

The Season of Advent

*Scripture Selections from the Evangelical Heritage Version[®]
following the Lutheran Service Book 3-Year Lectionary, Year A*

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The First Sunday in Advent

Lutheran Service Book 3-Year Lectionary, Year A
Evangelical Heritage Version[®]

Old Testament / First Reading

Isaiah 2:1-5

This is the message that Isaiah son of Amoz saw concerning Judah and Jerusalem.

²This will take place in the latter days:

The mountain of the LORD's house will be established
as the chief of the mountains.

It will be raised above the hills,
and all nations will stream to it like a river.

³Many peoples will come and say,
“Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob.
Then he will instruct us about his ways,
and we will walk in his paths.”

For from Zion the law will go out,
and the LORD's word will go out from Jerusalem.

⁴He will judge between the nations,
and he will mediate for many peoples.
Then they will beat their swords into plowshares,
and their spears into pruning hooks.

Nation will not lift up sword against nation,
nor will they learn war anymore.

⁵O house of Jacob, come,
and let us walk in the light of the LORD.

Epistle / Second Reading

Romans 13:(8-10) 11-14

⁸Do not owe anyone anything except to love one another, for the one who loves another has fulfilled the law. ⁹For the commandments—do not commit adultery, do not murder, do not steal, do not covet (and if there is any other commandment)—are summed up in this statement: “Love your neighbor as yourself.” ¹⁰Love does no harm to a neighbor, so love is the fulfillment of the law.

¹¹And do this since you understand the present time. It is already the hour for you to wake up from sleep, because our salvation is nearer now than when we first believed. ¹²The night is almost over, and the day is drawing near. So let us put away the deeds of darkness and put on the weapons of light. ¹³Let us walk decently as in the daytime, not in carousing and drunkenness, not in sexual sin

and wild living, not in strife and jealousy. ¹⁴Instead, clothe yourselves with the Lord Jesus Christ, and do not give any thought to satisfying the desires of your sinful flesh.

Holy Gospel

Matthew 21:1-11

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, ²telling them, “Go to the village ahead of you. Immediately you will find a donkey tied there along with her colt. Untie them and bring them to me. ³If anyone says anything to you, you are to say, ‘The Lord needs them,’ and he will send them at once.”

⁴This took place to fulfill what was spoken through the prophet:

⁵Tell the daughter of Zion: Look, your King comes to you, humble, and riding on a donkey, on a colt, the foal of a donkey.

⁶The disciples went and did just as Jesus commanded them. ⁷They brought the donkey and the colt, laid their outer clothing on them, and he sat on it. ⁸A very large crowd spread their outer clothing on the road. Others were cutting branches from the trees and spreading them out on the road. ⁹The crowds who went in front of him and those who followed kept shouting,

Hosanna to the Son of David!

Blessed is he who comes in the name of the Lord!

Hosanna in the highest!

¹⁰When he entered Jerusalem, the whole city was stirred up, asking, “Who is this?” ¹¹And the crowds were saying, “This is Jesus, the prophet from Nazareth in Galilee.”

or

Matthew 24:36-44

³⁶“No one knows when that day and hour will be, not the angels of heaven, not even the Son, but only the Father. ³⁷Just as it was in the days of Noah, so it will be when the Son of Man returns. ³⁸In fact, in the days before the flood people were eating and drinking, marrying and giving in marriage, until the very day that Noah entered the ark. ³⁹And they did not realize what was coming until the flood came and took them all away. That is how it will be when the Son of Man returns.

⁴⁰“At that time two men will be in the field; one will be taken and one will be left. ⁴¹Two women will be grinding at the mill; one will be taken and one will be left. ⁴²So be alert, because you do not know on what day your Lord is coming. ⁴³But understand this: If the master of the house had known at what time of night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴You also need to be ready for this reason: The Son of Man is coming at an hour when you do not expect him.”

The Second Sunday in Advent

Lutheran Service Book 3-Year Lectionary, Year A
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Old Testament / First Reading

Isaiah 11:1-10

A shoot will spring up from the stump of Jesse,
and a Branch from his roots will bear fruit.

²The Spirit of the LORD will rest on him:
the Spirit of wisdom and understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the fear of the LORD.

³He will be delighted with the fear of the LORD.
He will not judge by what he sees with his eyes,
nor will he render decisions based on what he hears with his ears,
⁴but with righteousness he will judge the poor,
and he will render fair decisions in favor of the oppressed on the earth.
He will strike the earth with the rod of his mouth,
and with the breath from his lips he will put the wicked to death.

⁵Righteousness will be the belt around his waist,
and faithfulness the belt around his hips.

⁶The wolf will dwell with the lamb,
and the leopard will lie down with the young goat,
the calf, the young lion, and the fattened calf together,
and a little child will lead them.

⁷The cow and the bear will graze together,
and their young ones will lie down together.
The lion will eat straw like the cattle.

⁸The nursing child will play near a cobra's hole,
and the weaned child will put his hand into a viper's den.

⁹They will not hurt or destroy anywhere on my holy mountain,
for the earth will be full of the knowledge of the LORD,
as the waters cover the sea.

¹⁰This is what will take place on that day. The peoples will seek the Root of Jesse, who will be standing like a banner for the peoples, and his resting place will be glorious.

Epistle / Second Reading

Romans 15:4-13

⁴Indeed, whatever was written in the past was written for our instruction, so that, through patient endurance and the encouragement of the Scriptures, we would have hope. ⁵And may God, the source

of patient endurance and encouragement, grant that you agree with one another in accordance with Christ Jesus, ⁶so that with one mind, in one voice, you may glorify the God and Father of our Lord Jesus Christ.

⁷For this reason, accept one another as Christ also accepted you to the glory of God. ⁸For I am saying that Christ became a servant of those who are circumcised for the sake of God's truth, to confirm the promises made to the patriarchs. ⁹He also did this so that the Gentiles would glorify God for his mercy, as it is written:

For this reason I will praise you among the Gentiles,
and I will sing to your name.

¹⁰And again it says:

Rejoice, you Gentiles, with his people.

¹¹And again:

Praise the Lord, all you Gentiles,
and let all the peoples give him praise.

¹²And again Isaiah says:

There will be a Root of Jesse,
and he is the one who will rise up to rule the Gentiles;
on him the Gentiles will place their hope.

¹³Now may the God of hope fill you with complete joy and peace as you continue to believe, so that you overflow with hope by the power of the Holy Spirit.

Holy Gospel

Matthew 3:1-12

In those days, John the Baptist appeared, preaching in the wilderness of Judea and saying, ²“Repent, because the kingdom of heaven is near!” ³Yes, this is he of whom this was spoken through the prophet Isaiah:

A voice of one crying out in the wilderness,
“Prepare the way of the Lord. Make his paths straight.”

⁴John wore clothing made of camel's hair, with a leather belt around his waist. His food was locusts and wild honey. ⁵Then Jerusalem, all of Judea, and all the region around the Jordan were going out to him. ⁶They were baptized by him in the Jordan River as they confessed their sins. ⁷But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, “You offspring of vipers, who warned you to flee from the coming wrath? ⁸Therefore produce fruit in keeping with repentance! ⁹Do not think of saying to yourselves, ‘We have Abraham as our father.’ For I tell you that God is able to raise up children for Abraham from these stones. ¹⁰Already the ax is ready to strike the root of the trees. So every tree that does not produce good fruit is cut down and thrown into the fire. ¹¹I baptize you with water for repentance. But the one who comes after me is mightier than I. I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. ¹²His winnowing shovel is in his hand, and he will thoroughly clean out his threshing floor. He will gather his wheat into the barn, but he will burn up the chaff with unquenchable fire.”

The Third Sunday in Advent

Lutheran Service Book 3-Year Lectionary, Year A
Evangelical Heritage Version[®]

Old Testament / First Reading

Isaiah 35:1-10

The wilderness and the desert will be glad.

The wasteland of the Arabah will rejoice and blossom like a crocus.

²It will bloom lavishly,

and there will be great joy and singing.

The glory of Lebanon will be given to it.

It will be excellent like Carmel and Sharon.

They will see the glory of the LORD,
the majesty of our God.

³Strengthen the weak hands,

and make the shaky knees steady.

⁴Tell those who have a fearful heart:

Be strong.

Do not be afraid.

Look! Your God will come with vengeance.

With God's own retribution, he will come and save you.

⁵Then the eyes of the blind will be opened,

and the ears of the deaf will be unplugged.

⁶The crippled will leap like a deer,

and the tongue of the mute will sing for joy.

Waters will flow in the wilderness,

and streams in the wasteland.

⁷The burning sand will become a pool,

and in the thirsty ground there will be springs of water.

There will be grass, reeds, and rushes where the haunts of jackals once lay.

⁸A highway will be there,

a road that will be called the holy way.

The impure will not walk there.

It will be reserved for those who walk in that holy way.

Wicked fools will not wander onto it.

⁹No lion will be there,

nor will any ferocious animal go up on it.

They will not be found there,

but only the redeemed will walk there.

¹⁰Then those ransomed by the LORD will return.

They will enter Zion with a joyful shout,

and everlasting joy will crown their heads.
Happiness and joy will overtake them,
and sorrow and sighing will flee away.

Epistle / Second Reading

James 5:7-11

⁷Therefore, brothers, be patient until the coming of the Lord. See how the farmer waits for the valuable harvest from the ground, patiently waiting for it, until it receives the early and late rain.

⁸You be patient too. Strengthen your hearts because the coming of the Lord is near.

⁹Do not complain about one another, brothers, so that you will not be judged. Look! The Judge is standing at the doors! ¹⁰Brothers, take the prophets who spoke in the name of the Lord as an example of suffering with patient endurance. ¹¹See, we consider those who endured to be blessed. You have heard of the patient endurance of Job and have seen what the Lord did in the end, because the Lord is especially compassionate and merciful.

Holy Gospel

Matthew 11:2-15

²While John was in prison, he heard about the things Christ was doing. He sent two of his disciples ³to ask him, “Are you the Coming One or should we wait for someone else?”

⁴Jesus answered them, “Go, report to John what you hear and see: ⁵The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the gospel is preached to the poor. ⁶Blessed is the one who does not take offense at me.”

⁷As these two were leaving, Jesus began to talk to the crowds about John. “What did you go out into the wilderness to see? A reed shaken by the wind? ⁸What did you go out to see? A man dressed in soft clothing? No, those who wear soft clothing are in kings’ houses. ⁹So what did you go out to see? A prophet? Yes, I tell you! And he is much more than a prophet. ¹⁰This is the one about whom it is written, ‘Look, I am sending my messenger ahead of you, who will prepare your way before you.’ ¹¹Amen^a I tell you: Among those born of women there has not appeared anyone greater than John the Baptist. Yet whoever is least in the kingdom of heaven is greater than he. ¹²From the days of John the Baptist until now, the kingdom of heaven has been advancing forcefully and forceful people are seizing it. ¹³In fact, all the prophets and the law prophesied until John. ¹⁴If you are willing to receive it, he is the Elijah who was to come. ¹⁵Whoever has ears to hear, let him hear.”

^a Usually, people say Amen at the end of a prayer. But Jesus used this Hebrew word at the beginning of a statement, which was unique. The inspired writer simply transliterated the Hebrew word that Jesus spoke, instead of using a Greek term. This translation does the same in English. The basic meaning is I solemnly tell you the truth. For more information about this, see FAQ #1 at wartburgproject.org/faqs

The Fourth Sunday in Advent

*Christian Worship: A Lutheran Hymnal 3-Year Lectionary, Year A
Evangelical Heritage Version®*

Old Testament / First Reading

Isaiah 7:10-17

¹⁰The LORD spoke to Ahaz again. He said, ¹¹“Ask for a sign from the LORD your God. Ask for it either in the depths below or in the heights above.”

¹²But Ahaz responded, “I will not ask. I will not test the LORD.”

¹³So Isaiah said:

Listen now, you house of David. Is it not enough for you to test the patience of men? Will you test the patience of my God as well? ¹⁴Therefore the Lord himself will give a sign for all of you. Look! The virgin will conceive and give birth to a son and name him Immanuel. ¹⁵He will eat curds and honey by the time he knows how to refuse evil and choose good, ¹⁶because even before the child knows how to refuse evil and choose good, the land whose two kings you dread will be forsaken.

¹⁷The LORD will bring on you, on your people, and on your father’s house, days worse than any since the day that Ephraim broke away from Judah. The LORD will bring the king of Assyria.

Epistle / Second Reading

Romans 1:1-7

Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, ²which he promised in advance through his prophets in the Holy Scriptures. ³This gospel is about his Son—who in the flesh was born a descendant of David, ⁴who in the spirit of holiness was declared to be God’s powerful Son by his resurrection from the dead—Jesus Christ, our Lord. ⁵Through him we received grace and the call to be an apostle on behalf of his name, to bring about the obedience of faith among all the Gentiles, ⁶including you, who were called by Jesus Christ.

⁷To all those loved by God who are in Rome, called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Holy Gospel

Matthew 1:18-25

¹⁸This is how the birth of Jesus Christ took place. His mother, Mary, was pledged in marriage to Joseph. Before they came together, she was found to be with child by the Holy Spirit. ¹⁹Joseph, her husband, was a righteous man and did not want to disgrace her. So he decided to divorce her privately. ²⁰But as he was considering these things, an angel of the Lord suddenly appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary home as your wife, because

the child conceived in her is from the Holy Spirit. ²¹She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.”

²²All this happened to fulfill what was spoken by the Lord through the prophet: ²³“Look, the virgin will be with child and will give birth to a son. And they will name him Immanuel,” which means, “God with us.”

²⁴When Joseph woke up from his sleep, he did as the angel of the Lord had commanded him. He took Mary home as his wife, ²⁵but he was not intimate with her until she gave birth to her firstborn son. And he named him Jesus.