

The Season of Lent

*Scripture Selections from the Evangelical Heritage Version™
following the Christian Worship: A Lutheran Hymnal 3-Year Lectionary, Year C*

Revised December 28, 2018

Ash Wednesday

*Christian Worship: A Lutheran Hymnal 3-Year Lectionary, Year C
Evangelical Heritage Version™*

First Lesson

Isaiah 59:12-20

¹²Yes, our rebellious deeds are many before you,
and our sins testify against us.

Our rebellious deeds are with us,
and as for our guilty deeds, we are aware of them.

¹³Those deeds are rebellion and treachery against the LORD.
We turn back from following our God.

We incite oppression and apostasy.

We conceive and mutter deceitful words from our heart.

¹⁴Justice is turned back,
and righteousness stands far away,
for truth stumbles in the city square,
and honesty cannot enter it.

¹⁵The truth is missing,
and anyone who turns from evil makes himself prey.
The LORD looked and saw something evil—
there was no justice.

¹⁶He saw that there was no one.
He was appalled that there was no one who could intervene.
So his own arm worked salvation for him,
and his own righteousness supported him.

¹⁷He clothed himself with righteousness like armor
and wore a helmet of salvation on his head.
He dressed in garments for vengeance,
and he wrapped himself with zeal like a cloak.

¹⁸He will repay in full what they have earned,
namely, wrath to his foes and full payment to his enemies.
He will repay even the distant coastlands.

¹⁹From the west they will fear the LORD's name,
and from the rising of the sun they will fear his glory,
for he will come like a raging river,
driven by the Spirit of the LORD.

²⁰Then a redeemer will come for Zion
and for those in Jacob who turn from rebellion.
This is the declaration of the LORD.

Second Lesson

2 Corinthians 5:20b-6:2

We urge you, on Christ's behalf: Be reconciled to God. ²¹God made him, who did not know sin, to become sin for us, so that we might become the righteousness of God in him.

^{6:1}As fellow workers we also urge you not to receive God's grace in vain. ²For he says:

At a favorable time I listened to you,
and in the day of salvation I helped you.

Look, now is the favorable time! See, now is the day of salvation!

Gospel

Luke 18:9-14

⁹Jesus told this parable to certain people who trusted in themselves (that they were righteous) and looked down on others: ¹⁰“Two men went up to the temple courts to pray. One was a Pharisee, and the other was a tax collector. ¹¹The Pharisee stood and prayed about himself like this: ‘God, I thank you that I am not like other people, robbers, evildoers, adulterers, or even like this tax collector. ¹²I fast twice a week. I give a tenth of all my income.’

¹³“However the tax collector stood at a distance and would not even lift his eyes up to heaven, but was beating his chest and saying, ‘God, be merciful to me, a sinner!’

¹⁴“I tell you, this man went home justified rather than the other, because everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

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The First Sunday in Lent

Christian Worship: A Lutheran Hymnal 3-Year Lectionary, Year C
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First Lesson

Deuteronomy 26:5–10

⁵Then you will respond and say in the presence of the LORD your God, “My father was a wandering Aramean. He went down to Egypt and lived there as an alien with just a few people, but there he became a great, strong, and populous nation. ⁶The Egyptians mistreated and afflicted us. They imposed hard labor on us. ⁷We cried out to the LORD, the God of our fathers, and the LORD heard our voice, and he saw our affliction, our labor, and oppression. ⁸The LORD brought us out of Egypt with a strong hand and an outstretched arm and with great awe-inspiring acts and signs and wonders. ⁹He brought us to this place and gave us this land, a land flowing with milk and honey. ¹⁰So now, look as I bring the firstfruits of the soil that you have given me, LORD.”

Second Lesson

Romans 10:8b–13

“The word is near you, in your mouth and in your heart,” that is, the word of faith that we are proclaiming. ⁹Certainly, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For it is with the heart a person believes, resulting in righteousness, and it is with the mouth that a person confesses, resulting in salvation. ¹¹For Scripture says, “Everyone who believes in him will not be put to shame.”

¹²So there is no distinction between Jew and Greek, because the same Lord is Lord of all, who gives generously to all who call on him. ¹³Yes, “Everyone who calls on the name of the Lord will be saved.”

Gospel

Luke 4:1–13

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where he was tempted by the Devil for forty days. He did not eat anything during those days. When they came to an end, he was hungry. ³The Devil said to him, “If you are the Son of God, tell this stone to become bread.”

⁴Jesus answered him, “It is written: ‘Man shall not live by bread alone, but by every word of God.’”

⁵The Devil led him up to a high mountain and showed him all the kingdoms of the world in a moment of time. ⁶The Devil told him, “I will give you all this power and the glory of these kingdoms, because it has been entrusted to me, and I can give it to anyone I want. ⁷So, if you worship me, it will all be yours.”

⁸Jesus answered him, “It is written: ‘You shall worship the Lord your God and serve him only.’”

⁹The Devil led him to Jerusalem and had him stand on the pinnacle of the temple. “If you are the Son of God,” he said, “throw yourself down from here, ¹⁰because it is written:

He will command his angels concerning you, to protect you.

¹¹And,

they will lift you up with their hands,
so that you will not strike your foot against a stone.”

¹²Jesus answered him, “It says: ‘You shall not test the Lord your God.’”

¹³When the Devil had finished every temptation, he left him until an opportune time.

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The Second Sunday in Lent

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First Lesson

Jeremiah 26:8-15

⁸When Jeremiah had finished saying everything the LORD had commanded him to say to all the people, then the priests, the prophets, and all the people seized him and said, “You must die! ⁹Why do you prophesy in the name of the LORD that this house will be like Shiloh and that this city will be desolate with no one living here?” All the people crowded around Jeremiah in the House of the LORD.

¹⁰When the officials of Judah heard about these things, they came up from the king’s house to the House of the LORD and sat in the entrance of the New Gate of the LORD’s house.

¹¹Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death because he has been prophesying against this city, as you heard with your own ears.”

¹²Then Jeremiah said to all the officials and to all the people, “The LORD sent me to prophesy against this house and against this city all the things that you have heard. ¹³Now reform your ways and your actions, and obey the LORD your God. Then the LORD will relent and not bring about the disaster he has pronounced against you. ¹⁴But as for me, look, I am in your hands. Do with me whatever seems good and right in your eyes. ¹⁵But you can be certain of this. If you put me to death, you will bring innocent blood on yourselves and on this city and on those who live here, for it is true that the LORD has sent me to you to speak all these words in your hearing.”

Second Lesson

Philippians 3:17–4:1

¹⁷Brothers, join together in imitating me and in paying attention to those who are walking according to the pattern we gave you. ¹⁸To be sure, many walk as enemies of the cross of Christ. I told you about them often, and now I am saying it while weeping. ¹⁹Their end is destruction, their god is their appetite, and their glory is in their shame. They are thinking only about earthly things. ²⁰But our citizenship is in heaven. We are eagerly waiting for a Savior from there, the Lord Jesus Christ. ²¹By the power that enables him to subject all things to himself, he will transform our humble bodies to be like his glorious body.

^{4:1}So then, my brothers, whom I love and long for, my joy and crown, in this way keep standing firm in the Lord, my dear friends.

Gospel

Luke 13:31–35

³¹In that very hour, some Pharisees came to him and said, “Leave, and go away from here, because Herod wants to kill you.”

³²He said to them, “Go tell that fox, ‘Look, I am going to drive out demons and heal people today and tomorrow, and on the third day I will reach my goal. ³³Nevertheless, I must go on my way today and tomorrow and the next day, because it cannot be that a prophet would be killed outside Jerusalem!’

³⁴“Jerusalem, Jerusalem, the city that kills the prophets and stones those sent to her! How often I have wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! ³⁵Look, your house is left to you desolate. I tell you, you will not see me until the time comes when you will say, ‘Blessed is he who comes in the name of the Lord!’”

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The Third Sunday in Lent

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First Lesson

Exodus 3:1–8, 10–15

Now Moses was shepherding the flock of Jethro, his father-in-law, a priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. ²The Angel of the LORD appeared to him in blazing fire from within a bush. Moses saw that the bush was on fire, but the bush was not burning up. ³So he said, “I will go over and look at this amazing sight—to find out why the bush is not burning up.”

⁴When the LORD saw that Moses had gone over to take a look, God called to him from the middle of the bush and said, “Moses! Moses!”

Moses said, “I am here.”

⁵The LORD said, “Do not come any closer. Take your sandals off your feet, for the place where you are standing is holy ground.” ⁶He then said, “I am the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob.”

Moses hid his face, because he was afraid to look at God.

⁷The LORD said, “I have certainly seen the misery of my people in Egypt, and I have heard their cry for help because of their slave drivers. Yes, I am aware of their suffering. ⁸So I have come down to deliver them from the hand of the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey.

¹⁰Come now, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

¹¹But Moses said to God, “Who am I, that I should go to Pharaoh, and that I should bring the Israelites out of Egypt?”

¹²So he said, “I will certainly be with you. This will be the sign to you that I have sent you: When you have brought the people out of Egypt, you will serve God on this mountain.”

¹³But Moses said to God, “If I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what should I say to them?”

¹⁴So God replied to Moses, “I AM WHO I AM.” He also said, “You will say this to the Israelites: I AM has sent me to you.”

¹⁵God also told Moses, “Say this to the Israelites: ‘The LORD, the God of your fathers—the God of Abraham, the God of Isaac, and the God of Jacob—has sent me to you. This is my name forever, and this is how I am to be remembered from generation to generation.’”

Second Lesson

1 Corinthians 10:1–13

For I do not want you to be unaware, brothers, that our fathers were all under the cloud and all passed through the sea, ²and they were all baptized into Moses in the cloud and in the sea. ³They all ate the same spiritual food ⁴and all drank the same spiritual drink, for they drank from the spiritual

rock that accompanied them—and that rock was Christ! ⁵Nevertheless, God was not pleased with most of them. He had them die in the wilderness.

⁶Now these things took place as examples to warn us not to desire evil things the way they did. ⁷Do not become idolaters like some of them—as it is written, “The people sat down to eat and drink, and got up to celebrate wildly.” ⁸And let us not commit sexual immorality, as some of them did, and in one day twenty-three thousand fell. ⁹Let us not put Christ to the test, as some of them did, and so were being destroyed by the serpents. ¹⁰And do not grumble, as some of them grumbled, and were destroyed by the destroyer. ¹¹All these things that were happening to them had meaning as examples, and they were written down to warn us, to whom the end of the ages has come.

¹²So let him who thinks he stands be careful that he does not fall. ¹³No testing has overtaken you except ordinary testing. But God is faithful. He will not allow you to be tested beyond your ability, but when he tests you, he will also bring about the outcome that you are able to bear it.

Gospel

Luke 13:1–9

At that time there were some present who told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices. ²He answered them, “Do you think that these Galileans were worse sinners than all the other Galileans because they suffered these things? ³I tell you, no. But unless you repent, you will all perish too. ⁴Or those eighteen who were killed when the tower in Siloam fell on them—do you think that they were worse sinners than all the people living in Jerusalem? ⁵I tell you, no. But unless you repent, you will all perish too.”

⁶He told them this parable: “A man had a fig tree planted in his vineyard. He came looking for fruit on it, but he did not find any. ⁷So he said to the gardener, ‘Look, for three years now I have come looking for fruit on this fig tree, and I have found none. Cut it down. Why even let it use up the soil?’ ⁸But the gardener replied to him, ‘Sir, leave it alone this year also, until I dig around it and put fertilizer on it. ⁹If it produces fruit next year, fine. But if not, then cut it down.’”

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The Fourth Sunday in Lent

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First Lesson

Isaiah 12:1-6

In that day you will say:

I will give thanks to you, LORD,
for though you were angry with me,
your anger has turned away,
and you comfort me.

²Surely God is my salvation.

I will trust him and will not be afraid,
because Yah, the LORD,¹ is my strength and song,
and he has become my salvation.

³Therefore with joy you will draw water from the wells of salvation.

⁴In that day you will say:

Give thanks to the LORD! Proclaim his name.

Declare among the peoples what he has done.

Proclaim that his name is exalted!

⁵Sing to the LORD, for he has done amazing things!

Let this be known in all the earth!

⁶Shout aloud and sing for joy, daughter of Zion,
for the Holy One of Israel is great among you!

Second Lesson

1 Corinthians 1:18–25

¹⁸For the message of the cross is foolishness to those who are perishing, but to us who are being saved, it is the power of God. ¹⁹In fact, it is written:

I will destroy the wisdom of the wise;
the intelligence of the intelligent I will bring to nothing.

²⁰Where is the wise man? Where is the expert in the Jewish law? Where is the probing thinker of the present age? Has God not shown that the wisdom of this world is foolish? ²¹Indeed, since the world through its wisdom did not know God, God in his wisdom decided to save those who believe, through the foolishness of the preached message. ²²Yes, Jews ask for signs, Greeks desire wisdom, ²³but we preach Christ crucified—which is offensive to Jews and foolishness to Greeks, ²⁴but to those who are called, both Jews and Greeks, Christ is the power of God and the wisdom of God. ²⁵We

¹² The Hebrew uses both forms of the divine name, the short form *Yah* and the full form *Yahweh*, which EHV usually translates *LORD*.

preach Christ crucified, because the foolishness of God is wiser than men, and the weakness of God is stronger than men.

Gospel

Luke 15:1–3, 11b–32

All the tax collectors and sinners were coming to Jesus to hear him. ²But the Pharisees and the experts in the law were complaining, “This man welcomes sinners and eats with them.”

³He told them this parable:

“A certain man had two sons. ¹²The younger of them said to his father, ‘Father, give me my share of the estate.’ So he divided his property between them. ¹³Not many days later, the younger son gathered together all that he had and traveled to a distant country. There he wasted his wealth with reckless living. ¹⁴After he had spent everything, there was a severe famine in that country, and he began to be in need. ¹⁵He went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. ¹⁶He would have liked to fill his stomach with the carob pods that the pigs were eating, but no one gave him anything.

¹⁷“When he came to his senses, he said, ‘How many of my father’s hired servants have more than enough bread, and I am dying from hunger! ¹⁸I will get up, go to my father, and tell him, “Father, I have sinned against heaven and in your sight. ¹⁹I am no longer worthy to be called your son. Make me like one of your hired servants.”’

²⁰“He got up and went to his father. While he was still far away, his father saw him and was filled with compassion. He ran, hugged his son, and kissed him. ²¹The son said to him, ‘Father, I have sinned against heaven and in your sight. I am no longer worthy to be called your son.’

²²“But the father said to his servants, ‘Quick, bring out the best robe and put it on him. Put a ring on his finger and sandals on his feet. ²³Bring the fattened calf and kill it. Let us eat and celebrate, ²⁴because this son of mine was dead and is alive again. He was lost and is found.’ Then they began to celebrate.

²⁵“His older son was in the field. As he approached the house, he heard music and dancing. ²⁶He called one of the servants and asked what was going on. ²⁷The servant told him, ‘Your brother is here! Your father killed the fattened calf, because he has received him back safe and sound.’ ²⁸The older brother was angry and refused to go in. His father came out and began to plead with him.

²⁹He answered his father, ‘Look, these many years I’ve been serving you, and I never disobeyed your command, but you never gave me even a young goat so that I could celebrate with my friends. ³⁰But when this son of yours arrived after wasting your property with prostitutes, you killed the fattened calf for him!’

³¹“The father said to him, ‘Son, you are always with me, and all that I have is yours. ³²But it was fitting to celebrate and be glad, because this brother of yours was dead and is alive again. He was lost and is found.’”

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The Fifth Sunday in Lent

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First Lesson

Isaiah 43:16-21

¹⁶This is what the LORD says,
who makes a road through the sea
and a path through mighty waters,
¹⁷who brings out the chariot and the horses,
the army and the strong warrior.
They will all lie down together.
They will not get up.
They are extinguished.
Like a wick they go out.
¹⁸Do not remember the former things.
Do not keep thinking about ancient things.
¹⁹Watch, I am about to do a new thing.
Now it will spring up. Don't you know about it?
Indeed I will make a road in the wilderness.
In the wasteland I will make rivers.
²⁰The wild animals, the jackals and ostriches, will honor me,
because I am providing water in the wilderness,
rivers in a parched wasteland,
to provide water for my chosen people to drink.
²¹This people that I formed for myself will declare my praise.

Second Lesson

Philippians 3:8-14

⁸But even more than that, I consider everything to be a loss because of what is worth far more: knowing Christ Jesus, my Lord. For his sake, I have lost all things and consider them rubbish, so that I may gain Christ ⁹and be found in him, not having a righteousness of my own, which comes from the law, but that which comes through faith in Christ, the righteousness that comes from God by faith. ¹⁰I do this so that I may know him and the power of his resurrection and the fellowship of his sufferings, being conformed to his death, ¹¹in the hope that in some way I may arrive at the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal, but I press on to take hold of that for which Christ Jesus also took hold of me. ¹³Brothers, I do not consider myself to have taken hold of it yet, but there is one thing I do: Forgetting the things that are behind and straining toward the things that are ahead, ¹⁴I press on toward the goal, for the prize of the upward call of God in Christ Jesus.

Gospel

Luke 20:9–19

⁹He began to tell the people this parable: “A man planted a vineyard, leased it to some tenant farmers, and went away on a journey for a long time. ¹⁰When it was the right time, he sent a servant to the tenants to collect his share of the fruit of the vineyard. But the tenant farmers beat the servant and sent him away empty-handed. ¹¹The man went ahead and sent yet another servant, but they also beat him, treated him shamefully, and sent him away empty-handed. ¹²He then sent yet a third. They also wounded him and threw him out. ¹³The owner of the vineyard said, ‘What should I do? I will send my son, whom I love. Perhaps they will respect him.’

¹⁴“But when the tenant farmers saw him, they talked it over with one another. They said, ‘This is the heir. Let’s kill him, so that the inheritance will be ours.’ ¹⁵They threw him out of the vineyard and killed him. So what will the owner of the vineyard do to them? ¹⁶He will come and destroy those tenant farmers and give the vineyard to others.”

When they heard this, they said, “May it never be!”

¹⁷But he looked at them and said, “Then what about this that is written:

The stone that the builders rejected has become the cornerstone?

¹⁸“Everyone who falls on that stone will be broken to pieces, and it will crush the one on whom it falls.”

¹⁹That very hour the chief priests and the experts in the law began looking for a way to lay hands on him, because they knew he had spoken this parable against them. But they were afraid of the people.

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The Sixth Sunday in Lent—Palm Sunday

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First Lesson

Zechariah 9:9-10

⁹Rejoice greatly, Daughter of Zion!
Shout, Daughter of Jerusalem!
Look! Your King is coming to you.
He is righteous and brings salvation.
He is humble and is riding on a donkey,
on a colt, the foal of a donkey.
¹⁰I will cut off the chariot from Ephraim
and the horse from Jerusalem.
The battle bow will be taken away,
and he will proclaim peace to the nations.
His kingdom will extend from sea to sea,
from the River to the ends of the earth.

Second Lesson

Philippians 2:5-11

⁵Indeed, let this attitude be in you, which was also in Christ Jesus. ⁶Though he was by nature God, he did not consider equality with God as a prize to be displayed, ⁷but he emptied himself by taking the nature of a servant. When he was born in human likeness, and his appearance was like that of any other man, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee will bow, in heaven and on earth and under the earth, ¹¹and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel

Luke 19:28–40

²⁸After Jesus had said these things, he went on ahead, going up to Jerusalem. ²⁹As he came near to Bethphage and Bethany, at the place called the Mount of Olives, he sent two of his disciples ahead, ³⁰saying, “Go to the village ahead of you. When you enter it, you will find a colt tied, on which no one has ever sat. Untie it and bring it here. ³¹And if anyone asks you, ‘Why are you untying it?’ you will say this: ‘The Lord needs it.’”

³²Those who were sent ahead went and found things just as he had told them. ³³As they were untying the colt, its owners said to them, “Why are you untying the colt?”

³⁴They said, “The Lord needs it.”

³⁵Then they brought the colt to Jesus. They threw their robes on the colt and set Jesus on it. ³⁶As he went along, people spread their robes on the road. ³⁷As he was approaching the slope of the Mount of Olives, the whole crowd of disciples began to praise God joyfully, with a loud voice, for all the miracles they had seen, ³⁸saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!”

³⁹Some of the Pharisees from the crowd said to him, “Teacher, rebuke your disciples!”

⁴⁰He replied, “I tell you, if these people would be silent, the stones would cry out.”

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Maundy Thursday

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First Lesson

Exodus 12:1-14

The LORD told Moses and Aaron this in the land of Egypt:

²This month is to be the beginning of your calendar. It is to be the first month of the year for you.

³Tell the entire Israelite community that on the tenth day of this month, they are to take a lamb or a kid goat for themselves, according to their fathers' households, one lamb per household. ⁴But if the household is too small for a whole lamb, then that person and his neighbor next door to him must select one, based on the number of people. Determine what size lamb is needed according to how much each person will eat.

⁵Your lamb must be unblemished, a year-old male. You may take it from the sheep or the goats.

⁶You are to keep it until the fourteenth day of this month. Then the whole assembly of the Israelite community is to slaughter the lambs at sunset. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses where they eat the lamb. ⁸That night they shall eat the meat that has been roasted over a fire, along with unleavened bread. They shall eat it with bitter herbs. ⁹Do not eat it raw or boiled in water, but roasted over a fire—with its head, its legs, and its internal organs. ¹⁰You shall not leave any of it until the morning. Whatever remains until the morning, you shall burn in the fire. ¹¹This is how you are to eat it: with your cloak tucked into your belt ready for travel, your sandals on your feet, and your staff in your hand. Eat it in haste. It is the LORD's Passover.

¹²For on that night I will pass through the land of Egypt. I will strike down every firstborn in the land of Egypt, both people and animals. Against all the gods of Egypt I will execute judgment. I am the LORD. ¹³The blood will be a sign for you on the houses where you are. When I see the blood, I will pass over you. There will be no plague among you to destroy you, when I strike down the land of Egypt.

¹⁴This day shall be a memorial for you, and you are to celebrate it as a festival to the LORD. Throughout your generations you must celebrate it as a permanent regulation.

Second Lesson

Hebrews 10:15–25

¹⁵The Holy Spirit also testifies in Scripture to us, for first he said:

¹⁶This is the covenant I will make with them
after those days, says the Lord.
I will put my laws on their hearts
and I will write them on their mind.

¹⁷Then he adds:

And I will not remember their sins and their lawlessness any longer.

¹⁸Now where these sins are forgiven, there is no longer any sacrifice for sin.

¹⁹Brothers, we have confidence to enter the Most Holy Place through the blood of Jesus. ²⁰It is a new and living way he opened for us through the curtain, that is, his flesh. ²¹We also have a great priest over the house of God. ²²So let us approach with a sincere heart, in the full confidence of faith, because our hearts have been sprinkled to take away a bad conscience, and our bodies have been washed with pure water. ²³Let us hold on firmly to the confession of our hope without wavering, since he who promised is faithful.

²⁴Let us also consider carefully how to spur each other on to love and good works. ²⁵Let us not neglect meeting together, as some have the habit of doing. Rather, let us encourage each other, and all the more as you see the Day approaching.

Gospel

Luke 22:7–20

⁷The day of Unleavened Bread arrived, when it was necessary to sacrifice the Passover lamb.

⁸Jesus sent Peter and John, saying, “Go prepare the Passover for us, so that we may eat it.”

⁹They said to him, “Where do you want us to prepare it?”

¹⁰He told them, “Just as you enter the city, a man carrying a jar of water will meet you. Follow him into the house that he enters. ¹¹Tell the owner of the house, ‘The Teacher says to you, “Where is the guest room, where I may eat the Passover with my disciples?”’” ¹²He will show you a large, furnished upper room. Make preparations there.” ¹³They went and found things just as he had told them, and they prepared the Passover.

¹⁴When the hour had come, Jesus reclined at the table with the twelve apostles. ¹⁵He said to them, “I have eagerly desired to eat this Passover with you before I suffer, ¹⁶for I tell you, I will not eat it again until it is fulfilled in the kingdom of God.”

¹⁷He took a cup, gave thanks, and said, “Take this and divide it among yourselves, ¹⁸for I tell you, from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

¹⁹He took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰In the same way, he took the cup after the supper, saying, “This cup is the new testament in my blood, which is being poured out for you.

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Good Friday

*Christian Worship: A Lutheran Hymnal 3-Year Lectionary, Year C
Evangelical Heritage Version™*

First Lesson

Isaiah 52:13-53:12

¹³Look, my servant will succeed.

He will rise. He will be lifted up. He will be highly exalted.

¹⁴Just as many were appalled at him—

his appearance was so disfigured that he did not look like a man,
and his form was disfigured more than any other person—

¹⁵so he will sprinkle many nations,

and kings will shut their mouths because of him,

because they will see something they had never been told before,
and they will understand something they had never heard before.

^{53:1}Who has believed our report,

and to whom has the arm of the LORD been revealed?

²He grew up before him like a tender shoot

and like a root from dry ground.

He had no attractiveness and no majesty.

When we saw him, nothing about his appearance made us desire him.

³He was despised and rejected by men,

a man who knew grief,

who was well acquainted with suffering.

Like someone whom people cannot bear to look at,

he was despised,

and we thought nothing of him.

⁴Surely he was taking up our weaknesses,

and he was carrying our sufferings.

We thought it was because of God

that he was stricken, smitten, and afflicted,

⁵but it was because of our rebellion that he was pierced.

He was crushed for the guilt our sins deserved.

The punishment that brought us peace was upon him,

and by his wounds we are healed.

⁶We all have gone astray like sheep.

Each of us has turned to his own way,

but the LORD has charged all our guilt to him.

⁷He was oppressed, and he was afflicted,

yet he did not open his mouth.

Like a lamb he was led to the slaughter,

and like a sheep that is silent in front of its shearers,
he did not open his mouth.

⁸He was taken away without a fair trial and without justice,
and of his generation, who even cared?

So, he was cut off from the land of the living.

He was struck because of the rebellion of my people.

⁹They would have assigned him a grave with the wicked,
but he was given a grave with the rich in his death,
because he had done no violence,
and no deceit was in his mouth.

¹⁰Yet it was the LORD's will to crush him
and allow him to suffer.

Because you made his life a guilt offering, he will see offspring.

He will prolong his days,
and the LORD's gracious plan will succeed in his hand.

¹¹After his soul experiences anguish, he will see the light of life.

He will provide satisfaction.

Through their knowledge of him, my just servant will justify the many,
for he himself carried their guilt.

¹²Therefore I will give him an allotment among the great,
and with the strong he will share plunder,
because he poured out his life to death,
and he let himself be counted with rebellious sinners.

He himself carried the sin of many,
and he intercedes for the rebels.

Second Lesson

Hebrews 4:14-16, 5:7-9

¹⁴Therefore, since we have a great high priest, who has gone through the heavens, namely, Jesus the Son of God, let us continue to hold on to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has been tempted in every way, just as we are, yet without sin. ¹⁶So let us approach the throne of grace with confidence, so that we may receive mercy and find grace to help in time of need.

^{5:7}In the days of his flesh, he offered prayers and pleas with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. ⁸Although he was the Son, he learned obedience from the things he suffered. ⁹After he was brought to his goal, he became the source of eternal salvation for everyone who obeys him.

Gospel

John 19:17-30

¹⁷Carrying his own cross, he went out to what is called the Place of a Skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him with two others, one on each side, and Jesus in the middle.

¹⁹Pilate also had a notice written and fastened on the cross. It read, “Jesus the Nazarene, the King of the Jews.”

²⁰Many of the Jews read this notice, because the place where Jesus was crucified was near the city, and it was written in Aramaic, Latin, and Greek.

²¹So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but that ‘this man said, “I am the King of the Jews.”””

²²Pilate answered, “What I have written, I have written.”

²³When the soldiers crucified Jesus, they took his clothes and divided them into four parts, one part for each soldier. They also took his tunic, which was seamless, woven in one piece from top to bottom. ²⁴So they said to one another, “Let’s not tear it. Instead, let’s cast lots to see who gets it.” This was so that the Scripture might be fulfilled which says:

They divided my garments among them
and cast lots for my clothing.

So the soldiers did these things.

²⁵Jesus’ mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene were standing near the cross.

²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, here is your son!” ²⁷Then he said to the disciple, “Here is your mother!” And from that time this disciple took her into his own home.

²⁸After this, knowing that everything had now been finished, and to fulfill the Scripture, Jesus said, “I thirst.”

²⁹A jar full of sour wine was sitting there. So they put a sponge soaked in sour wine on a hyssop branch and held it to his mouth.

³⁰When Jesus had received the sour wine, he said, “It is finished!” Then, bowing his head, he gave up his spirit.

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