him and let him go.”

⁴⁵Therefore many of the Jews who came to Mary and saw what Jesus did believed in him.

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The Sixth Sunday in Lent—Palm Sunday

Christian Worship: Supplement 3-Year Lectionary, Year A
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First Lesson

Zechariah 9:9-10

Rejoice greatly, Daughter of Zion!
Shout, Daughter of Jerusalem!
Look! Your King is coming to you.
He is righteous and brings salvation.
He is humble and riding on a donkey,
on a colt, the foal of a donkey.
¹⁰I will cut off the chariot from Ephraim
and the horse from Jerusalem.
The battle bow will be taken away,
and he will proclaim peace to the nations.
His kingdom will extend from sea to sea,
from the River to the ends of the earth.

Second Lesson

Philippians 2:5-11

⁵Indeed, let this attitude be in you, which was also in Christ Jesus. ⁶Though he was by nature God, he did not consider equality with God as a prize to be displayed, ⁷but he emptied himself by taking the nature of a servant. When he was born in human likeness, and his appearance was like that of any other man, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee will bow, in heaven and on earth and under the earth, ¹¹and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel

Matthew 21:1-11

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, ²telling them, “Go to the village ahead of you. Immediately you will find a donkey tied there along with her colt. Untie them and bring them to me. ³If anyone says anything to you, you are to say, ‘The Lord needs them,’ and he will send them at once.”

⁴This took place to fulfill what was spoken through the prophet:

⁵Tell the daughter of Zion: Look, your King comes to you, humble, and riding on a donkey,
on a colt, the foal of a donkey.

⁶The disciples went and did just as Jesus commanded them. ⁷They brought the donkey and the colt, laid their outer clothing on them, and he sat on it. ⁸A very large crowd spread their outer clothing

on the road. Others were cutting branches from the trees and spreading them out on the road. ⁹The crowds who went in front of him and those who followed kept shouting,

Hosanna to the Son of David!

Blessed is he who comes in the name of the Lord!

Hosanna in the highest!

¹⁰When he entered Jerusalem, the whole city was stirred up, asking, “Who is this?” ¹¹And the crowds were saying, “This is Jesus, the prophet from Nazareth in Galilee.”

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Maundy Thursday

Christian Worship: Supplement 3-Year Lectionary, Year A
Evangelical Heritage Version®

First Lesson

Exodus 12:1-14

The LORD told Moses and Aaron this in the land of Egypt:

²This month is to be the beginning of your calendar. It is to be the first month of the year for you.

³Tell the entire Israelite community that on the tenth day of this month, they are to take a lamb or a kid goat for themselves, according to their fathers' households, one lamb per household. ⁴But if the household is too small for a whole lamb, then that person and his neighbor next door to him must select one, based on the number of people. Determine what size lamb is needed according to how much each person will eat.

⁵Your lamb must be unblemished, a year-old male. You may take it from the sheep or the goats.

⁶You are to keep it until the fourteenth day of this month. Then the whole assembly of the Israelite community is to slaughter the lambs at sunset. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses where they eat the lamb. ⁸That night they shall eat the meat that has been roasted over a fire, along with unleavened bread. They shall eat it with bitter herbs. ⁹Do not eat it raw or boiled in water, but roasted over a fire—with its head, its legs, and its internal organs. ¹⁰You shall not leave any of it until the morning. Whatever remains until the morning, you shall burn in the fire. ¹¹This is how you are to eat it: with your cloak tucked into your belt ready for travel, your sandals on your feet, and your staff in your hand. Eat it in haste. It is the LORD's Passover.

¹²For on that night I will pass through the land of Egypt. I will strike down every firstborn in the land of Egypt, both people and animals. Against all the gods of Egypt I will execute judgment. I am the LORD. ¹³The blood will be a sign for you on the houses where you are. When I see the blood, I will pass over you. There will be no plague among you to destroy you, when I strike down the land of Egypt.

¹⁴This day shall be a memorial for you, and you are to celebrate it as a festival to the LORD. Throughout your generations you must celebrate it as a permanent regulation.

Second Lesson

1 Corinthians 11:23-28

²³For I received from the Lord what I also delivered to you: The Lord Jesus, on the night when he was betrayed, took bread, ²⁴and when he had given thanks, he broke it and said, "This is my body, which is for you. Do this in remembrance of me." ²⁵In the same way, after the meal, he also took the cup, saying, "This cup is the new testament in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

²⁷Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the Lord's body and blood. ²⁸Instead, let a person examine himself and after doing so, let him eat of the bread and drink from the cup.

Gospel

John 13:1-15, 34

Before the Passover Festival, Jesus knew that the time had come for him to leave this world and go to the Father. Having loved those who were his own in the world, he loved them to the end.

²By the time the supper took place, the Devil had already put the idea into the heart of Judas, son of Simon Iscariot, to betray Jesus.

³Jesus knew that the Father had given all things into his hands, and that he had come from God and was going back to God. ⁴He got up from the supper and laid aside his outer garment. He took a towel and tied it around his waist. ⁵Then he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

⁶He came to Simon Peter, who asked him, "Lord, are you going to wash my feet?"

⁷Jesus answered him, "You do not understand what I am doing now, but later you will understand."

⁸Peter told him, "You will never, ever, wash my feet!"

Jesus replied, "If I do not wash you, you have no part with me."

⁹"Lord, not just my feet," Simon Peter replied, "but also my hands and my head!"

¹⁰Jesus told him, "A person who has had a bath needs only to wash his feet, but his body is completely clean. And you are clean, but not all of you." ¹¹Indeed, he knew who was going to betray him. That is why he said, "Not all of you are clean."

¹²After Jesus had washed their feet and put on his outer garment, he reclined at the table again. "Do you understand what I have done for you?" he asked them. ¹³"You call me Teacher and Lord. You are right, because I am. ¹⁴Now if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵Yes, I have given you an example so that you also would do just as I have done for you."

³⁴"A new commandment I give you: Love one another. Just as I have loved you, so also you are to love one another."

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Good Friday

Christian Worship: Supplement 3-Year Lectionary, Year A
Evangelical Heritage Version®

First Lesson

Isaiah 52:13-53:12

¹³Look, my Servant will succeed.

He will rise. He will be exalted. He will be highly exalted.

¹⁴Just as many were appalled at him—

his appearance was so disfigured that he did not look like a man,
and his form was more disfigured than any other person—

¹⁵so he will sprinkle many nations.

Because of him, kings will shut their mouths.

For they will see something they had never been told before.

Something they had never heard before they will understand.

^{53:1}Who has believed our report,

and to whom has the arm of the LORD been revealed?

²He grew up before him like a shoot
and like a root from dry soil.

He had no attractiveness and no majesty.

We saw him, but nothing about his appearance made us desire him.

³He was despised and rejected by men,
a man who knew grief

and was acquainted with suffering.

Like someone that people cannot bear to look at,
he was despised,

and we thought nothing of him.

⁴Surely he was taking up our weaknesses,

and he was carrying our sufferings,

but we thought he was stricken, smitten by God, and afflicted.

⁵But, in fact, he was pierced because of our rebellious deeds.

He was crushed because of our guilt.

The punishment to bring us peace was upon him,
and by his wounds we are healed.

⁶All of us like sheep have gone astray.

Each of us has turned to his own way,

but the LORD has laid on him the guilt of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth.

Like a lamb he was led to the slaughter,

and like a sheep that is silent in the presence of her shearers,

so he did not open his mouth.

⁸He was taken away without protection and without justice.

Who of his generation even cared?

Yes, he was cut off from the land of the living.

Because of the rebellion of my people he was stricken.

⁹They intended to make his grave with the wicked,

but he was with the rich in his death,

because he had done no violence,

and no deceit was in his mouth.

¹⁰Yet the LORD was pleased to crush him.

He made him suffer.

When you make his life a guilt offering, he will see offspring.

He will lengthen his days,

and the LORD's pleasure will succeed in his hand.

¹¹After the anguish of his soul he will see the light of life.

He will provide full satisfaction.

By knowledge of him my just Servant will justify the many,

for he himself carried their guilt.

¹²Therefore I will give him a share among the great,

and with the strong he will share plunder,

because he poured out his life to death,

and he let himself be counted with rebels,

and he himself bore the sin of many,

and he intercedes for the rebels.

Second Lesson

Hebrews 4:14-16, 5:7-9

¹⁴Therefore, since we have a great high priest, who has gone through the heavens, namely, Jesus the Son of God, let us continue to hold on to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has been tempted in every way, just as we are, yet without sin. ¹⁶So let us approach the throne of grace with confidence, so that we may receive mercy and find grace to help in time of need.

^{5:7}In the days of his flesh, he offered prayers and pleas with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. ⁸Although he was the Son, he learned obedience from the things he suffered. ⁹After he was brought to his goal, he became the source of eternal salvation for everyone who obeys him, ¹⁰because he was designated by God as a high priest, like Melchizedek.

Gospel

John 19:17-30

¹⁷Carrying his own cross, he went out to what is called the Place of a Skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him with two others, one on each side, and Jesus in the middle.

¹⁹Pilate also had a notice written and fastened on the cross. It read, “Jesus the Nazarene, the King of the Jews.”

²⁰Many of the Jews read this notice, because the place where Jesus was crucified was near the city, and it was written in Aramaic, Latin, and Greek.

²¹So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but that ‘this man said, “I am the King of the Jews.”””

²²Pilate answered, “What I have written, I have written.”

²³When the soldiers crucified Jesus, they took his clothes and divided them into four parts, one part for each soldier. They also took his tunic, which was seamless, woven in one piece from top to bottom. ²⁴So they said to one another, “Let’s not tear it. Instead, let’s cast lots to see who gets it.” This was so that the Scripture might be fulfilled which says:

They divided my garments among them
and cast lots for my clothing.

So the soldiers did these things.

²⁵Jesus’ mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene were standing near the cross.

²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, here is your son!” ²⁷Then he said to the disciple, “Here is your mother!” And from that time this disciple took her into his own home.

²⁸After this, knowing that everything had now been finished, and to fulfill the Scripture, Jesus said, “I thirst.”

²⁹A jar full of sour wine was sitting there. So they put a sponge soaked in sour wine on a hyssop branch and held it to his mouth.

³⁰When Jesus had received the sour wine, he said, “It is finished!” Then, bowing his head, he gave up his spirit.

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