

# The Season of Easter

*Scripture Selections from the Evangelical Heritage Version®  
following the Christian Worship: A Lutheran Hymnal 3-Year Lectionary, Year C*

*Revised April 17, 2019*

# The Resurrection of Our Lord (Easter Dawn)

*Christian Worship: A Lutheran Hymnal 3-Year Lectionary, Year C  
Evangelical Heritage Version<sup>®</sup>*

## First Lesson

### Isaiah 12:1-6

In that day you will say:

I will give thanks to you, LORD,  
for though you were angry with me,  
your anger has turned away,  
and you comfort me.

<sup>2</sup>Surely God is my salvation.

I will trust him and will not be afraid,  
because Yah, the LORD,<sup>a</sup> is my strength and song,  
and he has become my salvation.

<sup>3</sup>Therefore with joy you will draw water from the wells of salvation.

<sup>4</sup>In that day you will say:

Give thanks to the LORD! Proclaim his name.

Declare among the peoples what he has done.

Proclaim that his name is exalted!

<sup>5</sup>Sing to the LORD, for he has done amazing things!

Let this be known in all the earth!

<sup>6</sup>Shout aloud and sing for joy, daughter of Zion,  
for the Holy One of Israel is great among you!

## Second Lesson

### 1 Corinthians 15:51-57

<sup>51</sup>Look, I tell you a mystery. We will not all sleep, but we will all be changed, <sup>52</sup>in a moment, in the blink of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. <sup>53</sup>For this perishable body must put on imperishability, and this mortal body must put on immortality. <sup>54</sup>But once this perishable body has put on imperishability, and this mortal body has put on immortality, then what is written will be fulfilled:

Death is swallowed up in victory.

<sup>55</sup>Death, where is your sting?

Grave, where is your victory?

<sup>56</sup>The sting of death is sin, and the power of sin is the law. <sup>57</sup>But thanks be to God, who gives us the victory through our Lord Jesus Christ!

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<sup>a</sup>2 The Hebrew uses both forms of the divine name, the short form *Yah* and the full form *Yahweh*, which EHV usually translates *LORD*.

# Gospel

## John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb. She saw that the stone had been taken away from the tomb. <sup>2</sup>So she left and ran to Simon Peter and the other disciple, the one Jesus loved. “They have taken the Lord out of the tomb,” she told them, “and we don’t know where they put him!”

<sup>3</sup>So Peter and the other disciple went out, heading for the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and got to the tomb first. <sup>5</sup>Bending over, he saw the linen cloths lying there, yet he did not go in.

<sup>6</sup>Then Simon Peter, who was following him, arrived and went into the tomb. He saw the linen cloths lying there. <sup>7</sup>The cloth that had been on Jesus’ head was not lying with the linen cloths, but was folded up in a separate place by itself. <sup>8</sup>Then the other disciple, who arrived at the tomb first, also entered. He saw and believed. <sup>9</sup>(They still did not yet understand the Scripture that he must rise from the dead.)

<sup>10</sup>Then the disciples went back to their homes.

<sup>11</sup>But Mary stood outside facing the tomb, weeping. As she wept, she bent over, looking into the tomb. <sup>12</sup>She saw two angels in white clothes sitting where the body of Jesus had been lying, one at the head and one at the feet. <sup>13</sup>They asked her, “Woman, why are you weeping?”

She told them, “Because they have taken away my Lord, and I don’t know where they have laid him.”

<sup>14</sup>After she said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

<sup>15</sup>Jesus said to her, “Woman, why are you weeping? Who are you looking for?”

Supposing he was the gardener, she replied, “Sir, if you carried him off, tell me where you laid him, and I will get him.”

<sup>16</sup>Jesus said to her, “Mary.”

She turned and replied in Aramaic, “*Rabboni!*” (which means, “Teacher”).

<sup>17</sup>Jesus told her, “Do not continue to cling to me, for I have not yet ascended to my Father. But go to my brothers and tell them, ‘I am ascending to my Father and your Father—to my God and your God.’”

<sup>18</sup>Mary Magdalene went and announced to the disciples, “I have seen the Lord!” She also told them the things he said to her.

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# The Resurrection of Our Lord (Easter Day)

*Christian Worship: A Lutheran Hymnal 3-Year Lectionary, Year C  
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## First Lesson

### Exodus 15:1–11

Then Moses and the Israelites sang this song to the LORD. They said:

I will sing to the LORD, for he is highly exalted.

The horse and its rider he has thrown into the sea.

<sup>2</sup>The LORD is my strength and song.

He has become my salvation.

This is my God, and I will praise him;

my father's God, and I will exalt him.

<sup>3</sup>The LORD is a warrior.

The LORD is his name.

<sup>4</sup>He has cast Pharaoh's chariots and his army into the sea.

His elite officers are drowned in the Red Sea.

<sup>5</sup>The deep waters covered them.

They sank down to the depths like a stone.

<sup>6</sup>LORD, your right hand is glorious in power.

LORD, your right hand has shattered the enemy.

<sup>7</sup>In your great majesty you overthrew those who opposed you.

You sent out your burning anger.

It consumed them like stubble.

<sup>8</sup>At the blast from your nostrils the waters piled up.

The flowing waters stood up like a dam.

The deep waters became solid in the heart of the sea.

<sup>9</sup>The enemy said, "I will pursue.

I will overtake. I will divide the plunder.

I will do whatever I want with them.

I will draw my sword,

and my hand will destroy them."

<sup>10</sup>But you blew with your breath,

and the sea covered them.

They sank like lead in the mighty waters.

<sup>11</sup>LORD, who is like you among the gods?

Who is like you, glorious in holiness,

awesome in praise, working wonders?

## Second Lesson

### 1 Corinthians 15:1–11

Brothers, I am going to call your attention to the gospel that I preached to you. You received it, and you took your stand on it. <sup>2</sup>You are also being saved by that gospel that was expressed in the words I preached to you, if you keep your hold on it—unless you believed in vain. <sup>3</sup>For I delivered to you as of first importance what I also received:

that Christ died for our sins in accordance with the Scriptures,

<sup>4</sup>that he was buried,

that he was raised on the third day in accordance with the Scriptures,

<sup>5</sup>and that he appeared to Cephas, then to the Twelve.

<sup>6</sup>After that he appeared to over five hundred brothers at the same time, most of whom are still alive, but some have fallen asleep. <sup>7</sup>Then he appeared to James, and then to all the apostles. <sup>8</sup>Last of all, he appeared also to me, the stillborn child, so to speak. <sup>9</sup>For I am the least of the apostles, and I am not worthy to be called an apostle, because I persecuted God’s church. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me was not ineffective. On the contrary, I worked more than all of them (and yet it wasn’t my doing, but it was the grace of God, which was with me, that did it). <sup>11</sup>So whether it is I or they, that is what we preach, and that is what you believed.

## Gospel

### Luke 24:1–12

On the first day of the week, very early in the morning, the women went to the tomb, carrying the spices they had prepared. <sup>2</sup>They found that the stone had been rolled away from the tomb. <sup>3</sup>When they went in, they did not find the body of the Lord Jesus. <sup>4</sup>While they were wondering about this, suddenly two men stood by them in dazzling clothing. <sup>5</sup>The women were terrified and bowed down with their faces to the ground.

The men said to them, “Why are you looking for the living among the dead? <sup>6</sup>He is not here, but has been raised! Remember how he told you while he was still in Galilee <sup>7</sup>that the Son of Man must be delivered over to the hands of sinful men, and be crucified, and the third day rise again?” <sup>8</sup>Then they remembered his words.

<sup>9</sup>When they returned from the tomb, they told all these things to the Eleven and to all the rest. <sup>10</sup>It was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told these things to the apostles. <sup>11</sup>Yet these words seemed to them like nonsense, and they did not believe them. <sup>12</sup>But Peter got up and ran to the tomb. Bending over to look in, he saw only the strips of linen cloth. He went home, amazed at what had happened.

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# The Second Sunday of Easter

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## First Lesson

**Acts 5:12, 17–32**

<sup>12</sup>Many signs and wonders were done among the people through the hands of the apostles. With one mind, they all continued meeting in Solomon’s Colonnade.

<sup>17</sup>The high priest rose up, along with his associates (that is, the party of the Sadducees), because they were filled with envy. <sup>18</sup>They arrested the apostles and put them in the public prison. <sup>19</sup>But during the night an angel of the Lord opened the doors of the prison, brought them out, and said, <sup>20</sup>“Go, stand in the temple and keep on telling the people the whole message about this life.” <sup>21</sup>After they heard this, they entered the temple courts at daybreak and began to teach.

When the high priest and his associates arrived, they called together the Sanhedrin (that is, the whole council of elders of the people of Israel). Then they sent orders to the jail to have the apostles brought in. <sup>22</sup>But when the officers arrived, they did not find them in the prison. They returned and reported, <sup>23</sup>“We found the prison securely locked and the guards standing at the doors, but when we opened them, we found no one inside!” <sup>24</sup>When the captain of the temple guard and the chief priests heard these words, they were puzzled about them, wondering what could have happened.

<sup>25</sup>Then someone came and reported to them, “Look! The men you put in prison are standing in the temple courts and teaching the people.”

<sup>26</sup>Then the captain went with the officers and brought the apostles in without force, because they were afraid that the people might stone them. <sup>27</sup>After they brought them in, they had them stand before the Sanhedrin. The high priest asked them, <sup>28</sup>“Did we not give you strict orders not to teach in this name? Look, you have filled Jerusalem with your teaching, and you are determined to bring this man’s blood down on us!”

<sup>29</sup>But Peter and the apostles replied, “We must obey God rather than men. <sup>30</sup>The God of our fathers raised Jesus, whom you arrested and killed by hanging him on a cross. <sup>31</sup>God exalted him to his right hand as Prince and Savior, to give repentance to Israel and the forgiveness of sins. <sup>32</sup>We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey him.”

## Second Lesson

**Revelation 1:4–18**

<sup>4</sup>John,

To the seven churches in the province of Asia:

Grace to you and peace from him who is, who was, and who is coming, and from the seven spirits that are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his own blood <sup>6</sup>and made us a kingdom and priests to God his Father—to him be the glory and the power forever. Amen.

<sup>7</sup>Look, he is coming with clouds,

and every eye will see him,  
including those who pierced him.  
And all the nations of the earth will mourn because of him.  
Yes. Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, the one who is, and who was, and who is coming, the Almighty.

<sup>9</sup>I, John, your brother and companion in the suffering and kingship and patient endurance in Jesus, was on the island called Patmos because of the word of God and the testimony about Jesus.

<sup>10</sup>I was in spirit on the Lord’s Day, and I heard a loud voice behind me, like a trumpet, <sup>11</sup>saying, “Write what you see on a scroll and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and Laodicea.”

<sup>12</sup>I turned to see the voice that was speaking to me. When I turned, I saw seven gold lampstands, <sup>13</sup>and among the lampstands was one like a son of man. He was clothed with a robe that reached to his feet, and around his chest he wore a gold sash. <sup>14</sup>His head and his hair were white, like white wool or like snow. His eyes were like blazing flames. <sup>15</sup>His feet were like polished bronze being refined in a furnace. His voice was like the roar of many waters. <sup>16</sup>He held seven stars in his right hand. A sharp two-edged sword was coming out of his mouth. His face was shining as the sun shines in all its brightness.

<sup>17</sup>When I saw him, I fell at his feet like a dead man. He placed his right hand on me and said, “Do not be afraid. I am the First and the Last— <sup>18</sup>the Living One. I was dead and, see, I am alive forever and ever! I also hold the keys of death and hell.”

## Gospel

### John 20:19-31

<sup>19</sup>On the evening of that first day of the week, the disciples were together behind locked doors because of their fear of the Jews. Jesus came, stood among them, and said to them, “Peace be with you!” <sup>20</sup>After he said this, he showed them his hands and side. So the disciples rejoiced when they saw the Lord.

<sup>21</sup>Jesus said to them again, “Peace be with you! Just as the Father has sent me, I am also sending you.” <sup>22</sup>After saying this, he breathed on them and said, “Receive the Holy Spirit. <sup>23</sup>Whenever you forgive people’s sins, they are forgiven. Whenever you do not forgive them, they are not forgiven.”

<sup>24</sup>But Thomas, one of the Twelve, the one called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples kept telling him, “We have seen the Lord!”

But he said to them, “Unless I see the nail marks in his hands, and put my finger into the mark of the nails, and put my hand into his side, I will never believe.”

<sup>26</sup>After eight days, his disciples were inside again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them. “Peace be with you,” he said. <sup>27</sup>Then he said to Thomas, “Put your finger here and look at my hands. Take your hand and put it into my side. Do not continue to doubt, but believe.”

<sup>28</sup>Thomas answered him, “My Lord and my God!”

<sup>29</sup>Jesus said to him, “Because you have seen me, you have believed. Blessed are those who have not seen and yet have believed.”

<sup>30</sup>Jesus, in the presence of his disciples, did many other miraculous signs that are not written in this book. <sup>31</sup>But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

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# The Third Sunday of Easter

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## First Lesson

### Acts 9:1–19a

Meanwhile, Saul was still breathing out murderous threats against the disciples of the Lord. He went to the high priest <sup>2</sup>and asked him for letters to the synagogues of Damascus, so that if he found any men or women belonging to the Way, he might bring them to Jerusalem as prisoners.

<sup>3</sup>As he went on his way and was approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, “Saul, Saul, why are you persecuting me?”

<sup>5</sup>He asked, “Who are you, Lord?”

He replied, “I am Jesus, whom you are persecuting. <sup>6</sup>But get up and go into the city, and you will be told what you need to do.”

<sup>7</sup>The men traveling with him stood there speechless. They heard the voice but did not see anyone.

<sup>8</sup>They raised Saul up from the ground, but when he opened his eyes, he could not see anything. They took him by the hand and led him into Damascus. <sup>9</sup>For three days he could not see, and he did not eat or drink.

<sup>10</sup>There was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias!”

He answered, “Here I am, Lord.”

<sup>11</sup>The Lord told him, “Get up and go to the street called Straight, and at the house of Judas ask for a man from Tarsus named Saul. In fact, at this very moment he is praying. <sup>12</sup>In a vision he has seen a man named Ananias come in and lay his hands on him so that he can regain his sight.”

<sup>13</sup>Ananias answered, “Lord, I have heard from many people about this man and how much harm he did to your saints in Jerusalem. <sup>14</sup>And he has authority here from the chief priests to arrest all who call on your name.”

<sup>15</sup>The Lord said to him, “Go! This man is my chosen instrument to carry my name before the Gentiles and kings and the people of Israel. <sup>16</sup>Indeed, I will show him how much he must suffer for my name.”

<sup>17</sup>Ananias left and entered the house. Laying his hands on Saul, he said, “Brother Saul, the Lord Jesus, whom you saw on your way here, has sent me so that you may see again and be filled with the Holy Spirit.”

<sup>18</sup>Immediately something like scales fell from his eyes, and he could see again. He got up and was baptized. <sup>19</sup>And after taking some food, he regained his strength.

## Second Lesson

### Revelation 5:11–14

<sup>11</sup>And I looked, and I heard the voice of many angels who were around the throne and around the living creatures and the elders. Their number was ten thousand times ten thousand, and thousands upon thousands. <sup>12</sup>With a loud voice they were saying:

Worthy is the Lamb who was slain to receive  
power and riches and  
wisdom and strength and  
honor and glory and blessing.

<sup>13</sup>I also heard every creature that is in heaven and on earth and under the earth and on the sea, and all that is in them, saying:

To him who sits on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever.

<sup>14</sup>The four living creatures said, “Amen,” and the elders bowed down and worshipped.

## Gospel

### John 21:1–14

After this, Jesus showed himself again to the disciples at the Sea of Tiberias. This is how he showed himself: <sup>2</sup>Simon Peter, Thomas (called the Twin), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. <sup>3</sup>Simon Peter said to them, “I’m going fishing.”

They replied, “We’ll go with you.”

They went out and got into the boat, but that night they caught nothing. <sup>4</sup>Early in the morning, Jesus was standing on the shore, but the disciples did not know it was Jesus.

<sup>5</sup>Jesus called to them, “Boys, don’t you have any fish?”

“No!” they answered.

<sup>6</sup>He told them, “Throw your net on the right side of the boat and you will find some.” So they cast the net out. Then they were not able to haul it in because of the large number of fish.

<sup>7</sup>The disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard, “It is the Lord!” he tied his outer garment around him (for he had taken it off) and jumped into the sea.

<sup>8</sup>But the other disciples came in the little boat, dragging the net full of fish, for they were not far from shore, about one hundred yards. <sup>9</sup>When they stepped out on land, they saw some bread and a charcoal fire with fish on it. <sup>10</sup>Jesus said to them, “Bring some of the fish you just caught.”

<sup>11</sup>So Simon Peter climbed aboard and hauled the net to land, full of large fish, 153 of them. Yet even with so many, the net was not torn.

<sup>12</sup>Jesus said to them, “Come, eat breakfast.”

None of the disciples dared ask him, “Who are you?” because they knew it was the Lord.

<sup>13</sup>Jesus came, took the bread, and gave it to them, and also the fish. <sup>14</sup>This was now the third time Jesus appeared to his disciples after he was raised from the dead.

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# The Fourth Sunday of Easter

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## First Lesson

**Acts 13:15–16a, 26–33**

<sup>15</sup>After the reading of the Law and the Prophets, the leaders of the synagogue sent a message to them, saying, “Gentlemen, brothers, if you have a word of encouragement for the people, say it.”

<sup>16</sup>Then Paul stood up, motioned with his hand, and said,

<sup>26</sup>“Gentlemen, brothers, sons of Abraham’s family, and those among you who fear God, this message of salvation has been sent to you. <sup>27</sup>The people of Jerusalem and their rulers did not recognize him, and by condemning him they fulfilled the statements of the prophets that are read every Sabbath. <sup>28</sup>Though they found no grounds for a death sentence, they asked Pilate to have him executed. <sup>29</sup>When they carried out everything that was written about him, they took him down from the cross and laid him in a tomb. <sup>30</sup>But God raised him from the dead, <sup>31</sup>and for many days he was seen by those who had come up with him from Galilee to Jerusalem. These same individuals are now his witnesses to the people.

<sup>32</sup>“We are preaching to you the good news about the promise that was made to our fathers. <sup>33</sup>God has fulfilled this promise for us, their children, by raising up Jesus. As it is also written in the second Psalm:

You are my Son.

Today I have begotten you.

## Second Lesson

**Revelation 7:9–17**

<sup>9</sup>After these things I looked, and there was a great multitude that no one could count, from every nation, tribe, people, and language, standing in front of the throne and of the Lamb, clothed with white robes, and with palm branches in their hands. <sup>10</sup>They called out with a loud voice and said:

Salvation comes from our God, who sits on the throne, and from the Lamb.

<sup>11</sup>All the angels stood around the throne, the elders, and the four living creatures. They fell on their faces before the throne and worshipped God, <sup>12</sup>saying:

Amen. Blessing and glory and wisdom and thanks and honor and power and might belong to our God forever and ever. Amen.

<sup>13</sup>One of the elders spoke to me and said, “These people dressed in white robes, who are they and where did they come from?”

And I answered him, “Sir, you know.”

<sup>14</sup>And he said to me:

These are the ones who are coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>Because of this they are in front of the throne of God,  
and they serve him day and night in his temple.

He who sits on the throne will spread his tent over them.

<sup>16</sup>They will never be hungry or thirsty ever again.

The sun will never beat upon them, nor will any scorching heat,

<sup>17</sup>for the Lamb at the center of the throne will be their shepherd.

He will lead them to springs of living water.

And God will wipe away every tear from their eyes.

## Gospel

### John 10:22–30

<sup>22</sup>Then the Festival of Dedication took place in Jerusalem. It was winter, <sup>23</sup>and Jesus was walking in the temple area in Solomon’s Colonnade.

<sup>24</sup>So the Jews gathered around Jesus, asking, “How long will you keep us in suspense? If you are the Christ, tell us plainly.”

<sup>25</sup>Jesus answered them, “I did tell you, but you do not believe. The works I am doing in my Father’s name testify about me. <sup>26</sup>But you do not believe, because you are not my sheep, as I said to you. <sup>27</sup>My sheep hear my voice. I know them, and they follow me. <sup>28</sup>I give them eternal life, and they will never perish. No one will snatch them out of my hand. <sup>29</sup>My Father, who has given them to me, is greater than all. No one can snatch them out of my Father’s hand. <sup>30</sup>I and the Father are one.”

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# The Fifth Sunday of Easter

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## First Lesson

### Acts 13:44–52

<sup>44</sup>On the next Sabbath almost the whole city gathered to hear the word of God. <sup>45</sup>But when the Jews saw the crowds, they were filled with envy and began to contradict what Paul was saying by slandering him.

<sup>46</sup>Then Paul and Barnabas responded fearlessly, “It was necessary that God’s word be spoken to you first. But since you reject it and consider yourselves unworthy of eternal life, look: We are now turning to the Gentiles! <sup>47</sup>For this is what the Lord has instructed us:

I have made you a light for the Gentiles,  
that you may bring salvation to the end of the earth.”

<sup>48</sup>When the Gentiles heard this, they were rejoicing and praising the word of the Lord. All who had been appointed for eternal life believed.

<sup>49</sup>And the word of the Lord was being carried through the whole region. <sup>50</sup>But the Jews incited the God-fearing women of high standing and the leading men of the city. They stirred up persecution against Paul and Barnabas and expelled them from their district. <sup>51</sup>So they shook the dust off their feet against them and went to Iconium. <sup>52</sup>The disciples continued to be filled with joy and the Holy Spirit.

## Second Lesson

### Revelation 21:1–6

Then I saw a new heaven and a new earth, because the first heaven and the first earth had passed away. And the sea no longer existed. <sup>2</sup>And I saw the Holy City, the New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

<sup>3</sup>And from the throne I heard a loud voice that said, “Look! God’s dwelling is with people. He will dwell with them, and they will be his people. God himself will be with them, and he will be their God. <sup>4</sup>He will wipe away every tear from their eyes. There will be no more death or sorrow or crying or pain, because the former things have passed away.”

<sup>5</sup>The one who was seated on the throne said to me, “Look, I am making everything new!” He also said, “Write, for these words are trustworthy and true.” <sup>6</sup>And he said to me:

It is done.

I am the Alpha and the Omega, the Beginning and the End.

To anyone who is thirsty,

I will give freely from the spring of the water of life.

# Gospel

## John 13:31–35

<sup>31</sup>After Judas left, Jesus said, “Now the Son of Man is glorified, and God is glorified in him. <sup>32</sup>If God is glorified in him, God will also glorify the Son in himself and will glorify him at once.”

<sup>33</sup>“Dear children, I am going to be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

<sup>34</sup>“A new commandment I give you: Love one another. Just as I have loved you, so also you are to love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.”

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# The Sixth Sunday of Easter

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## First Lesson

### Acts 14:8–18

<sup>8</sup>In Lystra there was a man who was sitting down because he had no strength in his feet. He had never walked because he was lame from birth. <sup>9</sup>When he was listening to Paul as he was speaking, Paul looked at him closely and saw that he had faith so that he could be healed. <sup>10</sup>Paul said in a loud voice, “Stand up on your feet!” And the man jumped up and began to walk.

<sup>11</sup>When the crowds saw what Paul had done, they raised their voices, saying in the Lycaonian language, “The gods have come down to us in human form.” <sup>12</sup>Barnabas they called Zeus, and Paul they called Hermes, because he was the main speaker. <sup>13</sup>The priest of Zeus, whose temple was just outside the city, brought bulls and garlands to the city gates, because he wanted to offer sacrifices, along with the crowds.

<sup>14</sup>But when the apostles Paul and Barnabas heard about this, they tore their clothes and rushed into the crowd, shouting, <sup>15</sup>“Men, why are you doing these things? We too are men with the same nature as you. We are preaching the good news to you so that you turn from these worthless things to the living God, who made the heaven, the earth, the sea, and everything in them. <sup>16</sup>In past generations he allowed all the nations to go their own ways. <sup>17</sup>Yet he did not leave himself without testimony of the good he does. He gives you rain from heaven and crops in their seasons. He fills you with food and fills your hearts with gladness.” <sup>18</sup>Even though they said these things, they had a hard time stopping the crowds from sacrificing to them.

## Second Lesson

### Revelation 21:10–14, 22–23

<sup>10</sup>He carried me away in spirit to a great and high mountain, and he showed me the Holy City, Jerusalem, coming down out of heaven from God. <sup>11</sup>It has the glory of God. Its radiance is similar to a very precious stone, like crystal-clear jasper.

<sup>12</sup>It has a large, high wall. It has twelve gates. Twelve angels are at the gates, and twelve names are engraved on the gates, the names of the twelve tribes of the sons of Israel. <sup>13</sup>Three gates are on the east, three on the north, three on the south, and three on the west. <sup>14</sup>The city’s wall also has twelve foundations, and on them are the twelve names of the Lamb’s twelve apostles.

<sup>22</sup>I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple. <sup>23</sup>The city does not need the sun or the moon to shine on it, because the glory of God has given it light, and the Lamb is its lamp.

# Gospel

## John 14:23–29

<sup>23</sup>Jesus answered him, “If anyone loves me, he will hold on to my word. My Father will love him, and we will come to him and make our home with him. <sup>24</sup>The one who does not love me does not hold on to my words. The word that you are hearing is not mine, but it is from the Father who sent me.

<sup>25</sup>“I have told you these things while staying with you. <sup>26</sup>But the Counselor, the Holy Spirit, whom the Father will send in my name, will teach you all things and remind you of everything I told you.

<sup>27</sup>“Peace I leave with you. My peace I give to you. Not as the world gives do I give to you. Do not let your heart be troubled, and do not let it be afraid. <sup>28</sup>You heard me tell you, ‘I am going away and I am coming to you.’ If you loved me, you would be glad that I am going to the Father, because the Father is greater than I.

<sup>29</sup>“I have told you now before it happens so that, when it does happen, you may believe.”

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# The Ascension of Our Lord

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## First Lesson

### Acts 1:1-11

I wrote my first book, Theophilus, about everything Jesus began doing and teaching <sup>2</sup>until the day he was taken up, after he had given instructions through the Holy Spirit to the apostles he had chosen. <sup>3</sup>After he had suffered, he presented himself alive to the apostles with many convincing proofs. He appeared to them over a period of forty days and told them things about the kingdom of God.

<sup>4</sup>Once, when he was eating with them, he commanded them, “Do not depart from Jerusalem, but wait for what the Father promised, which you heard from me. <sup>5</sup>For John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

<sup>6</sup>So when they were together with him, they asked, “Lord, is this the time when you are going to restore the kingdom to Israel?”

<sup>7</sup>He said to them, “It is not for you to know the times or seasons that the Father has set by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.”

<sup>9</sup>After he said these things, he was taken up while they were watching, and a cloud took him out of their sight. <sup>10</sup>They were looking intently into the sky as he went away. Suddenly, two men in white clothes stood beside them. <sup>11</sup>They said, “Men of Galilee, why are you standing here looking up into the sky? This same Jesus, who has been taken up from you into heaven, will come back in the same way you have seen him go into heaven.”

## Second Lesson

### Ephesians 1:16-23

<sup>16</sup>I never stop giving thanks for you, remembering you in my prayers. <sup>17</sup>I keep praying that the God of our Lord Jesus Christ, the glorious Father, will give you the Spirit of wisdom and revelation in knowing Christ fully. <sup>18</sup>I pray that the eyes of your heart may be enlightened, so that you may know the hope to which he has called you, just how rich his glorious inheritance among the saints is, <sup>19</sup>and just how surpassingly great his power is for us who believe. <sup>20</sup>It is as great as the working of his mighty strength, which God worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule, authority, power, and dominion, and above every name that is given, not only in this age but also in the one to come. <sup>22</sup>God also placed all things under his feet and made him head over everything for the church. <sup>23</sup>The church is his body, the fullness of him who fills everything in every way.

# Gospel

## Luke 24:44-53

<sup>44</sup>He said to them, “These are my words, which I spoke to you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets, and the Psalms.”

<sup>45</sup>Then he opened their minds to understand the Scriptures. <sup>46</sup>He said to them, “This is what is written and so it must be: The Christ will suffer and rise from the dead on the third day, <sup>47</sup>and repentance and forgiveness of sins will be preached in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>Look, I am sending you what my Father promised. But stay in the city until you are clothed with power from on high.”

<sup>50</sup>He led them out as far as the vicinity of Bethany. He lifted up his hands and blessed them. <sup>51</sup>And while he was blessing them, he parted from them and was taken up into heaven. <sup>52</sup>So they worshipped him and returned to Jerusalem with great joy. <sup>53</sup>They were continually in the temple courts, praising and blessing God. Amen.

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# The Seventh Sunday of Easter

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## First Lesson

**Acts 16:6–10**

<sup>6</sup>They went through the region of Phrygia and Galatia, because they were prevented by the Holy Spirit from speaking the word in the province of Asia. <sup>7</sup>When they went as far as Mysia, they tried to go into Bithynia, but the Spirit of Jesus did not allow them. <sup>8</sup>So they passed by Mysia and went down to Troas. <sup>9</sup>A vision appeared to Paul during the night. A Macedonian man was standing there, urging him, “Come over to Macedonia and help us!” <sup>10</sup>As soon as he had seen the vision, we immediately made plans to proceed to Macedonia, because we concluded that God had called us to preach the good news to them.

## Second Lesson

**Revelation 22:12–17, 20**

<sup>12</sup>Look, I am coming soon and my reward is with me, to repay each one according to what he has done. <sup>13</sup>I am the Alpha and the Omega, the First and the Last, the Beginning and the End. <sup>14</sup>Blessed are those who wash their robes, so that they may have the right to the Tree of Life and so that they may enter through the gates into the city. <sup>15</sup>Outside are the dogs, that is, the sorcerers, the adulterers, the murderers, the idolaters, and everyone who loves and practices falsehood.

<sup>16</sup>I, Jesus, have sent my angel to give you this testimony for the churches. I am the Root and the Offspring of David, the bright Morning Star.

<sup>17</sup>The Spirit and the bride say, “Come.” And let the one who hears this say, “Come.” And let the one who is thirsty come. Let the one who wants the water of life take it as a gift.

<sup>20</sup>The one who testifies about these things says, “Yes, I am coming soon.”

Amen. Come, Lord Jesus!

## Gospel

**John 17:20–26**

<sup>20</sup>“I am praying not only for them, but also for those who believe in me through their message. <sup>21</sup>May they all be one, as you, Father, are in me, and I am in you. May they also be one in us, so that the world may believe that you sent me. <sup>22</sup>I have given them the glory you gave me, so that they may be one, as we are one: <sup>23</sup>I in them, and you in me. May they become completely one, so that the world may know that you sent me and loved them even as you loved me.

<sup>24</sup>“Father, I want those you have given me to be with me where I am so that they may see my glory—the glory you gave me, because you loved me before the world’s foundation. <sup>25</sup>Righteous Father, the world did not know you, but I knew you, and these men knew that you sent me. <sup>26</sup>I made

your name known to them and will continue to make it known, so that the love you have for me may be in them, and that I may be in them.”

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# The Coming of the Holy Spirit: The Day of Pentecost

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## First Lesson

### Genesis 11:1–9

The whole earth had one language and a single vocabulary. As people traveled in the east, they found a plain in the land of Shinar, and they settled there. <sup>3</sup>They said to one another, “Come, let’s make bricks and bake them thoroughly.” They used mud brick instead of stone for building material, and they used tar for mortar. <sup>4</sup>They said, “Come, let’s build a city for ourselves and a tower whose top reaches to the sky, and let’s make a name for ourselves, so that we will not be scattered abroad over the face of the whole earth.”

<sup>5</sup>The LORD came down to see the city and the tower that the people were building. <sup>6</sup>The LORD said, “If this is the first thing they are doing as one people, who all have one language, then nothing that they intend to do will be too difficult for them. <sup>7</sup>Come, let’s go down there and confuse their language, so that they cannot understand one another’s speech.”

<sup>8</sup>So the LORD scattered them from there over the face of the whole earth, and they stopped building the city. <sup>9</sup>It was named Babel, because there the LORD confused the language of the whole earth. From there the LORD scattered them over the face of the whole earth.

## Second Lesson

### Acts 2:1–21

When the day of Pentecost came, they were all together in one place. <sup>2</sup>Suddenly a sound like the rushing of a violent wind came from heaven, and it filled the whole house where they were sitting. <sup>3</sup>They saw divided tongues that were like fire resting on each one of them. <sup>4</sup>They were all filled with the Holy Spirit and began to speak in other languages, since the Spirit was giving them the ability to speak fluently.

<sup>5</sup>Now there were godly Jewish men from every nation under heaven living in Jerusalem. <sup>6</sup>When this sound was heard, a crowd came together and was confused, because each one heard them speaking in his own language. <sup>7</sup>They were completely baffled and said to each other, “Look, are not all these men who are speaking Galileans? <sup>8</sup>Then how is it that each of us hears them speaking in his own native language? <sup>9</sup>Parthians, Medes, and Elamites; residents of Mesopotamia, and of Judea, Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt, and the parts of Libya around Cyrene; visitors from Rome, both Jews and proselytes; <sup>11</sup>Cretans and Arabs—we hear them declaring in our own languages the wonderful works of God.” <sup>12</sup>They were all amazed and perplexed. They kept saying to one another, “What does this mean?” <sup>13</sup>But others mocked them and said, “They are full of new wine.”

<sup>14</sup>Then Peter stood up with the Eleven, raised his voice, and spoke loudly and clearly to them: “Men of Judea, and all you residents of Jerusalem, understand this, and listen closely to my words.

<sup>15</sup>These men are not drunk, as you suppose, for it is only the third hour of the day. <sup>16</sup>On the contrary, this is what was spoken by the prophet Joel:

<sup>17</sup>This is what God says will happen in the last days:

I will pour out my Spirit on all flesh.

Your sons and your daughters will prophesy.

Your young men will see visions.

Your old men will dream dreams.

<sup>18</sup>Even on my servants, both men and women,

I will pour out my Spirit in those days,

and they will prophesy.

<sup>19</sup>I will show wonders in the sky above,

and signs on the earth below,

blood and fire and a rising cloud of smoke.

<sup>20</sup>The sun will be turned to darkness

and the moon to blood

before the coming of the great and glorious day of the Lord.

<sup>21</sup>And this will happen: Everyone who calls on the name of the Lord will be saved.”

## Gospel

### John 15:26–27

<sup>26</sup>“When the Counselor comes, whom I will send to you from the Father—the Spirit of truth, who proceeds from the Father—he will testify about me. <sup>27</sup>And you also are going to testify, because you have been with me from the beginning.”

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