

The Season of Lent

*Scripture Selections from the Evangelical Heritage Version®
following the Lutheran Service Book 1-Year Lectionary*

Revised April 3, 2017

Ash Wednesday

*Lutheran Service Book 1-Year Lectionary
Evangelical Heritage Version®*

Old Testament

Joel 2:12-19

¹²Even now, declares the LORD,
return to me with all your heart,
with fasting and weeping and mourning.

¹³Tear your heart and not your garments.
Return to the LORD your God,
for he is gracious and compassionate,
slow to anger and abounding in mercy,
and he relents from sending disaster.

¹⁴Who knows?

He may turn and have pity and leave behind a blessing—
grain offerings and drink offerings for the LORD your God.

¹⁵Blow the ram's horn in Zion.

Set aside a day of fasting.

Call a solemn convocation.

¹⁶Gather the people.

Consecrate the assembly.

Bring together the elders.

Gather the children, even those nursing at the breast.

Let the bridegroom leave his room,
and the bride her chamber.

¹⁷Let the priests, who minister before the Lord,
weep between the temple porch and the altar.

Let them say,

“Spare your people, O LORD.

Do not make your inheritance an object of scorn,
a byword among the nations.

Why should they say among the peoples,

“Where is their God?””

¹⁸Then the LORD will be zealous for his land
and take pity on his people.

¹⁹The LORD will respond to them:

“I am sending you grain,
new wine and oil,
enough to satisfy you fully.

Never again will I make you an object of scorn to the nations.”

or

Jonah 3:1-10

The word of the LORD came to Jonah a second time: ²“Get up, go to Nineveh, the great city, and preach to it the message that I tell you.”

³So Jonah got up and went to Nineveh according to the word of the LORD. Now Nineveh was a great city to God, a three-day walk. ⁴Jonah began to enter the city a day’s walk and he called out: “Forty more days and Nineveh is going to be overthrown!”

⁵The men of Nineveh believed God. They proclaimed a fast and put on sackcloth, from the greatest of them to the least. ⁶When the word reached the king of Nineveh, he got up from his throne, took off his royal robe, covered himself with sackcloth, and sat in the ashes. ⁷Then he issued a proclamation in Nineveh:

“By the decree of the king and his nobles:

Do not let mankind or animal, herd or flock, taste anything. Do not let them eat or drink water. ⁸But let mankind and animal be covered with sackcloth. Let everyone call fervently to God. Let them turn from their evil way and from the violence that is in their hands. ⁹Who knows? God may turn and relent. He may turn from his burning anger so we will not perish.”

¹⁰When God saw their actions, that they turned from their evil way, God relented from the disaster which he said he would do to them, and he did not do it.

Epistle

2 Peter 1:2-11

²Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.

³His divine power has given us everything we need for life and godliness through the knowledge of him who called us by his own glory and excellence. ⁴Through these he has given us his precious and great promises so that through them you may share in the divine nature, having escaped from the corruption that sinful lust causes in the world.

⁵And, for this very reason, after applying every effort, add moral excellence to your faith. To moral excellence, add knowledge. ⁶To knowledge, add self-control. To self-control, add patient endurance. To patient endurance, add godliness. ⁷To godliness, add brotherly affection. And to brotherly affection, add love. ⁸For if you have these qualities and they are increasing, they are going to keep you from being idle or unfruitful in regard to your knowledge of our Lord Jesus Christ. ⁹Indeed, the person who lacks these qualities is shortsighted and, in fact, blind, because he has forgotten that he was cleansed from his old sins.

¹⁰Therefore, brothers, be more eager to make your calling and election sure for yourselves. For if you do these things, you will never stumble. ¹¹In fact, in this way you will be richly supplied with an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

Holy Gospel

Matthew 6:(1-6) 16-21

“Be careful that you do not do your righteous works in front of people, so that they will notice. If you do, you have no reward from your Father who is in heaven. ²So whenever you perform acts

of mercy, do not sound a trumpet for yourself, as the hypocrites do in the synagogues and on the streets to be praised by people. Amen^a I tell you: They have received their reward. ³Instead, when you perform acts of mercy, do not let your left hand know what your right hand is doing. ⁴Then your acts of mercy will be in secret, and your Father who sees what is done in secret will reward you.

⁵“Whenever you pray, do not be like the hypocrites. They love to stand and pray in the synagogues and on the street corners so that they may be seen by people. Amen I tell you: They have received their reward. ⁶But whenever you pray, go into your private room, close your door, and pray to your Father who is unseen. And your Father, who sees what others cannot see, will reward you.

¹⁶“Whenever you fast, do not make yourself look sad like the hypocrites, for they disfigure their faces to show everyone that they are fasting. Amen I tell you: They have received their reward. ¹⁷But when you fast, anoint your head and wash your face, ¹⁸so that it is not apparent to people that you are fasting, but only to your Father who sees what is unseen. Then your Father, who sees what is done in secret, will reward you.

¹⁹“Do not store up treasures for yourselves on earth, where moth and rust destroy, and where thieves break in and steal. ²⁰But store up treasures for yourselves in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. ²¹Because where your treasure is, there your heart will be also.

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^a Usually, people say Amen at the end of a prayer. But Jesus used this Hebrew word at the beginning of a statement, which was unique. The inspired writer simply transliterated the Hebrew word that Jesus spoke, instead of using a Greek term. This translation does the same in English. The basic meaning is I solemnly tell you the truth. For more information about this, see FAQ #1 at wartburgproject.org/faqs

The First Sunday in Lent

Lutheran Service Book 1-Year Lectionary
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Old Testament

Genesis 3:1-21

Now the serpent was more clever than any wild animal which the LORD God had made. He said to the woman, “Has God really said, ‘You shall not eat from any tree in the garden?’”

²The woman said to the serpent, “We may eat fruit from the trees of the garden, ³but not from the fruit of the tree that is in the middle of the garden. God has said, ‘You shall not eat from it. You shall not touch it, or else you will die.’”

⁴The serpent said to the woman, “You certainly will not die. ⁵In fact, God knows that the day you eat from it, your eyes will be opened, and you will be like God, knowing good and evil.”

⁶When the woman saw that the tree was good for food, and that it was appealing to the eyes, and that the tree was desirable to make one wise, she took some of its fruit and ate. She gave some also to her husband, who was with her, and he ate it. ⁷The eyes of both of them were opened, and they realized that they were naked. They sewed fig leaves together and made coverings for their waists. ⁸They heard the voice of the LORD God, who was walking around in the garden during the cooler part of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

⁹The LORD God called to the man and said to him, “Where are you?”

¹⁰The man said, “I heard your voice in the garden, and I was afraid, because I was naked, so I hid myself.”

¹¹God said, “Who told you that you were naked? Have you eaten from the tree from which I commanded you not to eat?”

¹²The man said, “The woman you gave to be with me—she gave me fruit from the tree, and I ate it.”

¹³The LORD God said to the woman, “What have you done?”

The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent:

Because you have done this,
you are cursed more than all the livestock,
and more than every wild animal.
You shall crawl on your belly,
and you shall eat dust all the days of your life.

¹⁵I will put hostility between you and the woman,
and between your seed and her seed.
He will crush your head,
and you will crush his heel.

¹⁶To the woman he said:

I will greatly increase your pain in childbearing.

With painful labor you will give birth to children.
Your desire will be for your husband,
but he will rule over you.

¹⁷To Adam he said:

Because you listened to your wife's voice
and ate from the tree about which I commanded you,
"You shall not eat from it,"
the soil is cursed on account of you.
You will eat from it with painful labor all the days of your life.

¹⁸Thorns and thistles will spring up from the ground for you,
but you will eat the crops of the field.

¹⁹By the sweat of your face you will eat bread
until you return to the soil,
for out of it you were taken.
For you are dust,
and to dust you shall return.

²⁰The man named his wife Eve because she would be the mother of all the living. ²¹The LORD God made clothing of animal skins for Adam and for his wife and clothed them.

or

1 Samuel 17:40-51

⁴⁰Then David took his staff in his hand and picked five smooth stones out of the stream bed and put them into the pouch of his shepherd's bag. He took his sling in his hand and approached the Philistine.

⁴¹The Philistine kept walking and got closer and closer to David. The man who was carrying his shield was walking ahead of him. ⁴²When the Philistine got a good look at David, he despised him, because David was just a boy, nothing but a good-looking, red-headed boy.

⁴³The Philistine said to David, "Am I a dog, that you come against me with sticks?" The Philistine cursed David by his gods. ⁴⁴The Philistine said to David, "Come to me, and I will give your flesh to the birds of the sky and to the wild animals of the countryside."

⁴⁵Then David said to the Philistine, "You come against me with a sword, with a spear, and with a javelin, but I come against you in the name of the LORD of Armies, the God of the ranks of Israel, whom you have defied. ⁴⁶Today the LORD will hand you over to me. I will strike you down and cut off your head. Today I will give the dead bodies of the army of the Philistines to the birds of the sky and to the wild animals of the earth. Then all the earth will know that there is a God in Israel, ⁴⁷and all those gathered here will know that the LORD does not save with sword and spear, for the battle belongs to the LORD, and he will deliver you into our hand."

⁴⁸Then, when the Philistine started advancing to attack David, David ran quickly toward the battle line to meet the Philistine. ⁴⁹David put his hand into his bag, took a stone from it, slung it, and struck the Philistine on the forehead. The stone sank into his forehead, and he fell facedown to the ground.

⁵⁰So David defeated the Philistine with a sling and a stone. He struck the Philistine and killed him, even though David did not have a sword in his hand. ⁵¹So David ran, stood over the Philistine, took hold of his sword, drew it out of its sheath, killed him, and cut off his head with it.

When the Philistines saw that their champion was dead, they fled.

Epistle

2 Corinthians 6:1-10

As fellow workers we also urge you not to receive God's grace in vain. ²For he says:

At a favorable time I listened to you,
and in the day of salvation I helped you.

Look, now is the favorable time! See, now is the day of salvation!

³We are giving no one a reason to stumble in any way, so that our ministry will not be blamed.

⁴Rather, in every way we show ourselves to be God's ministers: in great endurance, in troubles, in hardships, in difficulties, ⁵in beatings, in imprisonments, in riots, in hard work, in sleepless nights, in times of hunger; ⁶in purity, in knowledge, in patience, in kindness, in the Holy Spirit, in sincere love, ⁷in the word of truth, in the power of God; with the weapons of righteousness on the right and on the left; ⁸through glory and dishonor, through bad report and good report; treated as deceivers yet being honest, ⁹treated as unknown and yet being well known; as dying, and yet look—we live; as punished yet not put to death; ¹⁰as grieving yet always rejoicing; as poor yet making many rich; as having nothing yet possessing everything.

or

Hebrews 4:14-16

¹⁴Therefore, since we have a great high priest, who has gone through the heavens, namely, Jesus the Son of God, let us continue to hold on to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has been tempted in every way, just as we are, yet without sin. ¹⁶So let us approach the throne of grace with confidence, so that we may receive mercy and find grace to help in time of need.

Holy Gospel

Matthew 4:1-11

Then Jesus was led by the Spirit into the wilderness to be tempted by the Devil. ²After he had fasted forty days and forty nights, he was hungry. ³The Tempter came and said to him, "If you are the Son of God, command these stones to become bread."

⁴But Jesus answered, "It is written:

Man shall not live by bread alone,
but by every word that comes out of the mouth of God."

⁵Then the Devil took him into the holy city. He placed him on the pinnacle of the temple, ⁶and he said to him, "If you are the Son of God, throw yourself down. For it is written:

He will command his angels concerning you.
And they will lift you up in their hands,

so that you will not strike your foot against a stone.”

⁷Jesus said to him, “Again, it is written:

You shall not test the Lord your God.”

⁸Again the Devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹He said to him, “I will give you all of these things, if you will bow down and worship me.”

¹⁰Then Jesus said to him, “Go away, Satan! For it is written, ‘Worship the Lord your God, and serve him only.’”

¹¹Then the Devil left him, and just then angels came and served him.

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The Second Sunday in Lent

Lutheran Service Book 1-Year Lectionary
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Old Testament

Genesis 32:22-32

²²He got up that night and took his two wives, his two maids, and his eleven sons, and crossed over the ford of the Jabbok. ²³He took them and sent them across the stream, and he also sent his possessions across. ²⁴Jacob was left alone, and he wrestled with a man there until daybreak. ²⁵When the man saw that he could not defeat him, he touched the socket of his thigh, and the socket of Jacob's thigh was dislocated as he wrestled. ²⁶The man said, "Let me go. It's daybreak."

Jacob said, "I will not let you go, unless you bless me."

²⁷Then he said to him, "What is your name?"

He said, "Jacob."

²⁸Then he said, "Your name will no longer be Jacob, but Israel, because you have fought with God and with men, and you have won."

²⁹Jacob asked him, "Please tell me your name."

He said, "Why do you ask what my name is?" Then he blessed him there.

³⁰Jacob named the place Peniel, because he said, "I have seen God face to face, and my life has been spared." ³¹The sun rose as he crossed over at Peniel, and he was limping because of his thigh. ³²For that reason, to this day the people of Israel do not eat the tendon of the hip that is on the socket of the thigh, because God touched the socket of Jacob's thigh on the tendon of the hip.

Epistle

1 Thessalonians 4:1-7

Therefore, beyond this, brothers, just as you received instruction from us about how you are to walk so as to please God (as indeed you are doing), we ask and urge you in the Lord Jesus that you do so even more. ²To be sure, you know what instructions we gave you through the Lord Jesus. ³Indeed, this is God's will: that you be sanctified, namely, that you keep yourselves away from sexual immorality. ⁴He wants each of you to learn to obtain a wife for yourself in a way that is holy and honorable, ⁵not in lustful passion like the heathen, who do not know God. ⁶No one is to overstep and take advantage of his brother in this matter, because the Lord is an avenger in all these things, just as we said previously and solemnly testified to it. ⁷For God did not call us for uncleanness, but in sanctification.

or

Romans 5:1-5

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we also have obtained access by faith into this grace in which we stand. And we rejoice confidently on the basis of our hope for the glory of God.

³Not only this, but we also rejoice confidently in our sufferings, because we know that suffering produces patient endurance, ⁴and patient endurance produces tested character, and tested character produces hope. ⁵And hope will not put us to shame, because God’s love has been poured out into our hearts by the Holy Spirit, who was given to us.

Holy Gospel

Matthew 15:21-28

²¹Jesus left that place and withdrew into the region of Tyre and Sidon. ²²There a Canaanite woman from that territory came and kept crying out, “Have mercy on me, Lord, Son of David! A demon is severely tormenting my daughter!”

²³But he did not answer her a word.

His disciples came and pleaded, “Send her away, because she keeps crying out after us.”

²⁴He answered, “I was sent only to the lost sheep of the house of Israel.”

²⁵But she came and knelt in front of him, saying, “Lord, help me.”

²⁶He answered her, “It is not good to take the children’s bread and throw it to the dogs.”

²⁷“Yes, Lord,” she said, “yet the dogs also eat the crumbs that fall from their masters’ table.”

²⁸Then Jesus answered her, “Woman, your faith is great! It will be done for you, just as you desire.” And her daughter was healed at that very hour.

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The Third Sunday in Lent

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Old Testament

Exodus 8:16-24

¹⁶Then the LORD said to Moses, “Tell Aaron: ‘Stretch out your staff, and strike the dust of the ground, and it will become lice in the entire land of Egypt.’” ¹⁷They did so. When Aaron stretched out his hand with his staff and struck the dust of the ground, there were lice on the people and animals. All the dust of the ground became lice in the entire land of Egypt. ¹⁸The magicians tried to produce lice by their occult practices, but they could not. So there were lice on the people and on the animals. ¹⁹The magicians said to Pharaoh, “This is the finger of God.” But Pharaoh’s heart was hard, and he did not listen to them, just as the LORD had said.

²⁰Then the LORD said to Moses, “Get up early in the morning and present yourself to Pharaoh as he is going out to the water. Tell him this is what the LORD says: Let my people go so that they may serve me. ²¹For if you will not let my people go, watch out. I will send swarms of flies on you, your servants, and your people, and into your houses. The houses of the Egyptians will be full of flies. They will even cover the ground. ²²But on that day, I will deal differently with the land of Goshen, where my people are living. There will not be swarms of flies in Goshen. In this way, you will know that I am the LORD on the earth. ²³I will make a distinction between my people and your people. Tomorrow this sign will take place.”

²⁴So that is what the LORD did. Thick swarms of flies went into Pharaoh’s palace and his officials’ houses. Throughout Egypt, the land was ruined because of the swarms of flies.

or

Jeremiah 26:1-15

In the beginning of the reign of Jehoiakim son of Josiah king of Judah, this word came from the LORD: ²“This is what the LORD says: Stand in the courtyard of the LORD’s house, and speak to all the people from the towns of Judah that have come to worship at the house of the LORD. Tell them everything I have commanded you to tell them. Do not hold back a single word. ³Maybe they will listen and everyone will turn from his evil way. Then I will relent and not go through with the disaster that I was planning because of the evil things they have done.”

⁴Say to them, “This is what the LORD says: If you will not listen to me and follow my law that I have set before you, ⁵and if you do not listen to the words of my servants the prophets, whom I have sent to you again and again (but you have not listened), ⁶then I will make this house like Shiloh, and I will make this city an object of cursing for all the nations of the earth.”

⁷The priests, the prophets, and all the people heard Jeremiah speaking these words at the house of the LORD. ⁸Jeremiah finished saying everything the LORD had commanded him to say to all the people. Then the priests, the prophets, and all the people seized him, saying, “You must die! ⁹Why do you prophesy in the name of the LORD that this house will be like Shiloh and that this city will be desolate with no one living here?” All the people crowded around Jeremiah in the house of the LORD.

¹⁰When the officials of Judah heard about these things, they came up from the king's house to the house of the LORD and sat in the entrance of the New Gate of the LORD's house.

¹¹Then the priests and the prophets said to the officials and to all the people. "This man deserves the sentence of death for prophesying against this city, which you heard with your own ears!"

¹²Then Jeremiah said to all the officials and to all the people, "The LORD sent me to prophesy against this house and this city all the things that you have heard. ¹³Now reform your ways and your actions, and obey the LORD your God. Then the LORD will relent and not go through with the disaster he has pronounced against you. ¹⁴But as for me, look, I am in your hands. Do with me as is good and right in your sight. ¹⁵But know this for certain: If you put me to death, you will bring innocent blood on yourselves and on this city and on those who live here, for truly the LORD has sent me to you to speak all these words in your hearing."

Epistle

Ephesians 5:1-9

Therefore, be imitators of God as his dearly loved children. ²And walk in love, just as Christ loved us and gave himself for us, as a fragrant offering and sacrifice to God.

³But do not let sexual immorality, any kind of impurity, or greed even be mentioned among you, as is proper for saints. ⁴Obscenity, foolish talk, and coarse joking are also out of place. Instead, give thanks. ⁵Certainly you are aware of this: No immoral, impure, or greedy person—such a person is an idolater—has an inheritance in the kingdom of Christ, who is God. ⁶Let no one deceive you with empty words. It is because of these things that the wrath of God is coming on the sons of disobedience. ⁷So do not share in what they do.

⁸For you were once darkness, but now you are light in the Lord. Walk as children of light, ⁹for the fruit of the light consists in all goodness, righteousness, and truth.

Holy Gospel

Luke 11:14-28

¹⁴Jesus drove out a demon, which was mute. After the demon had gone out, the man who had been mute spoke, and the crowds were amazed. ¹⁵But some of them said, "He drives out demons by Beelzebul, the ruler of the demons." ¹⁶Others were testing him by demanding of him a sign from heaven. ¹⁷But he knew their thoughts and said to them, "Every kingdom divided against itself is destroyed. And a house divided against itself falls. ¹⁸If Satan is divided against himself, how will his kingdom stand? You say that I drive out demons by Beelzebul. ¹⁹But if I drive out demons by Beelzebul, by whom do your sons drive them out? So they will be your judges. ²⁰Yet if I drive out demons by the finger of God, then the kingdom of God has come upon you.

²¹"When a strong man, fully armed, guards his own house, his possessions are safe. ²²But when someone stronger attacks him and defeats him, he takes away that man's full armor, in which he had trusted, and divides up his plunder.

²³"The one who is not with me is against me. The one who does not gather with me scatters. ²⁴When an unclean spirit goes out of a man, it passes through waterless places, seeking rest, but does not find any. Then it says, 'I will return to my house, the one I left.' ²⁵When it returns, it finds the

house swept and put in order. ²⁶Then it goes and brings seven other spirits more evil than itself, and they go in and dwell there. The last condition of that man becomes worse than the first.”

²⁷While he was saying these things, a woman from the crowd raised her voice and said to him, “Blessed is the womb that carried you, and the breasts at which you nursed!”

²⁸But he said, “Even more blessed are those who hear the word of God and keep it.”

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The Fourth Sunday in Lent

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Old Testament

Exodus 16:2-21

²The entire Israelite community grumbled against Moses and Aaron in the wilderness. ³The Israelites said to them, “If only we had died by the LORD’s hand in the land of Egypt, when we sat around pots of meat and ate as much food as we wanted, but now you have brought us out into this wilderness to have this whole community die of hunger.”

⁴Then the LORD said to Moses, “Watch what I will do. I will rain down bread from heaven for you, and the people will go out each day and gather enough for that day. In this way I will test whether they will follow my instructions or not. ⁵On the sixth day they will prepare what they bring in, and it will be twice as much as they gather on the other days.”

⁶So Moses and Aaron said to all the Israelites, “At evening you will know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you will see the Glory of the LORD, because he has heard your constant grumbling against the LORD. Who are we that you should grumble against us?”

⁸Moses said, “Now the LORD will give you meat to eat in the evening and as much bread as you want in the morning, because the LORD has heard your grumbling against him. Who are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Tell the entire Israelite community, ‘Come before the LORD, because he has heard your grumbling.’” ¹⁰As Aaron spoke to the entire Israelite community, they turned toward the wilderness, and suddenly the Glory of the LORD appeared in the cloud.

¹¹The LORD spoke to Moses: ¹²“I have heard the grumbling of the Israelites. Say to them, ‘At evening you will eat meat, and in the morning you will eat bread until you are full. Then you will know that I am the LORD your God.’”

¹³So in the evening quail came and covered the camp, and in the morning a layer of dew surrounded the camp. ¹⁴When the layer of dew was gone, there were thin flakes on the surface of the wilderness, thin as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, “What is it?” because they did not know what it was.

Moses said to them, “This is the bread which the LORD has given to you as food to eat. ¹⁶This is what the LORD has commanded: All of them are to gather as much of it as they need to eat. You are to take an omer per person based on the number of people each of you has in your tents.”

¹⁷The Israelites did this, and some gathered more, some less. ¹⁸When they measured it with an omer, the one who gathered more did not have too much, and the one who gathered less did not have too little. All of them gathered as much as they needed to eat. ¹⁹Moses said to them, “No one is to leave any of it until morning.” ²⁰However, they did not listen to Moses. Some of them left part of it until morning, and it became full of worms and stank. So Moses was angry with them.

²¹They gathered it each morning. All of them gathered as much as they needed to eat. When the sun grew hot, it melted away.

or

Isaiah 49:8-13

⁸This is what the LORD says:

“In the time of favor, I am answering you.
In the day of salvation, I am helping you.
I will guard you,
and I will appoint you to be a covenant for the people,
to establish the land,
to distribute desolate heritages as a possession,
⁹to say to the prisoners, ‘Go forth!’
to those who are in the darkness, ‘Show yourselves!’

They will graze beside roads,
and they will find pasture on all the bare heights.
¹⁰They will not hunger, and they will not thirst,
and neither scorching wind nor sun will smite them,
because the one who shows them mercy will lead them.
By springs of water he will guide them.

¹¹I will make all my mountains into a smooth road,
and my highways will be raised up.

¹²Look, people are coming from far away.
Look, some are coming from the north and the west,
and some from the land of Sinim.”

¹³Shout for joy, O heavens,
and rejoice, O earth.
Let mountains burst forth with shouts of joy,
because the LORD is comforting his people
and is showing mercy to his afflicted ones.

Epistle

Galatians 4:21-31

²¹Tell me, you who want to be under the law, are you really listening to the law? ²²For it is written that Abraham had two sons, one by the slave woman, and one by the free woman. ²³However, the son by the slave woman was born according to the flesh, but the son by the free woman was born through a promise. ²⁴These things can be used as an illustration; namely, the women are two covenants. One is from Mount Sinai, bearing children into slavery. This is Hagar. ²⁵You see, this Hagar is Mount Sinai in Arabia, and she corresponds to present-day Jerusalem, because Jerusalem is in slavery along with her children. ²⁶But the Jerusalem that is above is free. She is our mother. ²⁷For it is written:

Rejoice, barren woman who does not give birth. Break forth and shout for joy, woman who does not suffer birth pains, because the barren woman has more children than does the woman who has a husband.

²⁸Now you, brothers, like Isaac, are children of the promise. ²⁹But just as back then the one who was born according to the flesh persecuted the one who was born according to the Spirit, so this is also the case now. ³⁰But what does the Scripture say? “Throw out the slave woman and her son, because the son of the slave woman will certainly not receive the inheritance with the son of the free woman.” ³¹For this same reason, brothers, we are not children of a slave woman, but of the free woman.

or

Acts 2:41-47

⁴¹Those who accepted his message were baptized, and that day about three thousand people were added.

⁴²They continued to hold firmly to the apostles’ teaching and to the fellowship, to the breaking of the bread, and to the prayers. ⁴³Awe came over every soul, and many wonders and signs were being done through the apostles. ⁴⁴All the believers were together and had everything in common. ⁴⁵They were selling their possessions and property and were distributing the proceeds according to what anyone needed.

⁴⁶Day after day, with one mind, they were devoted to meeting in the temple area, as they continued to break bread in their homes. They shared their food with glad and sincere hearts, ⁴⁷as they continued praising God and being viewed favorably by all the people. Day after day the Lord added to their number those who were being saved.

Holy Gospel

John 6:1-15

After this, Jesus crossed over to the other side of the Sea of Galilee (or Tiberias). ²A large crowd followed him because they saw the miraculous signs he was performing on those who were sick. ³Jesus went up on the hillside and sat down there with his disciples. ⁴The Jewish Passover Festival was near.

⁵When Jesus looked up and saw a huge crowd coming toward him, he asked Philip, “Where can we buy bread for these people to eat?” ⁶But Jesus was saying this to test him, for he himself knew what he was going to do.

⁷Philip answered him, “Two hundred denarii worth of bread would not be enough for each of them to have just a little.”

⁸One of his disciples, Andrew, Simon Peter’s brother, said to him, ⁹“There’s a boy here who has five barley loaves and two fish, but what is that for so many people?”

¹⁰Jesus said, “Have the people sit down.” There was plenty of grass in that place, so they sat down. There were about five thousand men.

¹¹Then Jesus took the loaves and, after giving thanks, he distributed pieces to those who were seated. He also did the same with the fish—as much as they wanted.

¹²When the people were full, he told his disciples, “Gather the pieces that are left over so that nothing is wasted.” ¹³So they gathered them and filled twelve baskets with pieces from the five barley loaves left over by those who had eaten.

¹⁴When the people saw the miraculous sign Jesus did, they said, “This really is the Prophet who is coming into the world.”

¹⁵When Jesus realized that they intended to come and take him by force to make him king, he withdrew again to the mountain by himself.

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The Fifth Sunday in Lent

Lutheran Service Book 1-Year Lectionary
Evangelical Heritage Version[®]

Old Testament

Genesis 22:1-14

Some time later God tested Abraham. He called to him, “Abraham!”

Abraham answered, “I am here.”

²God said, “Now take your son, your only son, whom you love, Isaac, and go to the land of Moriah. Offer him there as a burnt offering on one of the mountains there, the one to which I direct you.”

³Abraham got up early in the morning, saddled his donkey, and took two of his young men with him, along with Isaac his son. Abraham split the wood for the burnt offering. Then he set out to go to the place that God had told him about. ⁴On the third day Abraham looked up and saw the place in the distance.

⁵Abraham said to his young men, “Stay here with the donkey. The boy and I will go on over there. We will worship, and then we will come back to you.” ⁶Abraham took the wood for the burnt offering and loaded it on Isaac his son. He took the firepot and the knife in his hand. The two of them went on together.

⁷Isaac spoke to Abraham his father and said, “My father?”

He said, “I am here, my son.”

He said, “Here are the fire and the wood, but where is the lamb for a burnt offering?”

⁸Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them went on together. ⁹They came to the place that God had told him about. Abraham built the altar there. He arranged the wood, tied up Isaac his son, and laid him on the altar on top of the wood. ¹⁰Abraham stretched out his hand and took the knife to slaughter his son.

¹¹The Angel of the LORD called to him from heaven, “Abraham, Abraham!”

Abraham said, “I am here.”

¹²He said, “Do not lay your hand on the boy. Do not do anything to him. For now I know that you fear God, because you have not withheld your son, your only son, from me.”

¹³Abraham looked around and saw that behind him there was a ram caught in the thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴Abraham called the name of that place “The LORD Will Provide.” So it is said to this day, “On the mountain of the LORD it will be provided.”

Epistle

Hebrews 9:11-15

¹¹But when Christ appeared as the high priest of the good things that were coming, he went through the greater and more complete tent, which was not made by human hands (that is, it is not part of this creation). ¹²He entered once into the Most Holy Place and obtained eternal redemption, not by the blood of goats and calves, but by his own blood. ¹³Now if the blood of goats and bulls and

the ashes of a heifer, sprinkled on those who were unclean, sanctifies them so that their flesh is clean,¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, cleanse our consciences from dead works, so that we worship the living God?

¹⁵For this reason, he is the mediator of a new covenant. A death took place as payment for the trespasses committed under the first covenant, so that those who are called would receive the promised eternal inheritance.

Holy Gospel

John 8:(42-45) 46-59

⁴²Jesus replied, “If God were your Father, you would love me, because I came from God and I am here. Indeed, I have not come on my own, but he sent me. ⁴³Why do you not understand my message? It is because you are not able to listen to my word. ⁴⁴You belong to your father, the Devil, and you want to do your father’s desires. He was a murderer from the beginning and did not remain standing in the truth, because there is no truth in him. Whenever he lies, he speaks from what is his, because he is a liar and the father of lying. ⁴⁵But because I tell the truth, you do not believe me.

⁴⁶“Who of you can convict me of sin? If I am telling the truth, why don’t you believe me? ⁴⁷Whoever belongs to God listens to what God says. The reason you do not listen is that you do not belong to God.”

⁴⁸The Jews responded, “Are we not right in saying that you are a Samaritan and have a demon?”

⁴⁹Jesus answered, “I do not have a demon. On the contrary, I honor my Father, and you dishonor me. ⁵⁰I do not seek my own glory. There is one who seeks it, and he is the judge. ⁵¹Amen, Amen,^a I tell you: If anyone holds on to my word, he will certainly never see death.”

⁵²So the Jews said to him, “Now we know that you have a demon. Abraham died, and so did the prophets. Yet you say, ‘If anyone holds on to my word, he will certainly never taste death.’ ⁵³You are not greater than our father, Abraham, are you? He died. And the prophets died. Who do you think you are?”

⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, about whom you say, ‘He is our God.’ ⁵⁵Yet you do not really know him, but I do know him. If I said, ‘I do not know him,’ I would be a liar like you. But I do know him, and I hold on to his word. ⁵⁶Your father Abraham was glad that he would see my day. He saw it and rejoiced.”

⁵⁷The Jews replied, “You aren’t even fifty years old, and you have seen Abraham?”

⁵⁸Jesus said to them, “Amen, Amen, I tell you: Before Abraham was born, I am.” ⁵⁹Then they picked up stones to throw at him. But Jesus was hidden and left the temple area.

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^a Usually, people say Amen at the end of a prayer. But Jesus used this Hebrew word at the beginning of a statement, which was unique. The inspired writer simply transliterated the Hebrew word that Jesus spoke, instead of using a Greek term. This translation does the same in English. The basic meaning is I solemnly tell you the truth. For more information about this, see FAQ #1 at wartburgproject.org/faqs

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The Sixth Sunday in Lent—Palm Sunday Procession, Sunday of the Passion

*Lutheran Service Book 1-Year Lectionary
Evangelical Heritage Version®*

Old Testament

Zechariah 9:9-12

⁹Rejoice greatly, Daughter of Zion!

Shout, Daughter of Jerusalem!

Look! Your King is coming to you.

He is righteous and brings salvation.

He is humble and riding on a donkey,
on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim
and the horse from Jerusalem.

The battle bow will be taken away,
and he will proclaim peace to the nations.

His kingdom will extend from sea to sea,
from the River to the ends of the earth.

¹¹As for you,

because of the blood of my covenant with you

I will release your prisoners from the waterless pit.

¹²Return to the stronghold, you prisoners who have hope.

This very day I declare that I will restore double to you.

Epistle

Philippians 2:5-11

⁵Indeed, let this attitude be in you, which was also in Christ Jesus. ⁶Though he was by nature God, he did not consider equality with God as a prize to be displayed, ⁷but he emptied himself by taking the nature of a servant. When he was born in human likeness, and his appearance was like that of any other man, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee will bow, in heaven and on earth and under the earth, ¹¹and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

Holy Gospel

Matthew 21:1-9

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, ²telling them, “Go to the village ahead of you. Immediately you will find a donkey tied

there along with her colt. Untie them and bring them to me. ³If anyone says anything to you, you are to say, 'The Lord needs them,' and he will send them at once."

⁴This took place to fulfill what was spoken through the prophet:

⁵Tell the daughter of Zion: Look, your King comes to you, humble, and riding on a donkey, on a colt, the foal of a donkey.

⁶The disciples went and did just as Jesus commanded them. ⁷They brought the donkey and the colt, laid their outer clothing on them, and he sat on it. ⁸A very large crowd spread their outer clothing on the road. Others were cutting branches from the trees and spreading them out on the road. ⁹The crowds who went in front of him and those who followed kept shouting,

Hosanna to the Son of David!

Blessed is he who comes in the name of the Lord!

Hosanna in the highest!

or

John 12:12-19

¹²The next day, the large crowd that had come for the Festival heard that Jesus was on his way to Jerusalem. ¹³Taking palm branches, they went out to meet him, shouting, "Hosanna! Blessed is he who comes in the name of the Lord—the King of Israel!"

¹⁴Jesus found a young donkey and sat on it, just as it is written:

¹⁵Do not be afraid, daughter of Zion.

Look! Your King is coming, seated on a donkey's colt.

¹⁶At first, his disciples did not understand these things. But when Jesus was glorified, then they remembered that these things had been written about him, and that they did these things for him.

¹⁷The crowd that was with him when he called Lazarus out of the tomb and raised him from the dead kept telling what they had seen. ¹⁸This is another reason a crowd met him: They heard he had done this miraculous sign.

¹⁹So the Pharisees said to one another, "You see? You are accomplishing nothing. Look! The world has gone after him."

or

Matthew 26:1-27:66

When Jesus had finished saying all these things, he said to his disciples, ²"You know that after two days it will be the Passover, and the Son of Man will be handed over to be crucified."

³Then the chief priests and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas. ⁴They plotted together how to arrest Jesus by stealth and kill him. ⁵But they said, "Not during the Festival, or else there might be a riot among the people."

⁶When Jesus was in Bethany, in the house of Simon the leper, ⁷a woman approached him holding an alabaster jar of very expensive perfume. She poured it on his head as he was reclining at the table. ⁸But when his disciples saw this, they were upset and said, "Why this waste? ⁹This perfume could have been sold for a lot of money and given to the poor."

¹⁰Jesus was aware of this and said to them, “Why are you causing trouble for this woman? She has done a beautiful thing for me. ¹¹You are always going to have the poor with you, but you are not always going to have me. ¹²When she poured this perfume on my body, she did it to prepare me for burial. ¹³Amen^a I tell you: Wherever this gospel is proclaimed in the whole world, what this woman has done will also be told in memory of her.”

¹⁴Then one of the Twelve, the one named Judas Iscariot, went to the chief priests ¹⁵and said, “What are you willing to give me if I hand him over to you?” They paid him thirty pieces of silver. ¹⁶From that time on Judas was looking for an opportunity to betray Jesus.

¹⁷On the first day of the Festival of Unleavened Bread, the disciples came to Jesus, saying, “Where do you want us to make preparations for you to eat the Passover?”

¹⁸He said, “Go into the city to a certain man and tell him the Teacher says, ‘My time is near. I will observe the Passover with my disciples at your house.’”

¹⁹The disciples did as Jesus commanded them and prepared the Passover. ²⁰When evening came, Jesus was reclining at the table with the Twelve.

²¹As they were eating, he said, “Amen I tell you: One of you will betray me.”

²²They were very sad and began to say to him one after another, “Surely, not I, Lord?”

²³He replied, “The one who dipped his hand in the bowl with me will betray me. ²⁴The Son of Man is going just as it is written about him, but woe to that man by whom the Son of Man is betrayed! It would be better for that man if he had not been born.”

²⁵Judas, who betrayed him, replied, “Surely, not I, Rabbi?”

He said to him, “Yes, you are the one.”

²⁶While they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples. He said, “Take, eat, this is my body.” ²⁷Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it all of you, ²⁸for this is my blood of the new testament, which is poured out for many for the forgiveness of sins. ²⁹I tell you that I will not drink of this fruit of the vine from now until that day when I drink it new with you in my Father’s kingdom.” ³⁰After they sang a hymn, they went out to the Mount of Olives.

³¹Then Jesus said to them, “This night you will all fall away on account of me, for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ ³²But after I have been raised, I will go ahead of you into Galilee.”

³³Peter answered him, “Even if all fall away because of you, I will never fall away.”

³⁴Jesus said to him, “Amen I tell you: Tonight before the rooster crows you will deny me three times.”

³⁵Peter said to him, “Even if I have to die with you, I will never deny you.” And all the disciples said the same.

³⁶Then Jesus went with them to a place called Gethsemane. He told his disciples, “Sit here, while I go over there and pray.” ³⁷He took with him Peter and the two sons of Zebedee, and he began to be sorrowful and distressed. ³⁸Then he said to them, “My soul is very sorrowful, even to the point of death. Stay here, and keep watch with me.”

^a Usually, people say Amen at the end of a prayer. But Jesus used this Hebrew word at the beginning of a statement, which was unique. The inspired writer simply transliterated the Hebrew word that Jesus spoke, instead of using a Greek term. This translation does the same in English. The basic meaning is I solemnly tell you the truth. For more information about this, see FAQ #1 at wartburgproject.org/faqs

³⁹He went a little farther, fell on his face, and prayed. He said, “My Father, if it is possible, let this cup pass from me. Yet not as I will, but as you will.”

⁴⁰He came to the disciples and found them sleeping. He said to Peter, “So, were you not able to stay awake with me for one hour? ⁴¹Watch and pray, so that you do not enter into temptation. The spirit is willing, but the flesh is weak.”

⁴²He went away a second time and prayed, “My Father, if it is not possible for this cup to pass from me unless I drink it, may your will be done.” ⁴³Again he returned and found them sleeping, because their eyes were heavy. ⁴⁴He left them again, went away, and prayed a third time. He said the same words as before. ⁴⁵Then he returned to his disciples and said to them, “Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners. ⁴⁶Rise. Let us go. Look, my betrayer is near.”

⁴⁷While Jesus was still speaking, suddenly Judas (one of the Twelve) arrived. With him was a large crowd with swords and clubs, who came from the chief priests and elders of the people. ⁴⁸Now the betrayer had given them a sign: “The one I kiss is the man. Arrest him.” ⁴⁹Immediately he went to Jesus and said, “Greetings, Rabbi!” and kissed him.

⁵⁰Jesus said to him, “Friend, why are you here?”

Then they advanced, took hold of Jesus, and arrested him. ⁵¹Suddenly, one of the men with Jesus reached out his hand, drew his sword, and struck the servant of the high priest, cutting off his ear. ⁵²Then Jesus said to him, “Put your sword back into its place, because all who take the sword will die by the sword. ⁵³Do you not realize that I could call on my Father, and at once he would provide me with more than twelve legions of angels? ⁵⁴But then how would the Scriptures be fulfilled that say it must happen this way?”

⁵⁵At that same time Jesus said to the crowd, “Have you come out to arrest me with swords and clubs as if I were a robber? Day after day I was sitting in the temple courts teaching, and you did not arrest me. ⁵⁶But all this has happened so that the writings of the prophets would be fulfilled.” Then all the disciples deserted him and fled.

⁵⁷Those who had arrested Jesus led him away to Caiaphas, the high priest, where the experts in the law and the elders were assembled. ⁵⁸Peter was following him at a distance and went as far as the courtyard of the high priest. He went inside and sat down with the guards to see how it would turn out.

⁵⁹The chief priests and the whole Sanhedrin were looking for false testimony against Jesus so that they could put him to death. ⁶⁰They found none, even though many false witnesses came forward. Finally two came forward ⁶¹and said, “This fellow said, ‘I am able to destroy the temple of God and rebuild it in three days.’”

⁶²The high priest stood up and said to him, “Have you no answer? What is this that these men are testifying against you?” ⁶³But Jesus remained silent. Then the high priest said to him, “I place you under oath by the living God: Tell us if you are the Christ, the Son of God!”

⁶⁴Jesus said to him, “It is as you have said. But I tell you, soon you will see the Son of Man sitting at the right hand of power and coming on the clouds of heaven.”

⁶⁵Then the high priest tore his robes and said, “He has spoken blasphemy! Why do we need any more witnesses? See, you have just heard the blasphemy! ⁶⁶What do you think?”

They answered, “He is deserving of death!” ⁶⁷Then they spit in his face and punched him. Some slapped him ⁶⁸and said, “Prophecy to us, Christ! Who hit you?”

⁶⁹Meanwhile Peter was sitting outside in the courtyard. A servant girl came to him and said, “You were also with Jesus the Galilean.”

⁷⁰But he denied it in front of everyone, saying, “I don’t know what you’re talking about.”

⁷¹When Peter went out to the entryway, someone else saw him and said to those who were there, “This fellow was with Jesus of Nazareth.”

⁷²Again Peter denied it with an oath and said, “I do not know the man.”

⁷³After a little while those who stood by came and said to Peter, “Surely you are also one of them because even your accent gives you away.”

⁷⁴Then he began to curse and to swear, “I do not know the man!” Just then the rooster crowed.

⁷⁵And Peter remembered the word Jesus had spoken, “Before the rooster crows, you will deny me three times.” And he went outside and wept bitterly.

^{27:1}Early in the morning, all the chief priests and the elders of the people reached the decision to put Jesus to death. ²They bound him, led him away, and handed him over to Pontius Pilate, the governor.

³Then when Judas, who had betrayed him, saw that Jesus was condemned, he felt remorse. He brought back the thirty pieces of silver to the chief priests and elders ⁴and said, “I have sinned by betraying innocent blood.” But they said, “What is that to us? That’s your problem.”

⁵He threw the pieces of silver into the temple and left. Then he went out and hanged himself. ⁶The chief priests took the pieces of silver and said, “It is not lawful to put these into the treasury, since it is blood money.” ⁷They reached a decision to buy the potter’s field with the money, as a burial place for foreigners. ⁸So that field has been called The Field of Blood to this day. ⁹Then what was spoken through Jeremiah the prophet was fulfilled:

They took the thirty pieces of silver, the price the sons of Israel had set for him, ¹⁰and they gave them for the potter’s field, just as the Lord commanded me.

¹¹When Jesus stood in the presence of the governor, the governor asked him, “Are you the King of the Jews?”

Jesus said to him, “It is as you say.”

¹²When he was accused by the chief priests and elders, he answered nothing. ¹³Then Pilate said to him, “Don’t you hear how many things they are testifying against you?”

¹⁴But he did not answer him—not even one word, so that the governor was very surprised.

¹⁵At the time of the Festival the governor had a custom to release to the crowd any one prisoner they wanted. ¹⁶At that time they were holding a notorious prisoner named Barabbas. ¹⁷So when they were assembled, Pilate said to them, “Which one do you want me to release to you? Barabbas—or Jesus, who is called Christ?” ¹⁸For Pilate knew that they had handed Jesus over to him because of envy.

¹⁹While he was sitting on the judgment seat, Pilate’s wife sent him a message. “Have nothing to do with that righteous man,” she said, “since I have suffered many things today in a dream because of him.” ²⁰But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus put to death. ²¹The governor asked them, “Which of the two do you want me to release to you?”

“Barabbas!” they said.

²²Pilate said to them, “Then what should I do with Jesus, who is called Christ?”

They all said to him, “Crucify him!”

²³But the governor said, “Why? What has he done wrong?”

But they kept shouting even louder: “Crucify him!”

²⁴When Pilate saw that he was accomplishing nothing and that instead it was turning into a riot, he took water, washed his hands in front of the crowd, and said, “I am innocent of this righteous man’s blood. It is your responsibility.”

²⁵And all the people answered, “Let his blood be on us and on our children!”

²⁶Then he released Barabbas to them, but he had Jesus flogged and handed him over to be crucified.

²⁷Then the governor’s soldiers took Jesus into the Praetorium and gathered the whole cohort of soldiers around him. ²⁸They stripped him and put a scarlet robe on him. ²⁹They twisted together a crown of thorns and put it on his head. They put a staff in his right hand, knelt in front of him, and mocked him by saying, “Hail, King of the Jews!” ³⁰They spit on him, took the staff, and hit him repeatedly on his head.

³¹After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

³²As they were going out of the city, they found a man of Cyrene named Simon. They forced him to carry Jesus’ cross. ³³They came to a place called Golgotha, which means, “The place of the skull.”

³⁴They offered Jesus wine to drink, mixed with gall; but when he tasted it, he would not drink it.

³⁵After they had crucified him, they divided his clothing among themselves by casting lots. ³⁶Then they sat down and were keeping watch over him there. ³⁷Above his head they posted the written charge against him: “This is Jesus, the King of the Jews.”

³⁸At the same time two criminals were crucified with him, one on his right and one on his left. ³⁹People who passed by kept insulting him, shaking their heads ⁴⁰and saying, “You who were going to destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross!”

⁴¹In the same way the chief priests, experts in the law, and elders kept mocking him. They said, ⁴²“He saved others, but he cannot save himself. If he’s the King of Israel, let him come down now from the cross, and we will believe in him. ⁴³He trusts in God. Let God rescue him now, if he wants him, because he said, ‘I am the Son of God.’” ⁴⁴In the same way even the criminals who were crucified with him kept insulting him.

⁴⁵From the sixth hour until the ninth hour, there was darkness over all the land. ⁴⁶About the ninth hour Jesus cried out with a loud voice, saying, “*Eli, Eli, lama sabachthani?*” which means, “My God, my God, why have you forsaken me?”

⁴⁷When some of those standing there heard this, they said, “This fellow is calling for Elijah.”

⁴⁸Immediately one of them ran, took a sponge, and soaked it with sour wine. Then he put it on a stick and gave him a drink. ⁴⁹The rest said, “Leave him alone. Let’s see if Elijah comes to save him.”

⁵⁰After Jesus cried out again with a loud voice, he gave up his spirit. ⁵¹Suddenly, the temple curtain was torn in two from top to bottom. The earth shook and rocks were split. ⁵²Tombs were opened, and many bodies of saints who had fallen asleep were raised to life. ⁵³Those who came out of the tombs went into the holy city after Jesus’ resurrection and appeared to many people. ⁵⁴When the centurion and those who were guarding Jesus with him saw the earthquake and the things that had happened, they were terrified and said, “Truly this was the Son of God.”

⁵⁵Many women who had followed Jesus from Galilee and who had served him were there, watching from a distance. ⁵⁶Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee's sons.

⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. ⁵⁸He went to Pilate and asked for the body of Jesus. Then Pilate ordered that it be given to him. ⁵⁹Joseph took the body, wrapped it in a clean linen cloth, ⁶⁰and laid it in his own new tomb that he had cut in the rock. He rolled a large stone over the tomb's entrance and left. ⁶¹Mary Magdalene and the other Mary were there sitting opposite the tomb.

⁶²On the next day, which was the day after the Preparation Day, the chief priests and Pharisees gathered in the presence of Pilate ⁶³and said, "Sir, we remembered what that deceiver said while he was still alive: 'After three days I will rise again.'" ⁶⁴So give a command that the tomb be made secure until the third day. Otherwise his disciples might steal his body and tell the people, 'He is risen from the dead.' And this last deception will be worse than the first."

⁶⁵Pilate said to them, "You have a guard. Go, make it as secure as you know how." ⁶⁶So they went and made the tomb secure by sealing the stone and posting a guard.

or

Matthew 27:11-54

¹¹When Jesus stood in the presence of the governor, the governor asked him, "Are you the King of the Jews?"

Jesus said to him, "It is as you say."

¹²When he was accused by the chief priests and elders, he answered nothing. ¹³Then Pilate said to him, "Don't you hear how many things they are testifying against you?"

¹⁴But he did not answer him—not even one word, so that the governor was very surprised.

¹⁵At the time of the Festival the governor had a custom to release to the crowd any one prisoner they wanted. ¹⁶At that time they were holding a notorious prisoner named Barabbas. ¹⁷So when they were assembled, Pilate said to them, "Which one do you want me to release to you? Barabbas—or Jesus, who is called Christ?" ¹⁸For Pilate knew that they had handed Jesus over to him because of envy.

¹⁹While he was sitting on the judgment seat, Pilate's wife sent him a message. "Have nothing to do with that righteous man," she said, "since I have suffered many things today in a dream because of him." ²⁰But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus put to death. ²¹The governor asked them, "Which of the two do you want me to release to you?"

"Barabbas!" they said.

²²Pilate said to them, "Then what should I do with Jesus, who is called Christ?"

They all said to him, "Crucify him!"

²³But the governor said, "Why? What has he done wrong?"

But they kept shouting even louder: "Crucify him!"

²⁴When Pilate saw that he was accomplishing nothing and that instead it was turning into a riot, he took water, washed his hands in front of the crowd, and said, "I am innocent of this righteous man's blood. It is your responsibility."

²⁵And all the people answered, “Let his blood be on us and on our children!”

²⁶Then he released Barabbas to them, but he had Jesus flogged and handed him over to be crucified.

²⁷Then the governor’s soldiers took Jesus into the Praetorium and gathered the whole cohort of soldiers around him. ²⁸They stripped him and put a scarlet robe on him. ²⁹They twisted together a crown of thorns and put it on his head. They put a staff in his right hand, knelt in front of him, and mocked him by saying, “Hail, King of the Jews!” ³⁰They spit on him, took the staff, and hit him repeatedly on his head.

³¹After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

³²As they were going out of the city, they found a man of Cyrene named Simon. They forced him to carry Jesus’ cross. ³³They came to a place called Golgotha, which means, “The place of the skull.” ³⁴They offered Jesus wine to drink, mixed with gall; but when he tasted it, he would not drink it. ³⁵After they had crucified him, they divided his clothing among themselves by casting lots. ³⁶Then they sat down and were keeping watch over him there. ³⁷Above his head they posted the written charge against him: “This is Jesus, the King of the Jews.”

³⁸At the same time two criminals were crucified with him, one on his right and one on his left. ³⁹People who passed by kept insulting him, shaking their heads ⁴⁰and saying, “You who were going to destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross!”

⁴¹In the same way the chief priests, experts in the law, and elders kept mocking him. They said, ⁴²“He saved others, but he cannot save himself. If he’s the King of Israel, let him come down now from the cross, and we will believe in him. ⁴³He trusts in God. Let God rescue him now, if he wants him, because he said, ‘I am the Son of God.’” ⁴⁴In the same way even the criminals who were crucified with him kept insulting him.

⁴⁵From the sixth hour until the ninth hour, there was darkness over all the land. ⁴⁶About the ninth hour Jesus cried out with a loud voice, saying, “*Eli, Eli, lama sabachthani?*” which means, “My God, my God, why have you forsaken me?”

⁴⁷When some of those standing there heard this, they said, “This fellow is calling for Elijah.”

⁴⁸Immediately one of them ran, took a sponge, and soaked it with sour wine. Then he put it on a stick and gave him a drink. ⁴⁹The rest said, “Leave him alone. Let’s see if Elijah comes to save him.”

⁵⁰After Jesus cried out again with a loud voice, he gave up his spirit. ⁵¹Suddenly, the temple curtain was torn in two from top to bottom. The earth shook and rocks were split. ⁵²Tombs were opened, and many bodies of saints who had fallen asleep were raised to life. ⁵³Those who came out of the tombs went into the holy city after Jesus’ resurrection and appeared to many people. ⁵⁴When the centurion and those who were guarding Jesus with him saw the earthquake and the things that had happened, they were terrified and said, “Truly this was the Son of God.”

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Holy Thursday

*Lutheran Service Book 1-Year Lectionary
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Old Testament

Exodus 12:1-14

¹The LORD told Moses and Aaron this in the land of Egypt:

²This month is to be the beginning of your calendar. It is to be the first month of the year for you.

³Tell the entire Israelite community that on the tenth day of this month, they are to take a lamb or a kid goat for themselves, according to their fathers' households, one lamb per household. ⁴But if the household is too small for a whole lamb, then that person and his neighbor next door to him must select one, based on the number of people. Determine what size lamb is needed according to how much each person will eat.

⁵Your lamb must be unblemished, a year-old male. You may take it from the sheep or the goats.

⁶You are to keep it until the fourteenth day of this month. Then the whole assembly of the Israelite community is to slaughter the lambs at sunset. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses where they eat the lamb. ⁸That night they shall eat the meat that has been roasted over a fire, along with unleavened bread. They shall eat it with bitter herbs. ⁹Do not eat it raw or boiled in water, but roasted over a fire—with its head, its legs, and its internal organs. ¹⁰You shall not leave any of it until the morning. Whatever remains until the morning, you shall burn in the fire. ¹¹This is how you are to eat it: with your cloak tucked into your belt ready for travel, your sandals on your feet, and your staff in your hand. Eat it in haste. It is the LORD's Passover.

¹²For on that night I will pass through the land of Egypt. I will strike down every firstborn in the land of Egypt, both people and animals. Against all the gods of Egypt I will execute judgment. I am the LORD. ¹³The blood will be a sign for you on the houses where you are. When I see the blood, I will pass over you. There will be no plague among you to destroy you, when I strike down the land of Egypt.

¹⁴This day shall be a memorial for you, and you are to celebrate it as a festival to the LORD. Throughout your generations you must celebrate it as a permanent regulation.

or

Exodus 24:3-11

³Moses came and reported to the people all the words of the LORD and all the ordinances. Then all the people answered with one voice and said, "All the words which the LORD has spoken we will do." ⁴Moses wrote down all the words of the LORD.

He got up early in the morning and built an altar at the foot of the mountain. He set up twelve memorial stones for the twelve tribes of Israel. ⁵He sent young Israelite men, who offered whole burnt offerings and sacrificed fellowship offerings of cattle to the LORD. ⁶Moses took half of the blood and put it in bowls, and he splashed half of the blood on the altar. ⁷He took the Book of the Covenant

and read it out loud to the people and they said, “All that the LORD has spoken we will do. We will obey.”

⁸Moses took the blood and splashed it on the people. He said, “Look, here is the blood of the covenant, which the LORD made with you by means of all these words.”

⁹Then Moses, Aaron, Nadab, Abihu, and seventy of the elders of Israel went up. ¹⁰They saw the God of Israel. Under his feet they saw what looked like a pavement of sapphire as clear as the sky.

¹¹The LORD did not lay his hand on the dignitaries of the people of Israel. They gazed at God, and they ate and drank.

Epistle

1 Corinthians 11:23-32

²³For I received from the Lord what I also delivered to you: The Lord Jesus, on the night when he was betrayed, took bread, ²⁴and when he had given thanks, he broke it and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵In the same way, after the meal, he also took the cup, saying, “This cup is the new testament in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

²⁷Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the Lord’s body and blood. ²⁸Instead, let a person examine himself and after doing so, let him eat of the bread and drink from the cup. ²⁹For if anyone eats and drinks in an unworthy way because he does not recognize the Lord’s body, he eats and drinks judgment on himself. ³⁰Because of this, many among you are weak and sick, and quite a few have fallen asleep. ³¹But if we judged ourselves, we would not be undergoing judgment. ³²However, when we undergo judgment, we are being disciplined by the Lord so that we may not be condemned with the world.

Holy Gospel

John 13:1-15 (34-35)

Before the Passover Festival, Jesus knew that the time had come for him to leave this world and go to the Father. Having loved those who were his own in the world, he loved them to the end.

²By the time the supper took place, the Devil had already put the idea into the heart of Judas, son of Simon Iscariot, to betray Jesus.

³Jesus knew that the Father had given all things into his hands, and that he had come from God and was going back to God. ⁴He got up from the supper and laid aside his outer garment. He took a towel and tied it around his waist. ⁵Then he poured water into a basin and began to wash his disciples’ feet, drying them with the towel that was wrapped around him.

⁶He came to Simon Peter, who asked him, “Lord, are you going to wash my feet?”

⁷Jesus answered him, “You do not understand what I am doing now, but later you will understand.”

⁸Peter told him, “You will never, ever, wash my feet!”

Jesus replied, “If I do not wash you, you have no part with me.”

⁹“Lord, not just my feet,” Simon Peter replied, “but also my hands and my head!”

¹⁰Jesus told him, “A person who has had a bath needs only to wash his feet, but his body is completely clean. And you are clean, but not all of you.” ¹¹Indeed, he knew who was going to betray him. That is why he said, “Not all of you are clean.”

¹²After Jesus had washed their feet and put on his outer garment, he reclined at the table again. “Do you understand what I have done for you?” he asked them. ¹³“You call me Teacher and Lord. You are right, because I am. ¹⁴Now if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵Yes, I have given you an example so that you also would do just as I have done for you.

³⁴“A new commandment I give you: Love one another. Just as I have loved you, so also you are to love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

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Good Friday

*Lutheran Service Book 1-Year Lectionary
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Old Testament

Isaiah 52:13-53:12

¹³Look, my Servant will succeed.

He will rise. He will be exalted. He will be highly exalted.

¹⁴Just as many were appalled at him—

his appearance was so disfigured that he did not look like a man,
and his form was more disfigured than any other person—

¹⁵so he will sprinkle many nations.

Because of him, kings will shut their mouths.

For they will see something they had never been told before.

Something they had never heard before they will understand.

^{53:1}Who has believed our report,

and to whom has the arm of the LORD been revealed?

²He grew up before him like a shoot

and like a root from dry soil.

He had no attractiveness and no majesty.

We saw him, but nothing about his appearance made us desire him.

³He was despised and rejected by men,

a man who knew grief

and was acquainted with suffering.

Like someone that people cannot bear to look at,

he was despised,

and we thought nothing of him.

⁴Surely he was taking up our weaknesses,

and he was carrying our sufferings,

but we thought he was stricken, smitten by God, and afflicted.

⁵But, in fact, he was pierced because of our rebellious deeds.

He was crushed because of our guilt.

The punishment to bring us peace was upon him,

and by his wounds we are healed.

⁶All of us like sheep have gone astray.

Each of us has turned to his own way,

but the LORD has laid on him the guilt of us all.

⁷He was oppressed, and he was afflicted,

yet he did not open his mouth.

Like a lamb he was led to the slaughter,

and like a sheep that is silent in the presence of her shearers,

so he did not open his mouth.

⁸He was taken away without protection and without justice.

Who of his generation even cared?

Yes, he was cut off from the land of the living.

Because of the rebellion of my people he was stricken.

⁹They intended to make his grave with the wicked,

but he was with the rich in his death,

because he had done no violence,

and no deceit was in his mouth.

¹⁰Yet the LORD was pleased to crush him.

He made him suffer.

When you make his life a guilt offering, he will see offspring.

He will lengthen his days,

and the LORD's pleasure will succeed in his hand.

¹¹After the anguish of his soul he will see the light of life.

He will provide full satisfaction.

By knowledge of him my just Servant will justify the many,

for he himself carried their guilt.

¹²Therefore I will give him a share among the great,

and with the strong he will share plunder,

because he poured out his life to death,

and he let himself be counted with rebels,

and he himself bore the sin of many,

and he intercedes for the rebels.

Epistle

2 Corinthians 5:14–21

¹⁴For the love of Christ compels us, because we came to this conclusion: One died for all; therefore, all died. ¹⁵And he died for all, so that those who live would no longer live for themselves but for him, who died in their place and was raised again.

¹⁶As a result, from now on, we regard no one according to the flesh. Even though we knew Christ according to the flesh, we no longer know him that way. ¹⁷So then, if anyone is in Christ, he is a new creation. The old has passed away. The new has come! ¹⁸And all these things are from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation. ¹⁹That is, God was in Christ reconciling the world to himself, not counting their trespasses against them. And he has entrusted to us the message of reconciliation. ²⁰Therefore, we are ambassadors for Christ, inasmuch as God is making an appeal through us. We urge you, on Christ's behalf: Be reconciled to God. ²¹God made him, who did not know sin, to become sin for us, so that we might become the righteousness of God in him.

Holy Gospel

John 18:1-19:42

After saying these things, Jesus went out with his disciples across the Kidron Valley, where there was a garden. He and his disciples went into it.

²Now Judas, who was betraying him, also knew the place, because Jesus often met there with his disciples. ³So Judas took the company of soldiers and some guards from the chief priests and the Pharisees, and came there with lanterns, torches, and weapons.

⁴Jesus, knowing everything that was going to happen to him, went out and asked them, “Who are you looking for?”

⁵“Jesus the Nazarene,” they replied.

“I am he,” Jesus told them.

Judas, the betrayer, was standing with them. ⁶When Jesus told them, “I am he,” they backed away and fell to the ground.

⁷Then Jesus asked them again, “Who are you looking for?”

“Jesus the Nazarene,” they said.

⁸“I told you that I am he,” Jesus replied. “So if you are looking for me, let these men go.” ⁹This was to fulfill the statement he had spoken: “I did not lose any of those you have given me.”

¹⁰Then Simon Peter, who had a sword, drew it, struck the high priest’s servant, and cut off his right ear. The servant’s name was Malchus.

¹¹So Jesus said to Peter, “Put your sword into its sheath. Shall I not drink the cup my Father has given me?”

¹²Then the company of soldiers, their commander, and the Jewish guards arrested Jesus and bound him. ¹³First they led him to Annas, because he was father-in-law to Caiaphas, who was the high priest that year. ¹⁴Now it was Caiaphas who had advised the Jews, “It is better that one man die for the people.”

¹⁵Simon Peter and another disciple kept following Jesus. That disciple was known to the high priest, so he went into the high priest’s courtyard with Jesus. ¹⁶But Peter stood outside by the door. So the other disciple, the one known to the high priest, went out and talked to the girl watching the door and brought Peter in.

¹⁷“You are not one of this man’s disciples too, are you?” the girl at the door asked Peter.

“I am not!” he said.

¹⁸The servants and guards were standing around a fire of coals that they had made because it was cold. While they warmed themselves, Peter was standing with them, warming himself too.

¹⁹The high priest questioned Jesus about his disciples and his teaching.

²⁰Jesus answered him, “I have spoken openly to the world. I always taught in a synagogue or at the temple, where all the Jews gather. I said nothing in secret. ²¹Why are you questioning me? Ask those who heard what I told them. Look, they know what I said.”

²²When he said this, one of the guards standing there hit Jesus in the face. “Is that how you answer the high priest?” he demanded.

²³“If I said something wrong,” Jesus answered, “testify about what was wrong. But if I was right, why did you hit me?”

²⁴Then Annas sent him bound to Caiaphas the high priest.

²⁵Simon Peter continued to stand there warming himself. So they said to him, “You are not one of his disciples too, are you?”

He denied it, saying, “I am not!”

²⁶One of the servants of the high priest, a relative of the man whose ear Peter had cut off, said, “Didn’t I see you with him in the garden?”

²⁷Peter denied it again, and just then a rooster crowed.

²⁸Early in the morning, the Jews led Jesus from Caiaphas to the Praetorium. They did not enter the Praetorium themselves, so that they would not become ceremonially unclean. (They wanted to be able to eat the Passover meal.) ²⁹So Pilate went out to them and said, “What charge do you bring against this man?”

³⁰They answered him, “If this man were not a criminal, we would not have handed him over to you.”

³¹Pilate told them, “Take him yourselves and judge him according to your law.”

The Jews said, “It’s not legal for us to put anyone to death.” ³²This happened so that the statement Jesus had spoken indicating what kind of death he was going to die would be fulfilled.

³³Pilate went back into the Praetorium and summoned Jesus. He asked him, “Are you the King of the Jews?”

³⁴Jesus answered, “Are you saying this on your own, or did others tell you about me?”

³⁵Pilate answered, “Am I a Jew? Your own people and chief priests handed you over to me. What have you done?”

³⁶Jesus replied, “My kingdom is not of this world. If my kingdom were of this world, my servants would fight so that I would not be handed over to the Jews. But now my kingdom is not from here.”

³⁷“You are a king then?” Pilate asked.

Jesus answered, “I am, as you say, a king. For this reason I was born, and for this reason I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

³⁸“What is truth?” Pilate said to him.

After he said this, he went out again to the Jews and told them, “I find no basis for a charge against him. ³⁹But you have a custom that I release one prisoner to you at the Passover. So do you want me to release the King of the Jews for you?”

⁴⁰Then they shouted back, “Not this man, but Barabbas!” (Now Barabbas was a rebel.)

^{19:1}Then Pilate took Jesus and had him flogged. ²The soldiers also twisted together a crown of thorns and placed it on his head. Then they threw a purple robe around him. ³They kept coming to him, saying, “Hail, King of the Jews!” And they kept hitting him in the face.

⁴Pilate went outside again and said to them, “Look, I am bringing him out to you to let you know that I find no basis for a charge against him.”

⁵So Jesus came out wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!”

⁶When the chief priests and guards saw him, they shouted, “Crucify! Crucify!”

Pilate told them, “Take him yourselves and crucify him, for I find no basis for a charge against him.”

⁷The Jews answered him, “We have a law, and according to that law he ought to die, because he claimed to be the Son of God.”

⁸When Pilate heard this statement, he was even more afraid. ⁹He went back inside the palace again and asked Jesus, “Where are you from?”

But Jesus gave him no answer.

¹⁰So Pilate asked him, “Are you not talking to me? Don’t you know that I have the authority to release you or to crucify you?”

¹¹Jesus answered, “You would have no authority over me at all if it had not been given to you from above. Therefore the one who handed me over to you has the greater sin.”

¹²From then on Pilate tried to release Jesus. But the Jews shouted, “If you let this man go, you are no friend of Caesar! Anyone who claims to be a king opposes Caesar!”

¹³When Pilate heard these words, he brought Jesus outside. He sat down on the judge’s seat at a place called the Stone Pavement, or Gabbatha in Aramaic. ¹⁴It was about the sixth hour on the Preparation Day for the Passover. Pilate said to the Jews, “Here is your king!”

¹⁵They shouted, “Away with him! Away with him! Crucify him!”

Pilate said to them, “Should I crucify your king?”

“We have no king but Caesar!” the chief priests answered.

¹⁶So then Pilate handed Jesus over to them to be crucified.

So they took Jesus away. ¹⁷Carrying his own cross, he went out to what is called the Place of a Skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him with two others, one on each side, and Jesus in the middle.

¹⁹Pilate also had a notice written and fastened on the cross. It read, “Jesus the Nazarene, the King of the Jews.”

²⁰Many of the Jews read this notice, because the place where Jesus was crucified was near the city, and it was written in Aramaic, Latin, and Greek.

²¹So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but that ‘this man said, “I am the King of the Jews.”””

²²Pilate answered, “What I have written, I have written.”

²³When the soldiers crucified Jesus, they took his clothes and divided them into four parts, one part for each soldier. They also took his tunic, which was seamless, woven in one piece from top to bottom. ²⁴So they said to one another, “Let’s not tear it. Instead, let’s cast lots to see who gets it.” This was so that the Scripture might be fulfilled which says:

They divided my garments among them

and cast lots for my clothing.

So the soldiers did these things.

²⁵Jesus’ mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene were standing near the cross.

²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, here is your son!” ²⁷Then he said to the disciple, “Here is your mother!” And from that time this disciple took her into his own home.

²⁸After this, knowing that everything had now been finished, and to fulfill the Scripture, Jesus said, “I thirst.”

²⁹A jar full of sour wine was sitting there. So they put a sponge soaked in sour wine on a hyssop branch and held it to his mouth.

³⁰When Jesus had received the sour wine, he said, “It is finished!” Then, bowing his head, he gave up his spirit.

³¹Since it was the Preparation Day, the Jews did not want the bodies left on the crosses over the Sabbath (because that Sabbath was a particularly important day). They asked Pilate to have the men’s legs broken and the bodies taken away. ³²So the soldiers came and broke the legs of the first man who was crucified with Jesus, and then those of the other man.

³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴Instead, one of the soldiers pierced his side with a spear. Immediately blood and water came out. ³⁵The one who saw it has testified, and his testimony is true. He knows that he is telling the truth, so that you also may believe. ³⁶Indeed, these things happened so that the Scripture would be fulfilled, “Not one of his bones will be broken.” ³⁷Again another Scripture says, “They will look at the one they pierced.”

³⁸After this, Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate to let him remove Jesus’ body. When Pilate gave him permission, he came and took Jesus’ body away. ³⁹Nicodemus, who earlier had come to Jesus at night, also came bringing a mixture of myrrh and aloes, about seventy-two pounds.

⁴⁰They took Jesus’ body and bound it with linen strips along with the spices, in accord with Jewish burial customs.

⁴¹There was a garden at the place where Jesus was crucified. And in the garden was a new tomb in which no one had ever been laid. ⁴²So they laid Jesus there, because it was the Jewish Preparation Day, and the tomb was near.

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