

The Season of Advent

*Scripture Selections from the Evangelical Heritage Version®
following the Lutheran Service Book 1-Year Lectionary*

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The First Sunday in Advent

Lutheran Service Book 1-Year Lectionary
Evangelical Heritage Version[®]

Old Testament

Jeremiah 23:5-8

⁵Listen, the days are coming, declares the LORD,
when I will raise up for David a righteous Branch,
who will reign wisely as king
and establish justice and righteousness on earth.

⁶In his days Judah will be saved
and Israel will dwell securely.

This is his name by which he will be called:

The LORD Our Righteousness.

⁷So, mark my words, the days are coming, declares the LORD, when it will no longer be said, “As surely as the LORD lives who brought the Israelites up out of Egypt,” ⁸but, “as surely as the LORD lives who brought up the descendants of the house of Israel and led them out of a land in the north and from all the countries where I had driven them.” Then they will dwell in their own land.

Epistle

Romans 13:8-10 (11-14)

⁸Do not owe anyone anything except to love one another, for the one who loves another has fulfilled the law. ⁹For the commandments—do not commit adultery, do not murder, do not steal, do not covet (and if there is any other commandment)—are summed up in this statement: “Love your neighbor as yourself.” ¹⁰Love does no harm to a neighbor, so love is the fulfillment of the law.

¹¹And do this since you understand the present time. It is already the hour for you to wake up from sleep, because our salvation is nearer now than when we first believed. ¹²The night is almost over, and the day is drawing near. So let us put away the deeds of darkness and put on the weapons of light. ¹³Let us walk decently as in the daytime, not in carousing and drunkenness, not in sexual sin and wild living, not in strife and jealousy. ¹⁴Instead, clothe yourselves with the Lord Jesus Christ, and do not give any thought to satisfying the desires of your sinful flesh.

Holy Gospel

Matthew 21:1-9

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, ²telling them, “Go to the village ahead of you. Immediately you will find a donkey tied there along with her colt. Untie them and bring them to me. ³If anyone says anything to you, you are to say, ‘The Lord needs them,’ and he will send them at once.”

⁴This took place to fulfill what was spoken through the prophet:

⁵Tell the daughter of Zion: Look, your King comes to you, humble, and riding on a donkey, on a colt, the foal of a donkey.

⁶The disciples went and did just as Jesus commanded them. ⁷They brought the donkey and the colt, laid their outer clothing on them, and he sat on it. ⁸A very large crowd spread their outer clothing on the road. Others were cutting branches from the trees and spreading them out on the road. ⁹The crowds who went in front of him and those who followed kept shouting,

Hosanna to the Son of David!

Blessed is he who comes in the name of the Lord!

Hosanna in the highest!

The Second Sunday in Advent

Lutheran Service Book 1-Year Lectionary
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Old Testament

Malachi 4:1-6

Look! The day is coming, burning like a blast furnace. All the arrogant and every evildoer will be stubble. The day that is coming will set them on fire, says the LORD of Armies, a day that will not leave behind a root or branch for them. ²But for you who fear my name, the sun of righteousness will rise, and there will be healing in its wings. You will go out and jump around like calves from the stall. ³You will trample the wicked. They will surely be ashes under the soles of your feet on the day when I take action, says the LORD of Armies.

⁴Remember the law of my servant Moses, which I commanded to him at Horeb to serve as statutes and judgments over all Israel.

⁵Look! I am going to send Elijah the prophet to you before the great and fearful day of the LORD comes! ⁶He will turn the hearts of fathers to their children and the hearts of children to their fathers. Otherwise, I will come and strike the land with complete destruction.

Epistle

Romans 15:4-13

⁴Indeed, whatever was written in the past was written for our instruction, so that, through patient endurance and the encouragement of the Scriptures, we would have hope. ⁵And may God, the source of patient endurance and encouragement, grant that you agree with one another in accordance with Christ Jesus, ⁶so that with one mind, in one voice, you may glorify the God and Father of our Lord Jesus Christ.

⁷For this reason, accept one another as Christ also accepted you to the glory of God. ⁸For I am saying that Christ became a servant of those who are circumcised for the sake of God's truth, to confirm the promises made to the patriarchs. ⁹He also did this so that the Gentiles would glorify God for his mercy, as it is written:

For this reason I will praise you among the Gentiles,
and I will sing to your name.

¹⁰And again it says:

Rejoice, you Gentiles, with his people.

¹¹And again:

Praise the Lord, all you Gentiles,
and let all the peoples give him praise.

¹²And again Isaiah says:

There will be a Root of Jesse,
and he is the one who will rise up to rule the Gentiles;
on him the Gentiles will place their hope.

¹³Now may the God of hope fill you with complete joy and peace as you continue to believe, so that you overflow with hope by the power of the Holy Spirit.

Holy Gospel

Luke 21:25-36

²⁵“There will be signs in the sun, moon, and stars. And on the earth nations will be in anguish, in perplexity at the roaring of the sea and the surging waves, ²⁶people fainting from fear and expectation of the things coming on the world, for the powers of the heavens will be shaken. ²⁷And then they will see the Son of Man coming in a cloud with power and great glory. ²⁸But when these things begin to happen, stand up and lift up your heads, because your redemption is near.”

²⁹He told them a parable. “Look at the fig tree and all the trees. ³⁰As soon as they are sprouting leaves, you can see for yourselves and know that summer is actually near. ³¹So also, when you see these things happening, know that the kingdom of God is near. ³²Amen^a I tell you: This generation will not pass away until all these things happen. ³³Heaven and earth will pass away, but my words will never pass away.

³⁴“Watch yourselves or else your hearts will be weighed down with carousing, drunkenness, and the worries of this life, and that day may come on you suddenly. ³⁵For it will come like a trap on all those who dwell on the face of the whole earth. ³⁶Stay alert all the time, praying that you may be able to escape all these things that are going to happen and that you may be able to stand before the Son of Man.”

^a Usually, people say Amen at the end of a prayer. But Jesus used this Hebrew word at the beginning of a statement, which was unique. The inspired writer simply transliterated the Hebrew word that Jesus spoke, instead of using a Greek term. This translation does the same in English. The basic meaning is I solemnly tell you the truth. For more information about this, see FAQ #1 at wartburgproject.org/faqs

The Third Sunday in Advent

*Lutheran Service Book 1-Year Lectionary
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Old Testament

Isaiah 40:1-8 (9-11)

Comfort, comfort my people, says your God.

²Speak to the heart of Jerusalem and call out to her.

Her warfare really is over.

Her guilt is fully paid for.

Yes, she has received from the LORD's hand double for all her sins.

³A voice is calling out:

In the wilderness prepare the way for the LORD.

In the wasteland make a level highway for our God.

⁴Every valley will be raised up,
and every mountain and hill will be made low.

The rugged ground will become level,
and the rough places will become a plain.

⁵Then the glory of the LORD will be revealed,
and all flesh together will see it.

Yes, the mouth of the LORD has spoken.

⁶A voice was saying, "Cry out!"

And I said, "What shall I cry out?"

All flesh is grass,
and all its beauty is like a wildflower in the countryside.

⁷Grass withers, flowers fade,
when the breath of the LORD blows on them.

Yes, the people are grass.

⁸Grass withers, flowers fade,
but the Word of our God endures forever.

⁹Get up on a high mountain,

O Zion, you herald of good news.

Lift up your voice with strength,

O Jerusalem, you herald of good news.

Lift it up! Do not be afraid!

Say to the cities of Judah,

"Here is your God!"

¹⁰Look, God the LORD will come with strength,
and his arm is ruling for him.

Look, his reward is with him.

The result of his work is in front of him.

¹¹Like a shepherd he will care for his flock.

With his arm he will gather the lambs.

He will lift them up on his lap.

He will gently lead the nursing mothers.

Epistle

1 Corinthians 4:1-5

This is the way a person should think of us: as servants of Christ and stewards of God's mysteries. ²In this connection, moreover, it is required of stewards that they be found faithful. ³But it is a trivial matter to me if I am evaluated by you or by a day in a human court. Why, I do not even evaluate myself. ⁴I do not in fact know of anything against myself, but I am not justified by this; rather, the one who evaluates me is the Lord. ⁵Therefore judge nothing ahead of time, until the Lord comes. He will bring to light whatever is hidden in darkness and also reveal the intentions of hearts. Then there will be praise for each person from God.

Holy Gospel

Matthew 11:2-10 (11)

²While John was in prison, he heard about the things Christ was doing. He sent two of his disciples ³to ask him, "Are you the Coming One or should we wait for someone else?"

⁴Jesus answered them, "Go, report to John what you hear and see: ⁵The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the gospel is preached to the poor. ⁶Blessed is the one who does not take offense at me."

⁷As these two were leaving, Jesus began to talk to the crowds about John. "What did you go out into the wilderness to see? A reed shaken by the wind? ⁸What did you go out to see? A man dressed in soft clothing? No, those who wear soft clothing are in kings' houses. ⁹So what did you go out to see? A prophet? Yes, I tell you! And he is much more than a prophet. ¹⁰This is the one about whom it is written, 'Look, I am sending my messenger ahead of you, who will prepare your way before you.'

¹¹Amen^a I tell you: Among those born of women there has not appeared anyone greater than John the Baptist. Yet whoever is least in the kingdom of heaven is greater than he."

^a Usually, people say Amen at the end of a prayer. But Jesus used this Hebrew word at the beginning of a statement, which was unique. The inspired writer simply transliterated the Hebrew word that Jesus spoke, instead of using a Greek term. This translation does the same in English. The basic meaning is I solemnly tell you the truth. For more information about this, see FAQ #1 at wartburgproject.org/faqs

The Fourth Sunday in Advent

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Old Testament

Deuteronomy 18:15-19

¹⁵The LORD your God will raise up for you a prophet like me from among you, from your brother Israelites. Listen to him.

¹⁶That is exactly what you asked from the LORD your God at Horeb on the day of the assembly. You said, “Do not let me hear the voice of the LORD my God anymore, and do not let me see this great fire again, or I will die.”

¹⁷Then the LORD said to me, “They have done well by saying what they said. ¹⁸I will raise up a prophet for them from among their brothers, like you, and I will put my words in his mouth, and he will speak to them everything that I command him. ¹⁹Anyone who will not listen to my words that the prophet speaks in my name, I myself will call him to account.

Epistle

Philippians 4:4-7

⁴Rejoice in the Lord always! I will say it again: Rejoice! ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything, by prayer and petition, with thanksgiving, let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Holy Gospel

John 1:19-28

¹⁹This is the testimony John gave when the Jews from Jerusalem sent priests and Levites to ask him, “Who are you?”

²⁰He confessed and did not deny. He confessed, “I am not the Christ.”

²¹And they asked him, “Who are you then? Are you Elijah?”

He said, “I am not.”

“Are you the Prophet?”

“No,” he answered.

²²Then they asked him, “Who are you? Tell us so we can give an answer to those who sent us. What do you say about yourself?”

²³He said, “I am the voice of one crying out in the wilderness, ‘Make straight the way of the Lord,’ just as Isaiah the prophet said.”

²⁴They had been sent from the Pharisees. ²⁵So they asked John, “Why then do you baptize, if you are not the Christ, or Elijah, or the Prophet?”

²⁶“I baptize with water,” John answered. “Among you stands one you do not know. ²⁷He is the one coming after me, whose sandal strap I am not worthy to untie.”

²⁸These things happened in Bethany beyond the Jordan, where John was baptizing.

or

Luke 1:39-56

³⁹In those days Mary got up and hurried to the hill country, to a town of Judah. ⁴⁰She entered the home of Zechariah and greeted Elizabeth. ⁴¹Just as Elizabeth heard Mary's greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit. ⁴²She called out with a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb! ⁴³But why am I so favored that the mother of my Lord should come to me? ⁴⁴In fact, just now, as soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy! ⁴⁵Blessed is she who believed, because the promises spoken to her from the Lord will be fulfilled!"

⁴⁶Then Mary said,

My soul proclaims the greatness of the Lord,

⁴⁷and my spirit has rejoiced in God my Savior,

⁴⁸because he has looked with favor on the humble state of his servant.

Surely, from now on all generations will call me blessed,

⁴⁹because the Mighty One has done great things for me, and holy is his name.

⁵⁰His mercy is for those who fear him from generation to generation.

⁵¹He has shown strength with his arm.

He has scattered those who were proud in the thoughts of their hearts.

⁵²He has brought down rulers from their thrones.

He has lifted up the lowly.

⁵³He has filled the hungry with good things, but the rich he has sent away empty.

⁵⁴He has come to the aid of his servant Israel, remembering his mercy,

⁵⁵as he spoke to our fathers, to Abraham and his offspring forever.

⁵⁶Mary stayed with Elizabeth about three months and then returned to her home.