

The Season of Easter

*Scripture Selections from the Evangelical Heritage Version™
following the Evangelical Lutheran Hymnary Historic Lectionary*

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Easter Day (1st)

*Evangelical Lutheran Hymnary Historic Lectionary
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Old Testament

Isaiah 52:13-15

¹³Look, my servant will succeed.

He will rise. He will be lifted up. He will be highly exalted.

¹⁴Just as many were appalled at him—

his appearance was so disfigured that he did not look like a man,
and his form was disfigured more than any other person—

¹⁵so he will sprinkle many nations,

and kings will shut their mouths because of him,

because they will see something they had never been told before,
and they will understand something they had never heard before.

Epistle

1 Corinthians 5:6-8

⁶Your boasting is not good. Do you not know that a little yeast leavens the whole batch of dough?
⁷Purge out the old yeast so that you may be a new batch, just as you are unleavened. For our Passover
lamb has been sacrificed, namely, Christ! ⁸So let us keep celebrating the festival, not with old yeast,
not with the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

Gospel

Mark 16:1-8

When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought
spices so they could go and anoint Jesus. ²Very early on the first day of the week, at sunrise, they
went to the tomb. ³They were saying to each other, “Who will roll the stone away from the entrance
to the tomb for us?” ⁴When they looked up, they saw that the stone, which was very large, had been
rolled away.

⁵As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side,
and they were alarmed. ⁶He said to them, “Do not be alarmed. You are looking for Jesus the
Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him. ⁷But
go, tell his disciples and Peter, ‘He is going ahead of you into Galilee. There you will see him, just
as he told you.’”

⁸They went out and hurried away from the tomb, trembling and perplexed. They said nothing to
anyone, because they were afraid.

Easter Day (2nd)

*Evangelical Lutheran Hymnary Historic Lectionary
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Old Testament

Hosea 13:14

¹⁴I will ransom them from the power of the grave!

I will redeem them from death!

Death, where are your plagues?

Grave, where is your destruction?

Epistle

1 Peter 1:3–12

³Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he gave us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴into an inheritance that is undying, undefiled, and unfading, kept in heaven for you. ⁵Through faith you are being protected by God's power for the salvation that is ready to be revealed at the end of time.

⁶Because of this you rejoice very much, even though now for a little while, if necessary, you have been grieved by various kinds of trials ⁷so that the proven character of your faith—which is more valuable than gold, which passes away even though it is tested by fire—may be found to result in praise, glory, and honor when Jesus Christ is revealed.

⁸Though you have not seen him, you love him. Though you do not see him now, yet by believing in him, you are filled with a joy that is inexpressible and filled with glory, ⁹because you are receiving the goal of your faith, the salvation of your souls.

¹⁰The prophets, who prophesied about the grace that has come to you, searched and studied carefully concerning this salvation, ¹¹trying to find out what person and what time the Spirit of Christ in them was indicating when he predicted the sufferings of Christ and the glories that would follow. ¹²It was revealed to them that they were not serving themselves, but you, when they wrote about these things. These are the things that have now been announced to you by those who preached the gospel to you by the Holy Spirit sent from heaven. Even the angels long to look carefully into these things.

Gospel

Matthew 28:1–8

After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb. ²Suddenly, there was a great earthquake! For an angel of the Lord came down from heaven, and going to the tomb, he rolled away the stone and was sitting on it. ³His appearance was like lightning, and his clothing was as white as snow. ⁴The guards were so terrified of him that they shook and became like dead men. ⁵The angel said to the women, “Do not be afraid! I know that you are looking for Jesus, who was crucified. ⁶He is not here. He has risen, just as he

said. Come, see the place where the Lord lay. ⁷Go quickly and tell his disciples, 'He has risen from the dead! And look, he is going ahead of you to Galilee. There you will see him.' See, I have told you!"

⁸They hurried away from the tomb, with fear and great joy, and ran to tell his disciples.

The Second Sunday of Easter

*Evangelical Lutheran Hymnary Historic Lectionary
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Old Testament

Job 19:25-27

²⁵As for me, I know that my Redeemer lives,
and that at the end of time^a he will stand over the dust.

²⁶Then, even after my skin has been destroyed,
nevertheless, in my own flesh I will see God.

²⁷I myself will see him.

My own eyes will see him, and not as a stranger.

My emotions are in turmoil^b within me.

Epistle

1 John 5:4-12

⁴...because everyone who has been born of God overcomes the world. This is the victory that has overcome the world: our faith. ⁵Who is the one who overcomes the world? Only the one who believes that Jesus is the Son of God.

⁶This is the one who came by water and blood: Jesus Christ. He did not come by the water alone but by the water and by the blood. The Spirit is the one who testifies, because the Spirit is the truth.

⁷In fact, there are three that testify: ⁸the Spirit, the water, and the blood, and these three are one.

⁹If we accept the testimony of people, God's testimony is even greater, because it is the testimony that God gave about his Son. ¹⁰The one who believes in the Son of God has this testimony in him, but the one who does not believe has made God out to be a liar, because he has not believed in the testimony that God gave about his Son. ¹¹This is the testimony: God has given us eternal life, and this life is in his Son. ¹²The one who has the Son has life. The one who does not have the Son of God does not have life.

Gospel

John 20:19-31

¹⁹On the evening of that first day of the week, the disciples were together behind locked doors because of their fear of the Jews. Jesus came, stood among them, and said to them, "Peace be with you!" ²⁰After he said this, he showed them his hands and side. So the disciples rejoiced when they saw the Lord.

²¹Jesus said to them again, "Peace be with you! Just as the Father has sent me, I am also sending you." ²²After saying this, he breathed on them and said, "Receive the Holy Spirit. ²³Whenever you forgive people's sins, they are forgiven. Whenever you do not forgive them, they are not forgiven."

^a25 Or *as the last one*

^b27 Literally *my kidneys wear out*

²⁴But Thomas, one of the Twelve, the one called the Twin, was not with them when Jesus came.

²⁵So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "Unless I see the nail marks in his hands, and put my finger into the mark of the nails, and put my hand into his side, I will never believe."

²⁶After eight days, his disciples were inside again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them. "Peace be with you," he said. ²⁷Then he said to Thomas, "Put your finger here and look at my hands. Take your hand and put it into my side. Do not continue to doubt, but believe."

²⁸Thomas answered him, "My Lord and my God!"

²⁹Jesus said to him, "Because you have seen me, you have believed. Blessed are those who have not seen and yet have believed."

³⁰Jesus, in the presence of his disciples, did many other miraculous signs that are not written in this book. ³¹But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

The Third Sunday of Easter

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Old Testament

Ezekiel 34:11-16

¹¹For this is what the LORD God says: I myself will seek the welfare of my flock and examine them carefully. ¹²As a shepherd examines his flock when he is with his sheep that have been scattered, so I will examine my flock and rescue them from all the places where they were scattered on a day of clouds and thick darkness. ¹³I will bring them out from the peoples and gather them from the countries and bring them to their own land. I will shepherd them on the mountains of Israel, in the valleys, and in all the settlements of the land. ¹⁴I will pasture them in good pasture, and their grazing land will be on the high mountains of Israel. There they will lie down in good grazing land, and they will pasture on rich pasture on the mountains of Israel. ¹⁵I myself will shepherd my flock, and I myself will let them lie down, declares the LORD God. ¹⁶I will seek the lost. I will bring back the strays. I will bind up the injured. I will strengthen the weak. I will destroy the fat and the strong, and I will shepherd them in justice.

Epistle

1 Peter 2:21-25

²¹Indeed, you were called to do this, because Christ also suffered for you, leaving you an example so that you would follow in his steps. ²²He did not commit a sin, and no deceit was found in his mouth. ²³When he was insulted, he did not insult in return. When he suffered, he made no threats. Instead, he entrusted himself to him who judges justly. ²⁴He himself carried our sins in his body on the tree so that we would be dead to sins and alive to righteousness. By his wounds you were healed. ²⁵For you were like sheep going astray, but you are now returned to the Shepherd and Overseer of your souls.

Gospel

John 10:11-16

¹¹“I am the Good Shepherd. The Good Shepherd lays down his life for the sheep. ¹²The hired man, who is not a shepherd, does not own the sheep. He sees the wolf coming, leaves the sheep, and runs away. Then the wolf attacks the sheep and scatters them. ¹³Because he works for money, he does not care about the sheep.

¹⁴“I am the Good Shepherd. I know my sheep and my sheep know me ¹⁵(just as the Father knows me and I know the Father). And I lay down my life for the sheep. ¹⁶I also have other sheep that are not of this sheep pen. I must bring them also, and they will listen to my voice. Then there will be one flock and one shepherd.”

The Fourth Sunday of Easter

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Old Testament

Lamentations 3:18-26

¹⁸I said, “My endurance has vanished, along with my hope from the LORD.”

¹⁹Remember my affliction and my homeless wandering, the wormwood and bitterness.

²⁰My soul always remembers, and it has sunk within me.

²¹Nevertheless, I keep this in my heart. This is the reason I have hope:

²²By the mercies of the LORD we are not consumed, for his compassions do not fail.

²³They are new every morning. Great is your faithfulness.

²⁴My soul says, “The LORD is my portion. Therefore, I will hope in him.”

²⁵The LORD is good to those who wait for him, to the soul who seeks him.

²⁶It is good to hope quietly for the salvation of the LORD.

Epistle

1 Peter 2:11-20

¹¹Dear friends, I urge you, as aliens and temporary residents in the world, to abstain from the desires of the sinful flesh, which war against your soul. ¹²Live an honorable life among the Gentiles so that even though they slander you as evildoers, when they observe your noble deeds, they may glorify God on the day he visits us.

¹³Submit to every human authority because of the Lord, whether to the king as the supreme authority ¹⁴or to governors as those who have been sent by him to punish those who do what is wrong and to praise those who do what is right. ¹⁵For this is God’s will: that you silence the ignorance of foolish people by doing good. ¹⁶Do this as free people, and do not use your freedom as a cover-up for evil, but use it as servants of God. ¹⁷Honor everyone. Love the brotherhood. Fear God. Honor the king.

¹⁸Slaves, submit to your masters with total respect, not only to those who are good and kind but also to those who are harsh. ¹⁹For this is favorable: if a person endures sorrows while suffering unjustly because he is conscious of God. ²⁰For what credit is it to you if you receive a beating for sinning and patiently endure it? But if you suffer for doing good and endure it, this is favorable with God.

Gospel

John 16:16-23

¹⁶“In a little while you are not going to see me anymore, and again in a little while you will see me, because I am going away to the Father.”

¹⁷Therefore some of his disciples asked one another, “What does he mean when he tells us, ‘In a little while you are not going to see me, and again in a little while you will see me,’ and ‘Because I

am going away to the Father’?”¹⁸ So they kept asking, “What does he mean by ‘a little while’? We don’t understand what he’s saying.”

¹⁹ Jesus knew that they wanted to ask him about this, so he said to them, “Are you trying to determine with one another what I meant by saying, ‘In a little while you are not going to see me, and again in a little while you will see me’?”²⁰ Amen, Amen,^a I tell you: You will weep and wail, but the world will rejoice. You will become sorrowful, but your sorrow will turn to joy.²¹ A woman giving birth has pain, because her time has come. But when she has delivered the child, she no longer remembers the anguish, because of her joy that a person has been born into the world.

²² “So you also have sorrow now. But I will see you again. Your heart will rejoice, and no one will take your joy away from you.²³ In that day you will not ask me anything. Amen, Amen, I tell you: Whatever you ask the Father in my name, he will give you.”

^a Usually, people say *Amen* at the end of a prayer. But Jesus used this Hebrew word at the beginning of a statement, which was unique. The inspired writer simply transliterated the Hebrew word that Jesus spoke, instead of using a Greek term. This translation does the same in English. The basic meaning is *I solemnly tell you the truth*. For more information about this, see FAQ #1 at wartburgproject.org/faqs

The Fifth Sunday of Easter

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Old Testament

Isaiah 12:1-6

In that day you will say:

I will give thanks to you, LORD,
for though you were angry with me,
your anger has turned away,
and you comfort me.

²Surely God is my salvation.

I will trust him and will not be afraid,
because Yah, the LORD,^a is my strength and song,
and he has become my salvation.

³Therefore with joy you will draw water from the wells of salvation.

⁴In that day you will say:

Give thanks to the LORD! Proclaim his name.

Declare among the peoples what he has done.

Proclaim that his name is exalted!

⁵Sing to the LORD, for he has done amazing things!

Let this be known in all the earth!

⁶Shout aloud and sing for joy, daughter of Zion,
for the Holy One of Israel is great among you!

Epistle

James 1:16-21

¹⁶Do not be deceived, my dear brothers. ¹⁷Every good act of giving and every perfect gift is from above, coming down from the Father of the lights, who does not change or shift like a shadow. ¹⁸Just as he planned, he gave us birth by the word of truth so that we would be a kind of firstfruits of his creations.

¹⁹Remember this, my dear brothers: Let everyone be quick to listen, slow to speak, and slow to become angry. ²⁰Certainly, a man's anger does not bring about what is right before God. ²¹So after getting rid of all moral filthiness and overflowing wickedness, receive with humility the word planted in you. It is able to save your souls.

^a2 The Hebrew uses both forms of the divine name, the short form *Yah* and the full form *Yahweh*, which EHV usually translates *LORD*.

Gospel

John 16:5-15

⁵“But now I am going away to him who sent me, and not one of you asks me, ‘Where are you going?’ ⁶Yet because I have told you these things, sorrow has filled your heart. ⁷Nevertheless, I am telling you the truth: It is good for you that I go away. For if I do not go away, the Counselor will not come to you. But if I go, I will send him to you. ⁸When he comes, he will convict the world about sin, about righteousness, and about judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will no longer see me; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to tell you, but you cannot bear them now. ¹³But when he, the Spirit of truth, comes, he will guide you into all truth. For he will not speak on his own, but whatever he hears he will speak. He will also declare to you what is to come. ¹⁴He will glorify me, because he will take from what is mine and declare it to you. ¹⁵Everything the Father has is mine. This is why I said that he takes from what is mine and will declare it to you.”

The Sixth Sunday of Easter

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Old Testament

Jeremiah 29:11-14

¹¹For I know the plans I have for you, declares the LORD, plans to give you peace, not disaster, plans to give you hope and a future. ¹²Then you will call on me and come to pray to me, and I will listen to you. ¹³When you seek me, you will find me, when you will seek me with all your heart. ¹⁴I will let you find me, declares the LORD, and I will bring you back from your exile. I will gather you from all the nations and from all the places where I have sent you as exiles, declares the LORD. I will bring you back to the place from which I sent you into exile.

Epistle

James 1:22-27

²²Be people who do what the word says, not people who only hear it. Such people are deceiving themselves. ²³In fact, if anyone hears the word and does not do what it says, he is like a man who carefully looks at his own natural face in a mirror. ²⁴Indeed, he carefully looks at himself; then, he goes away and immediately forgets what he looked like. ²⁵But the one who looks carefully into the perfect law, the law of freedom, and continues to do so—since he does not hear and forget but actually does what it says—that person will be blessed in what he does.

²⁶If anyone considers himself to be religious but deceives his own heart because he does not bridle his tongue, this person's religion is worthless. ²⁷Religion that is pure and undefiled in the sight of God the Father is this: to take care of orphans and widows in their affliction and to keep oneself unstained by the world.

Gospel

John 16:23-30

²³“In that day you will not ask me anything. Amen, Amen,^a I tell you: Whatever you ask the Father in my name, he will give you. ²⁴Until now you have not asked for anything in my name. Ask, and you will receive, so that your joy may be made complete.

²⁵“I have told you these things using figurative language. A time is coming when I will no longer speak to you using figurative language, but I will tell you plainly about the Father. ²⁶In that day you will ask in my name, and I am not telling you that I will make requests of the Father on your behalf. ²⁷For the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸I came from the Father and have come into the world. Now I am going to leave the world and go to the Father.”

^a Usually, people say *Amen* at the end of a prayer. But Jesus used this Hebrew word at the beginning of a statement, which was unique. The inspired writer simply transliterated the Hebrew word that Jesus spoke, instead of using a Greek term. This translation does the same in English. The basic meaning is *I solemnly tell you the truth*. For more information about this, see FAQ #1 at wartburgproject.org/faqs

²⁹“Yes!” his disciples said. “Now you are speaking plainly and not using figurative language.
³⁰Now we know that you know everything and do not need to have anyone ask you anything. For this reason we believe that you came from God.”

The Ascension of Our Lord

*Evangelical Lutheran Hymnary Historic Lectionary
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Old Testament

Isaiah 57:15

¹⁵Certainly this is what the High and Lofty One says,
the one who dwells with his people forever,
and whose name is holy:

I dwell in a high and holy place,
yet also with the one who is crushed and lowly in spirit,
in order to revive the spirit of those who have been pushed down,
and to revive the hearts of those who have been crushed.

Epistle

Acts 1:1-11

I wrote my first book, Theophilus, about everything Jesus began doing and teaching ²until the day he was taken up, after he had given instructions through the Holy Spirit to the apostles he had chosen. ³After he had suffered, he presented himself alive to the apostles with many convincing proofs. He appeared to them over a period of forty days and told them things about the kingdom of God.

⁴Once, when he was eating with them, he commanded them, “Do not depart from Jerusalem, but wait for what the Father promised, which you heard from me. ⁵For John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

⁶So when they were together with him, they asked, “Lord, is this the time when you are going to restore the kingdom to Israel?”

⁷He said to them, “It is not for you to know the times or seasons that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.”

⁹After he said these things, he was taken up while they were watching, and a cloud took him out of their sight. ¹⁰They were looking intently into the sky as he went away. Suddenly, two men in white clothes stood beside them. ¹¹They said, “Men of Galilee, why are you standing here looking up into the sky? This same Jesus, who has been taken up from you into heaven, will come back in the same way you have seen him go into heaven.”

Gospel

Mark 16:14-20

¹⁴Later, he appeared to the Eleven themselves as they were reclining at the table. He rebuked them for their unbelief and hardness of heart, because they did not believe those who had seen him after he had risen.

¹⁵He said to them, “Go into all the world and preach the gospel to all creation. ¹⁶Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.

¹⁷“These signs will accompany those who believe: In my name they will drive out demons. They will speak in new languages. ¹⁸They will pick up snakes. And if they drink any deadly poison, it will not harm them. They will lay their hands on the sick, and they will get well.”

¹⁹Then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God.

²⁰Those who went out preached everywhere, while the Lord worked with them and confirmed his word by the signs that accompanied it.

The Seventh Sunday of Easter

Evangelical Lutheran Hymnary Historic Lectionary
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Old Testament

Ezekiel 36:25-27

²⁵I will sprinkle purifying water on you, and you will be clean. I will cleanse you from all your impurity and from all your filthy idols.

²⁶Then I will give you a new heart and put a new spirit inside you. I will remove the heart of stone from your body and give you a heart of flesh. ²⁷I will put my Spirit within you and will cause you to walk in my statutes, and you will carefully observe my ordinances.

Epistle

1 Peter 4:7-11

⁷The end of all things is near. So have sound judgment and be self-controlled for the sake of your prayers. ⁸Above all, love each other constantly, because love covers a multitude of sins. ⁹Be hospitable to one another without complaining.

¹⁰Serve one another, each according to the gift he has received, as good stewards of the many forms of God's grace. ¹¹If anyone speaks, let him do it as one speaking the messages of God. If anyone serves, let him do it as one serving with the strength God supplies so that God may be glorified in every way through Jesus Christ. To him belong the glory and the power forever and ever. Amen.

Gospel

John 15:26-16:4

²⁶“When the Counselor comes, whom I will send to you from the Father—the Spirit of truth, who proceeds from the Father—he will testify about me. ²⁷And you also are going to testify, because you have been with me from the beginning.”

^{16:1}“I have told you these things so that you will not fall away. ²They will put you out of the synagogues. In fact, a time is coming when anyone who murders you will think he is offering a service to God. ³They will do these things because they have not known the Father or me. ⁴But I have told you these things so that when their time comes, you may remember that I told them to you. I did not tell you these things from the beginning, because I was with you.”

The Day of Pentecost (1st)

*Evangelical Lutheran Hymnary Historic Lectionary
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Old Testament

Joel 2:28-32

²⁸After this, I will pour out my Spirit on all flesh.

Your sons and your daughters will prophesy.

Your old men will dream dreams.

Your young men will see visions.

²⁹Even on the servants, both male and female,

I will pour out my Spirit in those days.

³⁰I will show warning signs in the heavens and on the earth:

blood and fire and pillars of smoke.

³¹The sun will be turned to darkness and the moon to blood,

before the coming of the great and terrifying day of the LORD.

³²And everyone who calls on the name of the LORD will be saved.

So on Mount Zion and in Jerusalem there will be deliverance,

as the LORD has promised, among the survivors whom the LORD calls.

Epistle

Acts 2:1-11

When the day of Pentecost came, they were all together in one place. ²Suddenly a sound like the rushing of a violent wind came from heaven, and it filled the whole house where they were sitting.

³They saw divided tongues that were like fire resting on each one of them. ⁴They were all filled with the Holy Spirit and began to speak in other languages, since the Spirit was giving them the ability to speak fluently.

⁵Now there were godly Jewish men from every nation under heaven living in Jerusalem. ⁶When this sound was heard, a crowd came together and was confused, because each one heard them speaking in his own language. ⁷They were completely baffled and said to each other, “Look, are not all these men who are speaking Galileans? ⁸Then how is it that each of us hears them speaking in his own native language? ⁹Parthians, Medes, and Elamites; residents of Mesopotamia, and of Judea, Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt, and the parts of Libya around Cyrene; visitors from Rome, both Jews and proselytes; ¹¹Cretans and Arabs—we hear them declaring in our own languages the wonderful works of God.”

Gospel

John 14:23-31

²³Jesus answered him, “If anyone loves me, he will hold on to my word. My Father will love him, and we will come to him and make our home with him. ²⁴The one who does not love me does not

hold on to my words. The word that you are hearing is not mine, but it is from the Father who sent me.

²⁵“I have told you these things while staying with you. ²⁶But the Counselor, the Holy Spirit, whom the Father will send in my name, will teach you all things and remind you of everything I told you.

²⁷“Peace I leave with you. My peace I give to you. Not as the world gives do I give to you. Do not let your heart be troubled, and do not let it be afraid. ²⁸You heard me tell you, ‘I am going away and I am coming to you.’ If you loved me, you would be glad that I am going to the Father, because the Father is greater than I.

²⁹“I have told you now before it happens so that, when it does happen, you may believe. ³⁰I will not speak with you much longer, because the ruler of this world is coming. He has no power over me. ³¹But I want the world to know that I love the Father and that I am doing exactly what the Father has instructed me.

“Get up. Let’s leave this place.”

The Day of Pentecost (2nd)

*Evangelical Lutheran Hymnary Historic Lectionary
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Old Testament

Isaiah 32:14-20

¹⁴Then the fortress will be abandoned.
The crowded city will be deserted.
The citadel and the watchtower will become
rugged ruins for a long time,
enjoyed by wild donkeys,
and a pasture for flocks,
¹⁵until the Spirit is poured out on us from on high,
and the wilderness becomes a fertile field,
and the fertile field seems like a forest.
¹⁶Then justice will dwell in the wilderness,
and righteousness will live in the fertile field.
¹⁷The result of righteousness will be peace,
and righteousness will bring lasting tranquility and security.
¹⁸My people will live in a peaceful place,
in secure dwellings,
and in quiet resting places.
¹⁹Even if hail destroys the forest,
or if the city is totally leveled,
²⁰how blessed you will be,
as you sow seed beside streams,
and let your cattle and donkeys run free.

Epistle

Acts 2:42–47

⁴²They continued to hold firmly to the apostles' teaching and to the fellowship, to the breaking of the bread, and to the prayers. ⁴³Awe came over every soul, and many wonders and signs were being done through the apostles. ⁴⁴All the believers were together and had everything in common. ⁴⁵They were selling their possessions and property and were distributing the proceeds according to what anyone needed.

⁴⁶Day after day, with one mind, they were devoted to meeting in the temple area, as they continued to break bread in their homes. They shared their food with glad and sincere hearts, ⁴⁷as they continued praising God and being viewed favorably by all the people. Day after day the Lord added to their number those who were being saved.

Gospel

John 4:5–26

⁵So he came to a town in Samaria called Sychar, near the piece of land Jacob gave to his son Joseph. ⁶Jacob's well was there. Then Jesus, being tired from the journey, sat down by the well. It was about the sixth hour.

⁷A woman from Samaria came to draw water. Jesus said to her, "Give me a drink."⁸(His disciples had gone into town to buy food.)

⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a Samaritan woman?" (For Jews do not associate with Samaritans.)

¹⁰Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

¹¹"Sir," she said, "you don't even have a bucket, and the well is deep. So where do you get this living water?" ¹²You are not greater than our father Jacob, are you? He gave us this well and drank from it himself, as did his sons and his animals."

¹³Jesus answered her, "Everyone who drinks this water will be thirsty again, ¹⁴but whoever drinks the water I will give him will never be thirsty ever again. Rather, the water I will give him will become in him a spring of water, bubbling up to eternal life."

¹⁵"Sir, give me this water," the woman said to him, "so I won't get thirsty and have to keep coming here to draw water."

¹⁶Jesus told her, "Go, call your husband, and come back here."

¹⁷"I have no husband," the woman answered.

Jesus said to her, "You are right when you say, 'I have no husband.'¹⁸In fact, you have had five husbands, and the man you have now is not your husband. What you have said is true."

¹⁹"Sir," the woman replied, "I see that you are a prophet. ²⁰Our fathers worshipped on this mountain, but you Jews insist that the place where we must worship is in Jerusalem."

²¹Jesus said to her, "Believe me, woman, a time is coming when you will not worship the Father on this mountain or in Jerusalem. ²²You Samaritans worship what you do not know. We worship what we do know, because salvation is from the Jews. ²³But a time is coming and now is here when the real worshippers will worship the Father in spirit and in truth, for those are the kind of worshippers the Father seeks. ²⁴God is spirit, and those who worship him must worship in spirit and in truth."

²⁵The woman said to him, "I know that Messiah is coming" (the one called Christ). "When he comes, he will explain everything to us."

²⁶Jesus said to her, "I, the one speaking to you, am he."