

The Season of Easter

*Scripture Selections from the Evangelical Heritage Version[®]
following the Christian Worship: Supplement 3-Year Lectionary, Year C*

Revised April 17, 2019

The Resurrection of Our Lord (Easter Dawn)

Christian Worship: Supplement 3-Year Lectionary, Year C
Evangelical Heritage Version[®]

First Lesson

Isaiah 12:1-6

In that day you will say:

I will give thanks to you, LORD,
for though you were angry with me,
your anger has turned away,
and you comfort me.

²Surely God is my salvation.

I will trust him and will not be afraid,
because Yah, the LORD,^a is my strength and song,
and he has become my salvation.

³Therefore with joy you will draw water from the wells of salvation.

⁴In that day you will say:

Give thanks to the LORD! Proclaim his name.

Declare among the peoples what he has done.

Proclaim that his name is exalted!

⁵Sing to the LORD, for he has done amazing things!

Let this be known in all the earth!

⁶Shout aloud and sing for joy, daughter of Zion,
for the Holy One of Israel is great among you!

Second Lesson

1 Corinthians 15:51-57

⁵¹Look, I tell you a mystery. We will not all sleep, but we will all be changed, ⁵²in a moment, in the blink of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. ⁵³For this perishable body must put on imperishability, and this mortal body must put on immortality. ⁵⁴But once this perishable body has put on imperishability, and this mortal body has put on immortality, then what is written will be fulfilled:

Death is swallowed up in victory.

⁵⁵Death, where is your sting?

Grave, where is your victory?

⁵⁶The sting of death is sin, and the power of sin is the law. ⁵⁷But thanks be to God, who gives us the victory through our Lord Jesus Christ!

^a2 The Hebrew uses both forms of the divine name, the short form *Yah* and the full form *Yahweh*, which EHV usually translates *LORD*.

Gospel

John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb. She saw that the stone had been taken away from the tomb. ²So she left and ran to Simon Peter and the other disciple, the one Jesus loved. “They have taken the Lord out of the tomb,” she told them, “and we don’t know where they put him!”

³So Peter and the other disciple went out, heading for the tomb. ⁴The two were running together, but the other disciple outran Peter and got to the tomb first. ⁵Bending over, he saw the linen cloths lying there, yet he did not go in.

⁶Then Simon Peter, who was following him, arrived and went into the tomb. He saw the linen cloths lying there. ⁷The cloth that had been on Jesus’ head was not lying with the linen cloths, but was folded up in a separate place by itself. ⁸Then the other disciple, who arrived at the tomb first, also entered. He saw and believed. ⁹(They still did not yet understand the Scripture that he must rise from the dead.)

¹⁰Then the disciples went back to their homes.

¹¹But Mary stood outside facing the tomb, weeping. As she wept, she bent over, looking into the tomb. ¹²She saw two angels in white clothes sitting where the body of Jesus had been lying, one at the head and one at the feet. ¹³They asked her, “Woman, why are you weeping?”

She told them, “Because they have taken away my Lord, and I don’t know where they have laid him.”

¹⁴After she said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

¹⁵Jesus said to her, “Woman, why are you weeping? Who are you looking for?”

Supposing he was the gardener, she replied, “Sir, if you carried him off, tell me where you laid him, and I will get him.”

¹⁶Jesus said to her, “Mary.”

She turned and replied in Aramaic, “*Rabboni!*” (which means, “Teacher”).

¹⁷Jesus told her, “Do not continue to cling to me, for I have not yet ascended to my Father. But go to my brothers and tell them, ‘I am ascending to my Father and your Father—to my God and your God.’”

¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord!” She also told them the things he said to her.

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The Resurrection of Our Lord (Easter Day)

Christian Worship: Supplement 3-Year Lectionary, Year C
Evangelical Heritage Version[®]

First Lesson

Exodus 15:1–11

Then Moses and the Israelites sang this song to the LORD. They said:

I will sing to the LORD, for he is highly exalted.

The horse and its rider he has thrown into the sea.

²The LORD is my strength and song.

He has become my salvation.

This is my God, and I will praise him;
my father's God, and I will exalt him.

³The LORD is a warrior.

The LORD is his name.

⁴He has cast Pharaoh's chariots and his army into the sea.

His elite officers are drowned in the Red Sea.

⁵The deep waters covered them.

They sank down to the depths like a stone.

⁶LORD, your right hand is glorious in power.

LORD, your right hand has shattered the enemy.

⁷In your great majesty you overthrew those who opposed you.

You sent out your burning anger.

It consumed them like stubble.

⁸At the blast from your nostrils the waters piled up.

The flowing waters stood up like a dam.

The deep waters became solid in the heart of the sea.

⁹The enemy said, "I will pursue.

I will overtake. I will divide the plunder.

I will do whatever I want with them.

I will draw my sword,
and my hand will destroy them."

¹⁰But you blew with your breath,
and the sea covered them.

They sank like lead in the mighty waters.

¹¹LORD, who is like you among the gods?

Who is like you, glorious in holiness,
awesome in praise, working wonders?

Second Lesson

1 Corinthians 15:1–11

Brothers, I am going to call your attention to the gospel that I preached to you. You received it, and you took your stand on it. ²You are also being saved by that gospel that was expressed in the words I preached to you, if you keep your hold on it—unless you believed in vain. ³For I delivered to you as of first importance what I also received:

that Christ died for our sins in accordance with the Scriptures,

⁴that he was buried,

that he was raised on the third day in accordance with the Scriptures,

⁵and that he appeared to Cephas, then to the Twelve.

⁶After that he appeared to over five hundred brothers at the same time, most of whom are still alive, but some have fallen asleep. ⁷Then he appeared to James, and then to all the apostles. ⁸Last of all, he appeared also to me, the stillborn child, so to speak. ⁹For I am the least of the apostles, and I am not worthy to be called an apostle, because I persecuted God's church. ¹⁰But by the grace of God I am what I am, and his grace toward me was not ineffective. On the contrary, I worked more than all of them (and yet it wasn't my doing, but it was the grace of God, which was with me, that did it). ¹¹So whether it is I or they, that is what we preach, and that is what you believed.

Gospel

Luke 24:1–12

On the first day of the week, very early in the morning, the women went to the tomb, carrying the spices they had prepared. ²They found that the stone had been rolled away from the tomb. ³When they went in, they did not find the body of the Lord Jesus. ⁴While they were wondering about this, suddenly two men stood by them in dazzling clothing. ⁵The women were terrified and bowed down with their faces to the ground.

The men said to them, “Why are you looking for the living among the dead? ⁶He is not here, but has been raised! Remember how he told you while he was still in Galilee ⁷that the Son of Man must be delivered over to the hands of sinful men, and be crucified, and the third day rise again?” ⁸Then they remembered his words.

⁹When they returned from the tomb, they told all these things to the Eleven and to all the rest. ¹⁰It was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told these things to the apostles. ¹¹Yet these words seemed to them like nonsense, and they did not believe them. ¹²But Peter got up and ran to the tomb. Bending over to look in, he saw only the strips of linen cloth. He went home, amazed at what had happened.

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The Second Sunday of Easter

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First Lesson

Genesis 15:1–6

After these events the word of the LORD came to Abram in a vision. He said, “Do not be afraid, Abram. I am your shield, your very great reward.”

²Abram said, “LORD God what can you give me, since I remain childless, and the one who will inherit my estate is Eliezer of Damascus?” ³Abram also said, “Look, you have given me no offspring, so a servant born in my house will be my heir.”

⁴Just then, the word of the LORD came to him. God said, “This man will not be your heir, but instead one who will come out of your own body will be your heir.” ⁵The LORD then brought him outside and said, “Now look toward the sky and count the stars, if you are able to count them.” He said to Abram, “This is what your descendants will be like.” ⁶Abram believed in the LORD, and the LORD credited it to him as righteousness.

Second Lesson

2 Peter 1:16–21

¹⁶To be sure, we were not following cunningly devised fables when we made known to you the powerful appearance of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷For he received honor and glory from God the Father, when the voice came to him from within the Majestic Glory, saying, “This is my Son, whom I love; with him I am well pleased.” ¹⁸We heard this voice, which came out of heaven when we were with him on the holy mountain.

¹⁹We also have the completely reliable prophetic word. You do well to pay attention to it, as to a lamp shining in a dark place, until the day dawns and the Morning Star rises in your hearts, ²⁰since we know this above all else: No prophecy of Scripture comes about from someone’s own interpretation. ²¹In fact, no prophecy ever came by the will of man, but men spoke from God as they were being carried along by the Holy Spirit.

Gospel

John 20:19-31

¹⁹On the evening of that first day of the week, the disciples were together behind locked doors because of their fear of the Jews. Jesus came, stood among them, and said to them, “Peace be with you!” ²⁰After he said this, he showed them his hands and side. So the disciples rejoiced when they saw the Lord.

²¹Jesus said to them again, “Peace be with you! Just as the Father has sent me, I am also sending you.” ²²After saying this, he breathed on them and said, “Receive the Holy Spirit. ²³Whenever you forgive people’s sins, they are forgiven. Whenever you do not forgive them, they are not forgiven.”

²⁴But Thomas, one of the Twelve, the one called the Twin, was not with them when Jesus came.

²⁵So the other disciples kept telling him, “We have seen the Lord!”

But he said to them, “Unless I see the nail marks in his hands, and put my finger into the mark of the nails, and put my hand into his side, I will never believe.”

²⁶After eight days, his disciples were inside again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them. “Peace be with you,” he said. ²⁷Then he said to Thomas, “Put your finger here and look at my hands. Take your hand and put it into my side. Do not continue to doubt, but believe.”

²⁸Thomas answered him, “My Lord and my God!”

²⁹Jesus said to him, “Because you have seen me, you have believed. Blessed are those who have not seen and yet have believed.”

³⁰Jesus, in the presence of his disciples, did many other miraculous signs that are not written in this book. ³¹But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

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The Third Sunday of Easter

Christian Worship: Supplement 3-Year Lectionary, Year C
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First Lesson

Acts 9:1–19a

Meanwhile, Saul was still breathing out murderous threats against the disciples of the Lord. He went to the high priest² and asked him for letters to the synagogues of Damascus, so that if he found any men or women belonging to the Way, he might bring them to Jerusalem as prisoners.

³As he went on his way and was approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, “Saul, Saul, why are you persecuting me?”

⁵He asked, “Who are you, Lord?”

He replied, “I am Jesus, whom you are persecuting. ⁶But get up and go into the city, and you will be told what you need to do.”

⁷The men traveling with him stood there speechless. They heard the voice but did not see anyone.

⁸They raised Saul up from the ground, but when he opened his eyes, he could not see anything. They took him by the hand and led him into Damascus. ⁹For three days he could not see, and he did not eat or drink.

¹⁰There was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias!”

He answered, “Here I am, Lord.”

¹¹The Lord told him, “Get up and go to the street called Straight, and at the house of Judas ask for a man from Tarsus named Saul. In fact, at this very moment he is praying. ¹²In a vision he has seen a man named Ananias come in and lay his hands on him so that he can regain his sight.”

¹³Ananias answered, “Lord, I have heard from many people about this man and how much harm he did to your saints in Jerusalem. ¹⁴And he has authority here from the chief priests to arrest all who call on your name.”

¹⁵The Lord said to him, “Go! This man is my chosen instrument to carry my name before the Gentiles and kings and the people of Israel. ¹⁶Indeed, I will show him how much he must suffer for my name.”

¹⁷Ananias left and entered the house. Laying his hands on Saul, he said, “Brother Saul, the Lord Jesus, whom you saw on your way here, has sent me so that you may see again and be filled with the Holy Spirit.”

¹⁸Immediately something like scales fell from his eyes, and he could see again. He got up and was baptized. ¹⁹And after taking some food, he regained his strength.

Second Lesson

Revelation 5:11–14

¹¹And I looked, and I heard the voice of many angels who were around the throne and around the living creatures and the elders. Their number was ten thousand times ten thousand, and thousands upon thousands. ¹²With a loud voice they were saying:

Worthy is the Lamb who was slain to receive
power and riches and
wisdom and strength and
honor and glory and blessing.

¹³I also heard every creature that is in heaven and on earth and under the earth and on the sea, and all that is in them, saying:

To him who sits on the throne and to the Lamb
be blessing and honor and glory and might forever and ever.

¹⁴The four living creatures said, “Amen,” and the elders bowed down and worshipped.

Gospel

John 21:1–14

After this, Jesus showed himself again to the disciples at the Sea of Tiberias. This is how he showed himself: ²Simon Peter, Thomas (called the Twin), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. ³Simon Peter said to them, “I’m going fishing.”

They replied, “We’ll go with you.”

They went out and got into the boat, but that night they caught nothing. ⁴Early in the morning, Jesus was standing on the shore, but the disciples did not know it was Jesus.

⁵Jesus called to them, “Boys, don’t you have any fish?”

“No!” they answered.

⁶He told them, “Throw your net on the right side of the boat and you will find some.” So they cast the net out. Then they were not able to haul it in because of the large number of fish.

⁷The disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard, “It is the Lord!” he tied his outer garment around him (for he had taken it off) and jumped into the sea.

⁸But the other disciples came in the little boat, dragging the net full of fish, for they were not far from shore, about one hundred yards. ⁹When they stepped out on land, they saw some bread and a charcoal fire with fish on it. ¹⁰Jesus said to them, “Bring some of the fish you just caught.”

¹¹So Simon Peter climbed aboard and hauled the net to land, full of large fish, 153 of them. Yet even with so many, the net was not torn.

¹²Jesus said to them, “Come, eat breakfast.”

None of the disciples dared ask him, “Who are you?” because they knew it was the Lord.

¹³Jesus came, took the bread, and gave it to them, and also the fish. ¹⁴This was now the third time Jesus appeared to his disciples after he was raised from the dead.

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The Fourth Sunday of Easter

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First Lesson

Ezekiel 34:25-31

²⁵Then I will establish a covenant of peace with them, and I will rid the land of wild animals, so they may live securely in the wilderness and sleep in the forests.

²⁶I will make them and the area around my hill a blessing. I will send the rain showers down in their season. They will be showers of blessing. ²⁷The trees in the field will yield their fruit, and the earth will yield its produce. They will be secure on their own land and know that I am the LORD, when I break the bars of their yoke and rescue them from the hand of those who enslaved them. ²⁸No more will they be plundered by the nations, nor will wild animals devour them. They will live in security, with no one to make them afraid. ²⁹I will establish for them farmland famous for its crops, so that they will no longer be carried off by famine that is taking place in the land. They will no longer bear the scorn of the nations. ³⁰They will know that I, the LORD their God, am with them, and that they, the house of Israel, are my people, declares the LORD God. ³¹You are my flock of sheep, the sheep of my pasture, and you are my people, and I am your God, declares the LORD God.

Second Lesson

Revelation 7:9–17

⁹After these things I looked, and there was a great multitude that no one could count, from every nation, tribe, people, and language, standing in front of the throne and of the Lamb, clothed with white robes, and with palm branches in their hands. ¹⁰They called out with a loud voice and said:

Salvation comes from our God, who sits on the throne, and from the Lamb.

¹¹All the angels stood around the throne, the elders, and the four living creatures. They fell on their faces before the throne and worshipped God, ¹²saying:

Amen. Blessing and glory and wisdom and thanks and honor and power and might belong to our God forever and ever. Amen.

¹³One of the elders spoke to me and said, “These people dressed in white robes, who are they and where did they come from?”

And I answered him, “Sir, you know.”

¹⁴And he said to me:

These are the ones who are coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

¹⁵Because of this they are in front of the throne of God, and they serve him day and night in his temple.

He who sits on the throne will spread his tent over them.

¹⁶They will never be hungry or thirsty ever again.

The sun will never beat upon them, nor will any scorching heat,

¹⁷for the Lamb at the center of the throne will be their shepherd.

He will lead them to springs of living water.
And God will wipe away every tear from their eyes.

Gospel

John 10:22–30

²²Then the Festival of Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple area in Solomon’s Colonnade.

²⁴So the Jews gathered around Jesus, asking, “How long will you keep us in suspense? If you are the Christ, tell us plainly.”

²⁵Jesus answered them, “I did tell you, but you do not believe. The works I am doing in my Father’s name testify about me. ²⁶But you do not believe, because you are not my sheep, as I said to you. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹My Father, who has given them to me, is greater than all. No one can snatch them out of my Father’s hand. ³⁰I and the Father are one.”

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The Fifth Sunday of Easter

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First Lesson

1 Samuel 20:12-17

¹²Jonathan said to David, “I swear by the LORD, the God of Israel! About this time tomorrow or the day after, when I have tested my father to see if he is favorably inclined toward David, I will send word to you so that you hear about it. ¹³May the LORD punish Jonathan severely and double it, if my father is planning to harm you and I do not disclose it to you and send you on your way, so that you may go in peace. May the LORD be with you, as he has been with my father. ¹⁴You must show the mercy of the LORD to me, not only while I am still alive, so that I do not die, ¹⁵but you also must not cut off your mercy from my house forever—no, not even when the LORD has cut off every one of the enemies of David from the face of the earth.” ¹⁶So Jonathan made a covenant with the house of David, saying, “May the LORD demand an accounting from David’s enemies.” ¹⁷Then Jonathan had David repeat the oath, because of the love that he had for him, for he loved him as he loved his own soul.

Second Lesson

1 Corinthians 13:1–13

If I speak in the tongues of men and of angels but do not have love, I have become a noisy gong or a clanging cymbal. ²If I have the gift of prophecy and know all the mysteries and have all knowledge, and if I have all faith, so as to move mountains, but do not have love, I am nothing. ³If I give away everything I own, and if I give up my body that I may be burned but do not have love, I gain nothing.

⁴Love is patient. Love is kind. Love does not envy. It does not brag. It is not arrogant. ⁵It does not behave indecently. It is not selfish. It is not irritable. It does not keep a record of wrongs. ⁶It does not rejoice over unrighteousness but rejoices with the truth. ⁷It bears all things, believes all things, hopes all things, endures all things.

⁸Love never comes to an end. But if there are prophetic gifts, they will be done away with; if tongues, they will cease; if knowledge, it will be done away with. ⁹For we know only in part, and we prophesy only in part, ¹⁰but when that which is complete has come, that which is partial will be done away with. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I put away childish things. ¹²Now we see indirectly using a mirror, but then we will see face to face. Now I know in part, but then I will know fully, just as I was fully known.

¹³So now these three remain: faith, hope, and love—and the greatest of these is love.

Gospel

John 13:31–35

³¹After Judas left, Jesus said, “Now the Son of Man is glorified, and God is glorified in him. ³²If God is glorified in him, God will also glorify the Son in himself and will glorify him at once.”

³³“Dear children, I am going to be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

³⁴“A new commandment I give you: Love one another. Just as I have loved you, so also you are to love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

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The Sixth Sunday of Easter

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First Lesson

2 Kings 6:15-17

¹⁵When the man of God's servant got up early and went out, there were soldiers, horses, and chariots surrounding the city. So his attendant said to Elisha, "Oh no, my lord! What will we do?"

¹⁶He answered, "Don't be afraid, for those who are with us are more than those who are with them."

¹⁷Then Elisha prayed and said, "O LORD, open his eyes so that he can see." Then the LORD opened the servant's eyes, and he saw that the hills were full of horses and chariots of fire, all around Elisha.

Second Lesson

Revelation 3:14-22

¹⁴To the messenger of the church in Laodicea write:

The Amen, the faithful and true witness, the ruler of God's creation, says this:

¹⁵I know your works, that you are neither cold nor hot. If only you were cold or hot! ¹⁶So, because you are lukewarm and not hot or cold, I am about to spit you out of my mouth. ¹⁷You say, "I am rich. I have become very wealthy and need nothing." But you do not know that you are miserable, pitiful, poor, blind, and naked. ¹⁸I advise you to buy from me gold refined by fire, so that you may be rich, and white garments, so that you may be clothed and the shame of your nakedness may not become public, and salve to anoint your eyes, so that you may see.

¹⁹I rebuke and discipline those whom I love. So take this seriously and repent.

²⁰Look, I stand at the door and I am knocking. If anyone hears my voice and opens the door, I will go in with him and dine with him, and he with me. ²¹To the one who is victorious I will give the right to sit with me on my throne, just as I was victorious and sat down with my Father on his throne.

²²Whoever has an ear, let him hear what the Spirit says to the churches.

Gospel

John 14:23-29

²³Jesus answered him, "If anyone loves me, he will hold on to my word. My Father will love him, and we will come to him and make our home with him. ²⁴The one who does not love me does not hold on to my words. The word that you are hearing is not mine, but it is from the Father who sent me.

²⁵"I have told you these things while staying with you. ²⁶But the Counselor, the Holy Spirit, whom the Father will send in my name, will teach you all things and remind you of everything I told you.

²⁷"Peace I leave with you. My peace I give to you. Not as the world gives do I give to you. Do not let your heart be troubled, and do not let it be afraid. ²⁸You heard me tell you, 'I am going away

and I am coming to you.' If you loved me, you would be glad that I am going to the Father, because the Father is greater than I.

²⁹“I have told you now before it happens so that, when it does happen, you may believe.”

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The Ascension of Our Lord

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First Lesson

Exodus 14:21–31

²¹Then Moses stretched out his hand over the sea, and all night long the LORD drove the sea back with a strong east wind and turned the sea into dry land. The waters were divided. ²²The Israelites went into the middle of the sea on dry ground. The waters were like a wall for them on their right and on their left. ²³The Egyptians pursued them, and all of Pharaoh's horses, his chariots, and his charioteers went after them into the middle of the sea. ²⁴During the last watch of the night, the LORD looked down on the Egyptian forces from the pillar of fire and cloud. Then he confused the Egyptian forces. ²⁵He jammed their chariot wheels, and they had difficulty driving them. The Egyptians said, "We must flee from Israel, for the LORD is fighting for them against Egypt!"

²⁶Then the LORD said to Moses, "Stretch out your hand over the sea, and the waters will come back over the Egyptians, over their chariots and their charioteers." ²⁷So Moses stretched out his hand over the sea, and at daybreak the sea returned to its normal place. While the Egyptians were fleeing from it, the LORD threw the Egyptians into the middle of the sea. ²⁸The waters came back and covered the chariots and the charioteers, the entire army of Pharaoh that went into the sea after the Israelites. Not even one of them survived.

²⁹But the Israelites went through the middle of the sea on dry land, and the waters were like a wall for them on their right and on their left. ³⁰On that day the LORD saved Israel from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. ³¹Israel saw the mighty hand which the LORD put into action against the Egyptians, and the people feared the LORD and believed in the LORD and in Moses, his servant.

Second Lesson

Revelation 19:11–16

¹¹I saw heaven standing open, and there was a white horse! Its rider is called Faithful and True, and he judges and makes war in righteousness. ¹²His eyes are like blazing flames, and on his head are many crowns. He has a name written on him, which no one knows except he himself. ¹³He is also clothed in a garment that had been dipped in blood, and his name is the Word of God. ¹⁴The armies in heaven, which were clothed with white, clean, fine linen, were following him on white horses. ¹⁵Out of his mouth comes a sharp sword with which to strike down the nations. He will shepherd them with an iron staff. He himself is going to trample the winepress of the fierce anger of the Almighty God. ¹⁶On his garment and on his thigh this name is written: King of Kings and Lord of Lords.

Gospel

Luke 24:44-53

⁴⁴He said to them, “These are my words, which I spoke to you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets, and the Psalms.”

⁴⁵Then he opened their minds to understand the Scriptures. ⁴⁶He said to them, “This is what is written and so it must be: The Christ will suffer and rise from the dead on the third day, ⁴⁷and repentance and forgiveness of sins will be preached in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹Look, I am sending you what my Father promised. But stay in the city until you are clothed with power from on high.”

⁵⁰He led them out as far as the vicinity of Bethany. He lifted up his hands and blessed them. ⁵¹And while he was blessing them, he parted from them and was taken up into heaven. ⁵²So they worshipped him and returned to Jerusalem with great joy. ⁵³They were continually in the temple courts, praising and blessing God. Amen.

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The Seventh Sunday of Easter

Christian Worship: Supplement 3-Year Lectionary, Year C
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First Lesson

Acts 16:6–10

⁶They went through the region of Phrygia and Galatia, because they were prevented by the Holy Spirit from speaking the word in the province of Asia. ⁷When they went as far as Mysia, they tried to go into Bithynia, but the Spirit of Jesus did not allow them. ⁸So they passed by Mysia and went down to Troas. ⁹A vision appeared to Paul during the night. A Macedonian man was standing there, urging him, “Come over to Macedonia and help us!” ¹⁰As soon as he had seen the vision, we immediately made plans to proceed to Macedonia, because we concluded that God had called us to preach the good news to them.

Second Lesson

Romans 15:14–20

¹⁴I myself am convinced about you, my brothers, that you yourselves are also full of goodness, filled with complete knowledge, and able to instruct one another. ¹⁵But I have written a letter to you (rather boldly at times) as a reminder to you, because of the grace God has given me ¹⁶to be a public minister of Christ Jesus to the Gentiles. I am to do the priestly work of proclaiming the gospel of God so that the Gentiles would be an acceptable offering, sanctified by the Holy Spirit.

¹⁷Therefore I have a reason to boast in Christ Jesus about my service to God. ¹⁸For I will not dare to speak about anything except those things Christ accomplished through me that resulted in the Gentiles’ obedience. Christ accomplished them by word and deed, ¹⁹along with the power of signs and wonders done by the power of God’s Spirit. As a result, I have fully proclaimed the gospel of Christ from Jerusalem all the way around to Illyricum. ²⁰And so I consider it an honor to proclaim the gospel where Christ’s name is not known, so that I may not build on another man’s foundation.

Gospel

John 17:20–26

²⁰“I am praying not only for them, but also for those who believe in me through their message. ²¹May they all be one, as you, Father, are in me, and I am in you. May they also be one in us, so that the world may believe that you sent me. ²²I have given them the glory you gave me, so that they may be one, as we are one: ²³I in them, and you in me. May they become completely one, so that the world may know that you sent me and loved them even as you loved me.

²⁴“Father, I want those you have given me to be with me where I am so that they may see my glory—the glory you gave me, because you loved me before the world’s foundation. ²⁵Righteous Father, the world did not know you, but I knew you, and these men knew that you sent me. ²⁶I made your name known to them and will continue to make it known, so that the love you have for me may be in them, and that I may be in them.”

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The Coming of the Holy Spirit: The Day of Pentecost

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First Lesson

Genesis 11:1–9

The whole earth had one language and a single vocabulary. As people traveled in the east, they found a plain in the land of Shinar, and they settled there. ³They said to one another, “Come, let’s make bricks and bake them thoroughly.” They used mud brick instead of stone for building material, and they used tar for mortar. ⁴They said, “Come, let’s build a city for ourselves and a tower whose top reaches to the sky, and let’s make a name for ourselves, so that we will not be scattered abroad over the face of the whole earth.”

⁵The LORD came down to see the city and the tower that the people were building. ⁶The LORD said, “If this is the first thing they are doing as one people, who all have one language, then nothing that they intend to do will be too difficult for them. ⁷Come, let’s go down there and confuse their language, so that they cannot understand one another’s speech.”

⁸So the LORD scattered them from there over the face of the whole earth, and they stopped building the city. ⁹It was named Babel, because there the LORD confused the language of the whole earth. From there the LORD scattered them over the face of the whole earth.

Second Lesson

Acts 2:1–21

When the day of Pentecost came, they were all together in one place. ²Suddenly a sound like the rushing of a violent wind came from heaven, and it filled the whole house where they were sitting. ³They saw divided tongues that were like fire resting on each one of them. ⁴They were all filled with the Holy Spirit and began to speak in other languages, since the Spirit was giving them the ability to speak fluently.

⁵Now there were godly Jewish men from every nation under heaven living in Jerusalem. ⁶When this sound was heard, a crowd came together and was confused, because each one heard them speaking in his own language. ⁷They were completely baffled and said to each other, “Look, are not all these men who are speaking Galileans? ⁸Then how is it that each of us hears them speaking in his own native language? ⁹Parthians, Medes, and Elamites; residents of Mesopotamia, and of Judea, Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt, and the parts of Libya around Cyrene; visitors from Rome, both Jews and proselytes; ¹¹Cretans and Arabs—we hear them declaring in our own languages the wonderful works of God.” ¹²They were all amazed and perplexed. They kept saying to one another, “What does this mean?” ¹³But others mocked them and said, “They are full of new wine.”

¹⁴Then Peter stood up with the Eleven, raised his voice, and spoke loudly and clearly to them: “Men of Judea, and all you residents of Jerusalem, understand this, and listen closely to my words.

¹⁵These men are not drunk, as you suppose, for it is only the third hour of the day. ¹⁶On the contrary, this is what was spoken by the prophet Joel:

¹⁷This is what God says will happen in the last days:

I will pour out my Spirit on all flesh.

Your sons and your daughters will prophesy.

Your young men will see visions.

Your old men will dream dreams.

¹⁸Even on my servants, both men and women,

I will pour out my Spirit in those days,

and they will prophesy.

¹⁹I will show wonders in the sky above,

and signs on the earth below,

blood and fire and a rising cloud of smoke.

²⁰The sun will be turned to darkness

and the moon to blood

before the coming of the great and glorious day of the Lord.

²¹And this will happen: Everyone who calls on the name of the Lord will be saved.”

Gospel

John 15:26–27

²⁶“When the Counselor comes, whom I will send to you from the Father—the Spirit of truth, who proceeds from the Father—he will testify about me. ²⁷And you also are going to testify, because you have been with me from the beginning.”

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